

City of Oakland

Search Results

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---|----------------|---------------|---|--------------------------------|---|--------|
| 16-0082 | City Resolution | To be Scheduled | Subject: Appeal Of Planning Commission Approval From: Bureau Of Planning Recommendation: Adopt A Resolution Denying Appeals By Both Oakland Residents For Responsible Development And Community Coalition Of Over 12 Organizations, Stakeholders And Hundreds of Oakland Residents And Thus Upholding The Planning Commission's Approvals Of A Proposal To construct 262 Dwelling Units Over Approximately 13,000 Square Feet Of Commercial Located at 226 13th Street, Oakland Ca (Project Case No. PLN15-320), Including adopting CEQA Exemptions (15183 & 15183.3) And Addendum (Relying On The Previously Certified 2014 LakMerrittit Station Plan EIR); On The April 13, 2017 Rules And Legislation Agenda | | 4.1 | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Planning & Building Department | Appeal Of Planning Commissi on Approval | |

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|---------|-----------------|-----------------|--|----------------|---------------|---|--------------------------------|--|--------|
| 16-0187 | City Resolution | To be Scheduled | Subject: Adopt A Proclamation From: Councilmember Desley Brooks Recommendation: Adopt A Resolution Declaring The Month Of October As Children With Incarcerated Parents Month And Raising Awareness To This Issue: | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Desley Brooks | Adopt A Proclama tion | |
| 16-0253 | City Resolution | To be Scheduled | Subject: BRT Business Technical Assistance Professional Services Agreement From: Council President Lynette Gibson McElhaney Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Enter Into A Professional Services Agreement Not-To-Exceed \$1,000,000 With Anewamerica Community Corporation To Provide Technical Assistance For Businesses Along The Bus Rapid Transit Route In Oakland Effective September 21, 2016 Through September 30, 2018; On The October 4, 2016 City Council Agenda | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Lynette Gibson McElhaney | BRT Business Technical Assistanc e Professio nal Services Agreeme nt | |

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|---------|------------------------------|-----------------|---|----------------|---------------|--|---|---|--------|
| 16-0277 | Report and Recommendation | To be Scheduled | Subject: Rent Adjustment Annual Report For FY 2014-15 And FY 2015-16 From: Housing And Community Development Department Recommendation: Receive The Annual Report Of The Rent Adjustment Program For Fiscal Year (FY) 2014-2015 & 2015-2016; On The October 25, 2016 Community And Economic Development Committee Agenda | | 4.12 | *Community & Economic Development Committee | Housing And Community Development Department | Rent Adjustme nt Annual Report For Fy 2014-15 And Fy 2015-16 | |
| 16-0285 | Informational Report | To be Scheduled | B) And An Informational Report From The City Council And Public Ethics Commission Explaining Why No Action Has Been Taken. The Grand Jury Concluded That The Failure Of The Oakland City Council And The Oakland Public Ethics Commission To Recognize And Address These Breaches Of Ethical Standards Is Unacceptable.; As Soon As Possible On The November 1, 2016 City Council Agenda And The As A Public Hearing November 1, 2016 | | | *Rules & Legislation Committee | | | |
| 16-0297 | City Resolution | To be Scheduled | Subject: Resolution In Support Of Proposition 59 From: Councilmember Kaplan And Councilmember Kalb Recommendation: Adopt A Resolution In Support Of | | | *Rules & Legislation Committee | | | |

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| | | | Proposition 59, To Overturn The Citizens United Act Advisory Question; On The October 13, 2016 Rules And Legislation Agenda | | | | | | |
| 16-0378 | City Resolution | To be Scheduled | Approval Of The Draft Minutes From The Committee Meeting Of October 27, 2016 | | 2 | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | | | |
| 16-0390 | Report and Recommendation | To be Scheduled | Approval Of The Draft Minutes From The Committee Meeting Held On October 25, 2016 | | 1 | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | | | |
| 16-0481 | Report and Recommendation | To be Scheduled | Subject: 30 Day Monthly Police Staffing Report From: Oakland Police Department Recommendation: Staff Recommends That The Public Safety Committee Accept The Oakland Police Department's (OPD) Monthly Informational Report On Recruiting And Sworn Staffing Levels As Of September 30, 2016. | 12/6/2016 | 5 | *Special Public Safety Committee | | | |

