



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - FINAL *Rules & Legislation Committee

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

Thursday, November 6, 2025

10:30 AM

City Council Chamber, 3rd Floor

**The Oakland City Council Rules And Legislation Committee Convened At 10:31 A.M.
With Councilmember Ramachandran As Chairperson**

COMMITTEE MEMBERSHIP:

1 Roll Call / Call To Order

Present 3 - Rowena Brown, Carroll Fife, and Janani Ramachandran

Excused 1 - Kevin Jenkins

2 Approval Of The Draft Minutes From The Committee Meeting Of October 23, 2025

[26-0190](#)

Attachments: [View Report](#)

0 Speakers Spoke On This Item

A motion was made by Rowena Brown, seconded by Janani Ramachandran, that this matter be Accepted. The motion carried by the following vote:

Aye: 3 - Brown, Fife, and Ramachandran

Excused: 1 - Jenkins

NO VOTE: 0

3 New Scheduling Items

1 Speaker Spoke On This Item

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Accepted as Amended. The motion carried by the following vote:

Aye: 3 - Brown, Fife, and Ramachandran

Excused: 1 - Jenkins

NO VOTE: 0

3.1 Subject: Cash Management Report For FY 2025-2026 First Quarter Ended September 30th, 2025
From: Finance Department
Recommendation: Receive The Informational Cash Management Report For Fiscal Year 2025-2026 First Quarter Ended September 30, 2025
[26-0230](#)

Sponsors: Finance Department

Attachments: [View Report](#)

[View Attachment A](#)

This Informational Report be Scheduled.to go before the *Finance & Management Committee to be heard 11/18/2025

3.2 Subject: Public Works, Equipment Services Division, Cooperative Purchase Agreements
From: Oakland Public Works Department
Recommendation: Adopt A Resolution (1) Approving Ongoing Cooperative Purchase Agreements Exceeding \$250,000 For Oakland Public Works, Bureau Of Maintenance And Internal Services (Equipment Services Division) Commodity Goods And Services Contracts As Outlined In Table 1 In An Additional Amount Not To Exceed Six Million Three Hundred Ten Thousand Dollars (\$6,310,000) And Extend Contract Dates Listed; And (2) Adopting Appropriate California Environmental Quality Act (CEQA) Findings
[26-0227](#)

Sponsors: Oakland Public Works Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

This City Resolution be Scheduled.to go before the * Public Works And Transportation Committee to be heard 11/18/2025

3.3 Subject: Planning Code Amendments To Streamline Conditional Use Permit Regulations
From: Planning And Building Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt An Ordinance, As Recommended By The City Planning Commission: (1) Amending Title 17 Of The Oakland Municipal Code (The Planning Code), To (A) Adjust Regulations For Permitted And Conditionally Permitted Activities And Facilities For Purposes Of Providing Greater Opportunities For Ground Floor Activities And Ease The Permitting Burden For Commercial, Civic, And Low Impact Industrial Activities; And (B) Make Related Miscellaneous And Administrative Changes; And

(2) Making Appropriate California Environmental Quality Act Findings.
[26-0229](#)

Sponsors: Planning & Building Department

Attachments: [View Report And Attachment A](#)
[View Legislation And Exhibit A](#)

A Title Change Was Read Into Record And Accepted

And On The December 2, 2025 City Council Agenda As A Public Hearing

This Ordinance be Scheduled.to go before the *Community & Economic Development Committee to be heard 11/18/2025

3.4 Subject: Flex Streets Program Public Street Closures
From: Councilmember Fife
Recommendation: Adopt An Ordinance: (1) Amending Section 8.62.100 Of The Oakland Municipal Code (“O.M.C.”) For The Purpose Of Removing The Limit On Public Street Closures For Restaurant, Retail, Café, Parklet, And Other Businesses To Close And Use Public Right-Of-Ways To Encourage Public Safety, Business Development, And Healthy Outdoor Use And Enjoyment Of Public Spaces Until December 31, 2026 Unless Further Extended By City Council And (2) Adopting Appropriate California Environmental Quality Act Findings
[26-0231](#)

Sponsors: Fife

Attachments: [View Report](#)
[View Legislation](#)

This Ordinance be Scheduled.to go before the *Life Enrichment Committee to be heard 11/18/2025

3.5 Subject: Report On City's Domestic Violence Activities
From: Councilmember Wang
Recommendation: Receive An Informational Report Of The City's Programs Responding To Domestic Violence
[26-0206](#)

Sponsors: Wang

Attachments: [View Report](#)
[View Memo](#)

A Title Change Was Accepted

This Informational Report be Scheduled.to go before the *Public Safety Committee to be heard 11/18/2025

