CITY OF OAKLAND



ONE FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA 94612

Office of the City Administrator Jestin D. Johnson City Administrator (510) 238-3301 FAX:(510) 238-2223 TTY/TDD:(510) 238-2007

November 18, 2025 (Revised 11/13/2025)

CITY COUNCIL COMMITTEE ON LIFE ENRICHMENT

Oakland, California

Subject: Scheduling of Committee Meetings (Pending List)

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items and any others you may know of for Council/Committee review.

Life Enrichment Committee: Every 2nd and 4th Tuesdays at 4:00 pm

Chair: Carroll Fife; Committee Members: Noel Gallo, Ken Houston, Charlene Wang

Staff: Michelle Phillips, Assistant City Administrator

Anticipated Date For Scheduling

| | <u>December 9, 2025</u> | | | |
|-----|--|-----------------------------|--|--|
| No. | Title | Date Scheduled & File ID | | |
| 1 | Subject: Early Childhood And Family Services Division, Including The Head | 11/6/25 Rules | | |
| | | File ID (<u>26-0228</u>) | | |
| | From: Human Services Department | | | |
| | Receive The Annual Report Summarizing Services And General Information For The | | | |
| | Early Childhood And Family Services Division, Including The Head Start Program | | | |
| 2. | Subject: Addendum To Affiliation Agreement Between University Of San | 11/13/25 Rules | | |
| | | File ID (<u>26-0238</u>) | | |
| | From: Human Services Department | | | |
| | Adopt A Resolution Accepting And Appropriating Three Hundred Forty-One | | | |
| | Thousand Seventy One Dollars (\$341,071) For Medi-Cal Related Activities Through | | | |
| | The Medi-Cal Administrative Activities (MAA) Program And Accepting And | | | |
| | Appropriating Any Additional Funds That May Come Available And Authorizing The | | | |
| | City Administrator To Enter Into A MAA Memorandum Of Understanding With | | | |
| | Alameda County Health To Allow For Administrative Reimbursement To The City Of | | | |
| | Oakland For Performing Medi-Cal Administrative Activity, For Fiscal Year 2025-2026 | | | |
| | And Every Fiscal Year Thereafter | | | |
| | | | | |

| <u>December 9, 2025</u> | | | | |
|-------------------------|---|----------------------------|--|--|
| No. | Title | Date Scheduled | | |
| | | & File ID | | |
| 3. | Subject: Grant Agreement With Friends Of Peralta Hacienda Historical Park | 11/13/25 Rules | | |
| | A A | File ID (<u>26-0236</u>) | | |
| | Adopt A Resolution Authorizing The City Administrator To Enter Into A Grant | | | |
| | Agreement With Friends Of Peralta Hacienda Historical Park In A Total Amount Not | | | |
| | To Exceed Forty-Five Thousand And Nine Hundred Dollars (\$45,900) For Fiscal Year | | | |
| | (FY) 2025-26 And Forty-Five Thousand And Nine Hundred Dollars (\$45,900) For | | | |
| | Fiscal Year (FY) 2026-27 | | | |
| | | | | |

| | Annual Reports | | | | |
|-----|--|-------------------------------|--------------------------------------|----------------|--|
| No. | Subject Title | First Scheduled | Last Report | Next Report | |
| 1 | Alameda County-Oakland Community Action Partnership Community Services Block Grant | Rules 11/29/2012 [12-0190] | Council 02/20/2024 [24-0031] | TBD | |
| 2 | Mayor's Commission on Aging | Rules 04/26/2001 [00-1162] | LEC 10/10/23 [23-0616] | October 2025 | |
| 3 | Head Start Advisory Board | LEC 06/11/2002 | LEC 05/23/2023 [23-0397] | TBD | |
| 4 | Mayor's Commission on Persons with Disabilities | LEC 07/10/2001 [00-1508] | LEC 05/13/2025 [25-0646] | May 2026 | |
| 5 | Library Advisory Commission | LEC 03/27/2001 [00-0975] | LEC 04/22/2025 [25-0065] | March 2026 | |
| 6 | Cultural Affairs Commission | LEC 06/12/2001 [00-1397] | 06/26/2025 [<u>25-0733</u>] | June 2026 | |
| 7 | Oakland Youth Commission | LEC 12/26/2000 [00-0608] | LEC 10/22/2024 [<u>25-0131</u>] | September 2025 | |
| 8 | Parks and Recreation Advisory Commission | Rules 01/11/2001 [00-0679] | LEC 12/10/2025 [<u>25-0202</u>] | December 2025 | |