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| 16-0607 | Report and Recommendation | To be Scheduled | Determination Of Schedule Of Outstanding Committee Items | | 2 | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | | | |
| 16-0834 | City Resolution | To be Scheduled | Subject: Honoring Donald R. White Upon His Retirement From: Council President Larry Reid Recommendation: Adopt an Ordinance Recognizing and Honoring Donald R. White Upon His Retirement As Alameda County Treasurer For More Than 30 Years of Dedicated Service; On The March 21, 2017 City Council Agend As A Ceremonial | | | *Rules & Legislation Committee | Laurence E. Reid | Honoring Donald R. White Upon His Retireme nt | |
| 16-0868 | City Resolution | To be Scheduled | Subject: Resolution In Support Of Sb 31 - California Religious Freedom Act From: Councilmember Dan Kalb Recommendation: Adopt A Resolution In Support Of Senate Bill 31 (Lara) That Would Prohibit (1) State And Local Agencies From Assisting The Federal Government In Compiling A Religious Affiliation Database And (2) State And Local Law Enforcement Agencies From Collecting Religious Affiliation Information Or Assisting In The | | | *Rules & Legislation Committee | Dan Kalb | Resolutio n In Support Of Sb 31 - California Religious Freedom Act | |

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|---------|------------------------------|-----------------|---|----------------|---------------|-----------------------------------|------------------------|---|--------|
| | | | Enforcement Of Any Religious Registry Requirement; On The April 13, 2017 Rules And Legislation Agenda | | | | | | |
| 16-0873 | City Resolution | To be Scheduled | Subject: Resolution In Support Of Support SB 31 (Lara) Religious Freedom Act From: Councilmember Lynette McElhaney Recommendation: Adopt A Resolution In Support Of Support SB 31 (Lara) Religious Freedom Act To Protect Religious Minorities From Any Government Harassment; On The March 30, 2017 Rules And Legislation Agenda | | 4.8 | *Rules & Legislation Committee | Libby Schaaf | Resolutio n In Support Of Support SB 31 (Lara) Religious Freedom Act | |
| 16-0903 | Report and Recommendation | To be Scheduled | Subject: Appointment To The Cannabis Regulatory Commission From: Office Of The Mayor Recommendation: Adopt A Resolution Confirming The Appointment Of Stephanie Floyd Johnson As A Member Of The Cannabis Regulatory Commission | | | *Rules & Legislation Committee | Office Of The Mayor | Appointm ent To The Cannabis Regulator y Commissi on | |
| 16-0917 | City Resolution | To be Scheduled | | | 10 | *Rules & Legislation Committee | | | |

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|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|------------------------|---|--------|
| 16-0965 | City Resolution | To be Scheduled | Subject: Reappointment Of Jahmese Myers To The City Planning Commission From: Office Of The Mayor Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Jahmese Myers To The City Planning Commission; On The April 27, 2017 Rules And Legislation Committee Agenda | | 4.18 | *Rules & Legislation Committee | Office Of The Mayor | Reappoint ment Of Jahmese Myers To The City Planning Commissi on | |
| 16-0995 | City Resolution | To be Scheduled | Subject: City Of Oakland 2017-2018 Tax And Revenue Anticipation Notes From: Finance Department Recommendation: Adopt An Ordinance Providing For The Borrowing Of Funds For Fiscal Year 2017-2018 In An Amount Not To Exceed \$86,000,000 And The Issuance And Sale Of 2017-2018 Tax And Revenue Anticipation Notes Therefor And Approving Certain Related Matters; On The May 9, 2017 Finance And Management Committee Agenda | | | *Rules & Legislation Committee | | | |
| 16-1059 | City Resolution | To be Scheduled | | | | *Rules & Legislation Committee | | | |
| 16-1268 | City Resolution | To be Scheduled | Subject: Reappointment To The Civil Service Board From: Office Of The Mayor Recommendation: Adopt A Resolution Confirming The | | | *Rules & Legislation Committee | Office Of The Mayor | Reappoint ment To The Civil Service Board | |