3.6 Subject: Early Childhood And Family Services Division, Including The Head Start Program
From: Human Services Department
Recommendation: Receive The Annual Report Summarizing Services And General Information For The Early Childhood And Family Services Division Including The Head Start Program; On The December 9, 2025 Life Enrichment Committee Agenda
[26-0228](#)

Sponsors: Human Services Department

A Title Change Was Read Into Record And Accepted

This Informational Report be Scheduled.to go before the *Life Enrichment Committee to be heard 12/9/2025

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings And Oral Report Out Of The Closed Session Agenda
[26-0191](#)

- Attachments:** [November 13, 2025 Rules And Legislation Committee Agenda](#)
[Finance And Management Committee Pending List](#)
[Public Works And Transportation Committee Pending List](#)
[Community And Economic Development Committee Pending List](#)
[Life Enrichment Committee Pending List](#)
[Education Partnership Committee Pending List](#)
[Public Safety Committee Pending List](#)
[Rules And Legislation Committee Pending List](#)
[Port Liason Committee Pending List](#)
[Draft November 18, 2025 Special Finance And Management Committee Agenda](#)
[Draft November 18, 2025 Special Public Works And Transportation Committee Agenda](#)
[Draft November 18, 2025 Special Community And Economic Development Committee Agenda](#)
[Draft November 18, 2025 Special Life Enrichment Committee Agenda](#)
[Draft November 18, 2025 Special Public Safety Committee Agenda](#)
[Draft November 20, 2025 Rules And Legislation Committee Agenda](#)

1 Speaker Spoke On This Item

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Accepted as Amended. The motion carried by the following vote:

Aye: 3 - Brown, Fife, and Ramachandran

Excused: 1 - Jenkins

NO VOTE: 0

CHANGES MADE TO THE DRAFT NOVEMBER 18, 2025 SPECIAL FINANCE AND MANAGEMENT COMMITTEE AGENDA

Subject: Informational Report On Special Revenue Collection Project
From: Councilmember Kaplan And Councilmember Ramachandran
Recommendation: Receive An Informational Report From The City Administrator Or Their Designee On The Special Revenue Collection Project, Including Hiring And Activating The Work To Bring In Additional Revenue From Non-Filed Businesses
[25-0569](#)

Sponsors: Kaplan and Ramachandran

Attachments: [NO WRITTEN MATERIALS SUBMITTED](#)

Due To Councilmember Kaplan's Departure, Councilmember Ramachandran Has Been Added As A Co-Sponsor

This Informational Report be Scheduled.to go before the *Finance & Management Committee to be heard 11/18/2025

CHANGES MADE TO THE DRAFT NOVEMBER 18, 2025 SPECIAL COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE AGENDA

Subject: HCD Anti-Displacement Strategic Action Plan
From: Housing And Community Development Department
Recommendation: Receive An Informational Report On The Housing And Community Development Department's Anti-Displacement Strategic Action Plan
[26-0144](#)

Sponsors: Housing And Community Development Department

This Informational Report be * Withdrawn and Rescheduled.to go before the *Community & Economic Development Committee to be heard 12/9/2025

CHANGES MADE TO THE DRAFT NOVEMBER 18, 2025 SPECIAL LIFE ENRICHMENT COMMITTEE AGENDA

Subject: City of Oakland’s Annual Contributions To The Youth Ventures Joint Powers Authority (YVJPA)
 From: Human Services Department
 Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into An Agreement With The Youth Ventures Joint Powers Authority (YVJPA), Through Its Fiscal Sponsor Philanthropic Ventures Foundation, In The Amount Of \$150,000 Per Year For Fiscal Years 2025-26 And 2026-27, For The City Of Oakland’s Annual Contributions To The YVJPA
[26-0164](#)

Sponsors: Human Services Department

Attachments: [View Report](#)
[View Legislation](#)

A Title Change Was Read Into Record And Accepted

This City Resolution be Scheduled to go before the *Life Enrichment Committee to be heard 11/18/2025

5 Subject: Reappointment To The City Planning Commission
 From: Office Of The Mayor
 Recommendation: Adopt A Resolution Confirming Mayor Barbara Lee’s Reappointment Of Jennifer Renk To The City Planning Commission, Serving Her Second Three-Year Term
[26-0195](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo](#)
[View Report](#)
[View Legislation](#)

The Committee Approved The Recommendations Of Staff And Forward This Item To The December 2, 2025 City Council Agenda On Consent

0 Speakers Spoke On This Item

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Approved the Recommendation of Staff, and Forward to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 12/2/2025. The motion carried by the following vote:

Aye: 3 - Brown, Fife, and Ramachandran

Excused: 1 - Jenkins

NO VOTE: 0

Open Forum

3 Speakers Spoke On This Item

Adjournment

There Being No Further Business, The Oakland City Council Rules And Legislation Committee Adjourned The Meeting At 10:57 A.M.

Americans With Disabilities Act

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Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**