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\_\_\_\_\_ This report was previously distributed. A copy is available in the Office of the City Clerk (1st and 2nd floors) for review and posted on the City's website.  
<http://oakland.legistar.com/calendar.aspx>

\_\_\_\_\_ Attachments for this item are too voluminous to be included in the packet. The attachments are available in the Office of the City Clerk (1st and 2nd floors) for review and posted on the City's website. <http://oakland.legistar.com/calendar.aspx>

✓  
\_\_\_\_\_ No *Legislation was submitted for this item*

\_\_\_\_\_ Agenda item number(s) not used.

\_\_\_\_\_ This item will be rescheduled at the next Rules and Legislation Committee Meeting.

\_\_\_\_\_ This item was printed separately and is included elsewhere in the agenda packet bearing item number \_\_\_\_\_.

\_\_\_\_\_ Other: This item will be delivered under separate cover from  
\_\_\_\_\_

LATONDA SIMMONS  
City Clerk and  
Clerk of the City Council

Item: 3-2

**COMMUNITY & ECONOMIC  
DEVELOPMENT GMTE.**

Date: SEP 11 2018