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| | | | Mayor's Reappointment Of Christopher Johnson, Lauren Baranco To The Civil Service Board | | | | | | |
| 16-1299 | City Resolution | To be Scheduled | Subject: Graffiti Abatement For Mural Project On 38th Avenue And Foothill From: Councilmember Gallo Recommendation: Adopt A Resolution Authorizing A Grant Not To Exceed \$8,000 From Councilmember Noel Gallo's Graffiti Abatement Mural And Green Wall Funds To Artist, Debra Koppman For One Mural Project On 38th Avenue And Foothill Blvd In The Fruitvale Neighborhood | | 7.3 | *Rules & Legislation Committee | Noel Gallo | Graffiti Abateme nt For Mural Project On 38th Avenue And Foothill | |
| 16-1319 | City Resolution | To be Scheduled | Subject: Honoring A.J. Jackson for his Outstanding Service to the City of Oakland From: Councilmember Brooks Recommendation: Adopt A Resolution Commending and Honoring A.J. Jackson For His Upstanding Service To The Citizens Of Oakland; On The June 27, 2017 City Council Agenda Ad A Ceremonial Item | | | *Rules & Legislation Committee | Desley Brooks | Honoring A.J. Jackson for his Outstandi ng Service to the City of Oakland | |

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| 16-1341 | City Resolution | To be Scheduled | Subject: Child & Adult Food Program (CACFP) Grant Application FY 2017-2018 From: Human Servcies Department Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For And Accept The US Department of Agriculture Child And Adult Care Food Program (CACFP) Grant From The California Department Of Education In An Estimated Amount Of \$545,000, Included In The Fiscal Year (FY) 2017-2019 Adopted Budget To Provide Funding For Nutritious Meals For The City Of Oakland's Head Start/Early Head Start Program From July 1, 2017 Through June 30, 2018; On The July 11, 2017 Life Enrichment Committee Agenda | | | *Rules & Legislation Committee | Human Services Department | Child & Adult Food Program (CACFP) Grant Applicatio n FY 2017-201 8 | |
| 16-1380 | City Resolution | To be Scheduled | Subject: From: Recommendation: | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | | | |

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| 16-34 | City Resolution | To be Scheduled | Subject: Adopt Resolution Opposing The Closure Of Alta Bates Hospital From: Councilmember Rebecca Kaplan And Council President Lynette Gibson McElhaney, Council President Pro Tern Larry Reid And City Attorney Barbara Parker Recommendation: Adopt A Resolution (1) Opposing The Closure Of Alta Bates Hospital, (2) Directing The City Administrator To Work With The City's Lobbyist And All Relevant Government Agencies To Ensure A Continuity Of High Quality Medical Services For Oaklanders, And (3) Directing The City Administrator To Consult With The City Attorney And Prepare A Confidential Opinion For City Council With Legal Options To Prevent The Closure. | | 7 | *Public Works Committee | Rebecca Kaplan | Adopt Resolutio n Opposing The Closure Of Alta Bates Hospital | |
| 16-40 | City Resolution | To be Scheduled | Subject: Alameda Safe Drug Collection and Disposal Agreements From: Oakland Police Department Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To Enter Into A Kiosk Services Agreement And Take-Back Services Agreement With The Alameda MED-Project LLC | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Oakland Police Department | Alameda Safe Drug Collection and Disposal Alameda Safe Drug Collection and Disposal Agreeme nts | |