| Reports Every 3 Years | | | | |
|-----------------------|-----------------------------------|------------------------------|--------------------------------|---------------|
| No. | Subject Title | First Scheduled | Last Report | Next Report |
| 1 | 3-4 Year Plan for OFCY Strategies | Rules 09/13/2001 [001689] | 12/10/25 [<u>25-0324</u>] | December 2028 |

| Reports Every 4 Years | | | | |
|-----------------------|---------------------------------|-----------------|-------------|-------------|
| No. | Subject Title | First Scheduled | Last Report | Next Report |
| 1 | Paramount Theatre of Arts Board | LEC 06/10/03 | 07/23/2024 | July, 2028 |
| | | [002316-1] | [24-0300] | |

Pending-No Date Specific

| No. | Title | Scheduled |
|-----|--|----------------------------|
| 1. | Subject: SSBT Informational Report | 5/16/24 Rules |
| 1. | From: Office Of The City Administrator | Withdrawn 6/13/24 at Rules |
| | Receive An Informational Report Regarding The Recommendations Of The Sugar | [24-0449] |
| | Sweetened Beverage Distribution Tax Community Advisory Board For The | [24-0447] |
| | Allocation Of Sugar Sweetened Beverage Tax, Fund 1030, Revenue | |
| | Infoodifien of Sugar Sweetened Beverage Tax, 1 and 1030, Revenue | |
| 2. | Subject: SSB Advisory Board Grants | 6/6/24 Rules |
| | From: Office Of The City Administrator | Withdrawn 6/13/24 at Rules |
| | Adopt A Resolution Awarding Grant Agreements To Seventeen Non-Profit And | [24-0531] |
| | Public Agencies To Provide Services From July 1, 2024, Until June 30, 2025, To | |
| | Address The Impact And Reduce Consumption Of Sugar-Sweetened Beverages | |
| | In A Total Amount Not To Exceed \$1,500,000 | |
| | | |
| 3. | Subject: Fiscal Year 2024-25 Cultural Funding Grants | 11/7/24 Rules |
| | From: Economic And Workforce Development Department | Withdrawn 11/7/24 at Rules |
| | Adopt A Resolution Awarding Grants To Forty-Eight (48) Oakland-Based Nonprofit | [<u>25-0213</u>] |
| | Organizations Providing Arts And Cultural Services In Oakland Through December | |
| | 31, 2025, In A Total Amount Not To Exceed Eight Hundred Thirty-Five Thousand | |
| | Five Hundred Dollars (\$835,500) | |
| | | 1 /02 /05 P. 1 |
| 4. | Subject: Cultural Strategists-In-Government Program Report | 1/23/25 Rules |
| | From: Councilmember Fife | Withdrawn 2/13/25 at Rules |
| | Receive An Informational Report And Presentation On The Cultural Strategists-In- | [25-0441] |
| | Government (CSIG) Program, Including An Audio And Visual Update On Areas Of | |
| | Impact, How The Program Has Served The City And The Community, And Ways | |
| | These Efforts Can Be Sustained | |
| | | |

Respectfully submitted,

C. Parker Trigg

For: Jestin D. Johnson, City Administrator

^{*} Per Resolution No. 90066 C.M.S. Council's Rules of Procedure, Informational Reports shall be scheduled under the Rules to the appropriate Committee. Informational Memos are available at the following website: https://www.oaklandca.gov/resources/info-memo.