



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Agenda - SUPPLEMENTAL

### **\*Rules and Legislation Committee - CANCELLED**

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Thursday, July 2, 2026

10:30 AM

City Council Chamber, 3rd Floor

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***THIS MEETING HAS BEEN CANCELLED DUE TO A LACK OF QUORUM. THE NEXT  
REGULARLY SCHEDULED RULES AND LEGISLATION COMMITTEE MEETING IS  
SCHEDULED TO BE HELD ON THURSDAY, JULY 9, 2026 AT 10:30 A.M.***

## **PUBLIC PARTICIPATION**

**The Public May Observe And/Or Participate In This Meeting In Many Ways.**

### **OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981

If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

### **ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

- eComment. To send your comment directly to Council members, go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission ends at the meeting's scheduled start time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In The

Council's Rule Of Procedure.

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

**• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

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- Office of the City Clerk

**DEFINITION OF TERMS:**

**• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

**• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

**• Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.**

**• Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

**COMMITTEE MEMBERSHIP:**

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;  
Councilmember Janani Ramachandran, District 4; Chairperson: Council President  
Kevin Jenkins, District 6*

**Roll Call / Call To Order**

- 1 Approval Of The Draft Minutes From The Committee Meeting Of May 28, 2026 And  
June 18, 2026

[26-0725](#)

**Attachments:**      [View Report - May 28, 2026](#)  
[View Report - June 18, 2026](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0726](#)

**Attachments:**      [View Report](#)  
[View Supplemental Report - 6/25/2026](#)

**3 New Scheduling Items**

- 4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[26-0809](#)

**S5** Subject: Resolution Submitting To Voters Measures To (1) Amend The Real Property Transfer Tax Foreclosure Transactions Exception (2) Advise That Increased Revenue Be Spent On Interim Shelter, Among Other Related Homelessness Services

From: Councilmember Wang

Recommendation: Adopt A Resolution Submitting To The Voters At The November 3, 2026, General Municipal Election (1) A Measure To Amend Oakland Municipal Code Chapter 4.20 (Real Property Transfer Tax) To Amend The Exception For Foreclosure Transactions; And (2) An Advisory Measure On Whether The Increased Revenue From Amending The City's Real Property Transfer Tax To Include Certain Foreclosure Transactions Should Be Spent For The Purposes Of Providing Interim Shelter, Transitional Housing, Encampment Closure Operations, Addiction Treatment, Job Readiness, And Other Related Homelessness Services; And Directing The City Clerk To Take Any And All Actions Necessary Under Law To Submit These Measures To Voters At The General Municipal Election; And Making Appropriate California Environmental Quality Act Findings

[26-0691](#)

**Sponsors:** Wang

**Attachments:** [View Report](#)

[View Legislation And Attachment 1 And 2](#)

[View Supplemental Report - 5/21/2026](#)

[View Supplemental Legislation And Attachment 1 And 2 - 5/21/2026](#)

[View Supplemental Legislation And Attachment 1 And 2 - 5/28/2026](#)

[View Supplemental Report - City Administration - 6/4/2026](#)

[View Supplemental Legislation And Attachment 1 - 6/25/2026](#)

*This Item Requires An Urgency Finding (2/3 Majority Vote) Pursuant To Section 2.20.080 Of The Sunshine Ordinance, Prior To Hearing The Item*

**Legislative History**

5/7/26

\*Rules & Legislation  
Committee

Withdrawn with No New Date

- 5/28/26      \*Rules & Legislation Committee      Continued to the \*Rules & Legislation Committee  
*2 Speakers Spoke On This Item*
- The Committee Approved As Amended To Continue This Item To The June 11, 2026 Rules And Legislation Committee*
- With The Amendments Made To Page 8 Of The Legislation, Attachment 1 Under Section F., Adding:*
- 3. The Transferee Is A Natural Person Or A Family Trust And The Property Consists Of Four (4) Residential Units Or Less, With Information As Requested By The City For Verification; Or*
- 4. The Transferor Would Suffer A Financial Hardship By The Imposition Of The Tax Otherwise Authorized By This Chapter Due To Specific Factual Circumstances Related To Their Home Foreclosure, With Information As Requested By The City For Verification; And*
- 6/18/26      \*Rules & Legislation Committee      Continued to the \*Rules & Legislation Committee  
*3 Speakers Spoke On This Item*
- 6/25/26      \*Rules & Legislation Committee      Continued to the \*Rules & Legislation Committee  
*Councilmember Fife Made A Motion Seconded By Councilmember Brown To Approve The Urgency Finding On Item S6 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting;*
- Motion Passed By 4 Ayes - Brown, Fife, Ramachandran, Jenkins*
- 2 Speakers Spoke On This Item*
- The Committee Approved As Amended To Continue This Item To The July 2, 2026 Rules And Legislation Committee With The Following Amendments:*
- 1) Removing The Advisory Measure And Making Associated Updates To The Legislation*  
*2) Adding Transfers For Affordable Housing Conversion To The Exemptions*  
*3) Modifying Subsection F(4) By Providing Council Authority To Establish Future Exemptions By Ordinance;*  
*4) Exemption Community Banks And Not Just California Based Ones, And*  
*5) Determining Value Of Consideration At Fair Market Value Drawing From San Francisco's Structure*

**Open Forum**

**Adjournment**

## **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service:711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM**

**\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**