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| | | | And The Oakland Police Department (OPD) To Implement The Safe Drug Disposal Kiosk Collection Program; On The June 14, 2016 Public Safty Committee Agenda | | | | | | |
| 16-41 | City Resolution | To be Scheduled | Subject: Measures M, N, Q, & Z Fy 2016-17 Cost-Of-Living Tax Adjustment From: Office Of The City Administrator Recommendation: Ordinance Authorizing A Fiscal Year 2016-17 Increase In Accordance With The Consumer Price Index, Fixing The Rate Of Property Tax, And Levying A Tax On Real And Personal Property In The City Of Oakland For Fiscal Year (Fy) 2016-2017 For Voter Approved Measure M (The Emergency Medical Services Retention Act), Measure N (The 1997 Paramedic Services Act), Measure Q (The Library Services And Retention Act), And Measure Z (The Public Safety And Services Act Of 2014); On The June 7, 2016 City Council Agenda | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Office Of The City Administrator | Measures M, N, Q, & Z Fy 2016-17 Cost-Of-Li ving Tax Adjustme nt | |

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| 16-42 | City Resolution | To be Scheduled | Subject: OPD-BHCS Crisis Response MOU Amendment From: Oakland Police Department Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To Enter Into An Intergovernmental Memorandum Of Understanding (MOU) Between The Alameda County Health Care Services Agency, Behavorial Health Care Services (BHCS) And The Oakland Police Department (OPD) To Continue To Implement The Mobile Evaluation Team (MET) Program; On The June 14, 2016 Public Safty Committee Agenda | | 7 | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Oakland Police Department | OPD-BH CS Crisis Response MOU Amendm ent | |
| 16-43 | City Resolution | To be Scheduled | Subject: Settlement Agreement - Communities For A Better Environment V. City Of Oakland, ET Al. From: The Office Of The City Attorney Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Award Of Attorneys' Fees In The Case Of Communities For A Better Environment V. City Of Oakland, ET Al, Alameda County Superior Court Case No. Rg13-706245, California | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Office Of The City Attorney | Settleme nt Agreeme nt - Communi ties For A Better Environm ent V. City Of Oakland, ET Al. | |

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| | | | Court Of Appeal Action No. A146619, In The Amount Of Forty Thousand Dollars And No Cents (\$40,000.00) (Planning Commission Interpretation Of Oakland Planning Code Re Crematoria); On The June 7, 2016 City Council Meeting Agenda | | | | | | |
| 16-44 | City Resolution | To be Scheduled | Subject: Resolution Authorizing Councilmember Abel Guillen To Travel To Washington DC To Attend the 33rd Annual National Association Latino Elected Officials (NALEO) Conference From June 22-25, 2016. From: Council Member Abel J Guillen Recommendation: Adopt A Resolution Authorizing Councilmember Abel Guillen To Travel To Washington DC To Attend The 33rd Annual National Association Latino Elected Officials (NALEO) Conference From June 22-25, 2016. On The May 26th 2016 Rules and Legislation Committee Agenda | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Abel J. Guillén | Resolution Authorizin G Councilm ember Abel Guillen To Travel To Washingt on DC To Attend the 33rd Annual National Associati on Latino Elected Officials (NALEO) Conference e From June 22-25, 2016. | |

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| 16-45 | City Resolution | To be Scheduled | Subject: Civicorps School Contracts From: Becky A. Dowdakin, Manager Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Three-Year Agreement With Civicorps Schools For An Amount Of Two Hundred Twenty-Five Thousand Dollars (\$225,000), To Assist With Used Oil Recycling Activities, Perform Bicycle Locker And Sign Cleaning, And Provide Interns To Assist The City's Recycling Hotline And Community Outreach, And Waiving Advertising And The Competitive Request For Proposal/Qualification Selection Requirements.; On The June 14th, 2016 Public Works Committee Agenda | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Oakland Public Works Department | Civicorps School Contracts | |
| 16-46 | City Resolution | To be Scheduled | Subject: Pump Station Improvements From: Jimmy Mach Recommendation: Adopt A Resolution Awarding A Construction Contract To Bay Construction CO., The Lowest Responsive, Responsible Bidder, For Pump Station Improvements (Project NO. C267630) In Accordance With Plans And Specifications For The Project And With | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Oakland Public Works Department | Pump Station Improvem ents | |

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| | | | Contractor's Bid In The Amount Of Two Million Twenty-Three Thousand Two Hundred Thirty-Two Dollars (\$2,023,232.00).; On The June 14th, 2016 Public Work Department Committee Meeting Agenda | | | | | | |
| 16-47 | City Resolution | To be Scheduled | Subject: Contract Award for Highway Safety Improvement Program Cycle 5 (HSIP5): 98th Avenue From: Oakland Public Works Department Recommendation: Adopt A Resolution Awarding A Construction Contract To Bay Construction, The Lowest, Responsible, Responsive Bidder, For Highway Safety Improvement Program Cycle 5 (HSIP5): 98th Avenue, Project No. C468220 In Accordance With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Five Hundred Ninety Thousand Two Hundred Fifteen Dollars (\$590,215); On The June 14, 2016 Oakland Public Works Committee Agenda | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Oakland Public Works Department | Contract Award for Highway Safety Improvem ent Program Cycle 5 (HSIP5): 98th Avenue | |

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| 16-6 | City Resolution | To be Scheduled | Subject: Wood Street Development Area 6 Appeal From: Planning And Building Department Recommendation: Adopt A | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and | Planning & Building Department | Wood Street Developm ent Area 6 Appeal | |
| | | | Resolution Denying The Appeal Filed By Kenneth S. Katzoff, Representing Marcus Johnson And David Baker, Of The | | | Management Committee | | - , , , , , , , , , , , , , , , , , , , | |
| | | | Planning Commission's November 4, 2015 Approval Of A Preliminary/Final Development Plan And Design | | | | | | |
| | | | Review To Construct 44 New Townhouse-Style Residential Units Located At A Vacant 1.98-Acre Site Adjacent To | | | | | | |
| | | | And North Of The Historic 16th Street Train Station (A Portion Of Development Area 6 Of The | | | | | | |
| | | | Wood Street Zoning District) Bounded By Wood Street To The East, 18th Street To The North, And Frontage Road To | | | | | | |
| | | | The West. Action Taken In Reliance On Previously Certified Environmental Impact Report (ER03-0023) Certified | | | | | | |
| | | | For The Wood Street Development Project On May 17, 2005, And (ER12-0018) For | | | | | | |
| | | | The West Oakland Specific Plan Certified On July 29, 2014 (Collectively, "Previous CEQA Documents"). CEQA | | | | | | |
| | | | Guidelines 15162 And As A Separate And Independent | | | | | | |

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| | | | Basis, Section 15183) ; On The March 1, 2016 City Counsel Agenda As A Public Hearing | | | | | | |
| 16-7 | City Resolution | To be Scheduled | Subject: PATH 2014-2017 From: Human Services Recommendation: Adopt The Following Pieces Of Legislation: 1) A Resolution Authorizing The City Administrator To Amend The Permanent Access To Housing (PATH) Grant With Abode Services To Add Up To \$47,948 For The Fiscal Year (FY) 2015-2016 Grant Year And, Contingent Upon Receipt Of FY 2016-2017 Grant Funds, To Add Up To \$47,948 For The FY 2016-2017 Grant Year For Housing Retention Services For A Total Grant Amount Of \$637,809 Over The Three Year Term; And | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Human Services Department | PATH 2014-201 7 | |
| 16-8 | City Resolution | To be Scheduled | 2) Amend The PATH Grant With East Oakland Community Project (EOCP) To Add Up To \$55,000 For The FY 2015-2016 Grant Year And, Contingent Upon Receipt Of FY 2016-2017 Grant Funds, To Add Up To \$55,000 For The FY 2016-2017 Grant Year For Housing Retention Services Including Case Management To Shelter Plus Care Families For A Total Grant Amount Of \$635,675 | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | | | |

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| 17-00000003 | City Resolution | To be Scheduled | Over The Three Year Term; And testing details | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | | | |
| 17-0020 | Informational Report | To be Scheduled | Subject: Informational Report On PFRS' Investment Portfolio And Actuarial Valuation From: Finance Department Recommendation: Receive An informational Report On The Oakland Police And Fire Retirement System ("PFRS") Investment Portfolio As Of July 31,2017 | | | *Finance & Management Committee | Finance Department | Informatio nal Report On PFRS' | |
| 17-0022 | Informational Report | To be Scheduled | Subject: City Administrator Contract Authority Report, FY 2016-17 From: Finance Department Recommendation: Receive An Informational Report On All Purchases And Contracts Authorized By The City Administrator Or Designee, Within The City Administrator's Contract Authority During Fiscal Year 2015-16, In Accordance WithThe Oakland Municipal Code Section 2.04.020.D. | | 4 | Meeting of the Oakland City Council | Finance Department | City Administr ator Contract Authority Report, FY 2016-17 | |

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| 17-0024 | Informational Report | To be Scheduled | Subject: Update On Proposed ABAG And MTC Merger From: Councilmember McElhaney Recommendation: Receive An Report With Possible Action On The Proposed Merger Of The Association Of Bay Area Governments (ABAG) And The Metropolitan Transportation Commission (MTC) With A Presentation Of Merger By The Leadership Of ABAG And MTC | | 5 | *Community & Economic Development Committee | | Update On Proposed Abag And MTC Merger | |
| 17-0025 | Informational Report | To be Scheduled | Subject: Remedy Of Racial Inequities In Traffic Enforcement, Fees, And Fines From: Councilmember Kaplan Recommendation: Receive An Informational Report Listing City Of Oakland-Issued Fines, Penalties, And Fees For Traffic Violations And Vehicle Violations, Including A List Of Categories Of Violations; Number Issued Per Year; Total Amount Billed Each Year; What Portion Of Funds Come To The City Of Oakland, State Of California, Or Other Recipients; And The Proportion Of Racial Inequity Found In The Issuance Of Each Category Of Violation (Including, Specifically, The Degree To Which The Portion Of | | | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | | Remedy Of Racial Inequities In Traffic Enforcem ent, Fees, And Fines | |

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| | | | Violations Issued To African Americans Exceeds The Percent Of African Americans In The Oakland Population); And Options For Actions To Remedy Racial Inequities And Economic Harms From Traffic And Vehicle Violation Fees; On The September 11, 2017 Public Safety Committee Agenda | | | | | | |
| 17-0026 | Informational Report | To be Scheduled | Subject: Quarterly Report On The Army Base Public Infrastructure Project From: Office Of The City Administrator Recommendation: Receive The Quarterly Informational Report On The Status Of The Army Base Public Infrastructure Project | | 4 | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | Office Of The City Administrator | Quarterly Report On The Army Base Public Infrastruct ure Project | |
| 17-0027 | Informational Report | To be Scheduled | Subject: Quarterly Report On Crime Trends And Crime Reduction Activities From: Oakland Police Department Recommendation: Receive The Quarterly Informational Report From The Oakland Police Department (OPD) On Crime Trends And Crime Reduction Activities, Including The Ceasefire Violence Reduction Strategy, In The City Of Oakland | | 3 | Concurrent Meeting of the Oakland Redevelopment Agency / City Council | Oakland Police Department | Quarterly Report On Crime Trends And Crime Reduction Activities | |

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| 17-0030 | City Resolution | To be Scheduled | Subject: Remembering Chauncey Bailey From: Council President Reid Recommendation: Adopt A Resolution Remembering Chauncey Bailey And To Implement A Cost Analysis To Construct A Plaque Remembering Journalist Chauncey Bailey On The 10th Year Of His Passing On 14th And Alice Street; On The September 19, 2017 City Council Agenda As A Ceremonial Item | | | *Rules & Legislation Committee | Laurence E. Reid | Rememb ering Chauncey Bailey | |
| 17-0046 | City Resolution | To be Scheduled | Subject: Honoring Norma Thompson From: Council President Reid Recommendation: Adopt A Resolution Honoring City Of Oakland Housing Development Manager Norma Wilson Thompson On Her Retirement After Eight Years Of Distinguished Service To The City Of Oakland And Its Citizens; On The September 19, 2017 City Council Agenda | | | *Rules & Legislation Committee | Laurence E. Reid | Honoring Norma Thompso n | |
| 17-0078 | City Resolution | To be Scheduled | Subject: The Dream Act Of 2017 From: President Pro Tempore Guillén And Councilmember Kalb Recommendation: Adopt A Resolution Urging The U.S. | | S7.32 | *Rules & Legislation Committee | | The Dream Act Of 2017 | 86903 CMS |

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| | | | Congress, Senate And President To Adopt The Dream Act Of 2017 To Provide Permanent Protections And A Path To Citizenship For DACA-Eligible Residents And Certain Other Undocumented Immigrants | | | | | | |
| 17-0096 | Informational Report | To be Scheduled | Subject: Quarterly Tracking Report for Code Enforcement From: Planning And Building Department Recommendation: Receive The Quarterly Tracking Report for Code Enforcement | | 6 | Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee | | | |
| 17-0143 | City Resolution | To be Scheduled | Subject: Honoring The Peralta Hacienda Historical Park From: Councilmember Gallo, Recommendation: Adopt A Resolution Honoring The Peralta Hacienda Historical Park As A 2017 Recipient Of The Nation's Highest Museum And Library Honor Recognizing Peralta Hacienda Historical Park's Community Contributions; On The October 3, 2017 City Counil Agenda As A Ceremonial Item | | | *Rules & Legislation Committee | Noel Gallo | Honoring The Peralta Hacienda Historical Park | |
| 17-0244 | City Resolution | To be Scheduled | Subject: Commercial Cannabis Activity Adult Use From: President Reid and Council Member Kaplan | | | *Rules & Legislation Committee | Larry Reid | Commerc ial Cannabis Activity Adult Use | |
| | | | Recommendation: Adopt An | | | | | | |

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| | | | Ordinance Adding Chapter 5.82 To Oakland Municipal Code To Authorize Adult-Use Commerical Cannabis Activity In Alignment With The City's Medical Cannabis Permits And With State Law; On The October 24, 2017 Public Safety Committee | | | | | | |
| 17-0249 | City Resolution | To be Scheduled | Subject: Withdraw Commercial Cannabis Activity Adult Use From: Council President Reid And Councilmember Kaplan Recommendation: Adopt An Ordinance Adding Chapter 5.82 To Oakland Municipal Code To Authorize Adult-Use Commerical Cannabis Activity In Alignment With The City's Medical Cannabis Permits And With State Law; On The October 24, 2017 Public Safety Committee Agenda | | | *Rules & Legislation Committee | Larry Reid | Withdraw Commerc ial Cannabis Activity Adult Use | |
| 17-0430 | City Resolution | To be Scheduled | Subject: Mandatory Trash Delinquent Fees And Special Assessment Charges 2017 From: Revenue Management Bureau Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt The Following Pieces Legislation: | | 9.1 | * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council | | | |
| | | | A Resolution Overruling Protests And Objections And | | | | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
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| | | | Accepting And Confirming Reports Of The City Administrator For Delinquent Trash Service Fees With Administrative And Special Assessment Charges As Necessary Pursuant To Chapter 8.28 Of The Oakland Municipal Code, And Directing The Notice Of Special Assessment Charges Be Turned Over To The County Tax Collector For Collection Of The Periods July, August, September 2017 And Quarterly October-December 2017; Or | | | | | | |
| 17-0431 | City Resolution | To be Scheduled | 2) A Resolution Accepting And Confirming Reports Of The City Administrator For Delinquent Trash Service Fees With Administrative And Special Assessment Charges As Necessary Pursuant To Chapter 8.28 Of The Oakland Municipal Code, And Directing The Notice Of Special Assessment Charges Be Turned Over To The County Tax Collector For Collection Of The Periods July, August, September 2017 And Quarterly October-December 2017; Or | | | * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council | Finance Department | Mandator y Trash Delinquen t Fees And Special Assessm ent Charges 2017 | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
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| 17-0432 | City Resolution | To be Scheduled | 3) A Resolution Continuing Hearing Of The Reports Of The City Administrator On Delinquent Trash Service Fees With Administrative And Special Assessment Charges As Necessary Pursuant To Chapter 8.28 Of The Oakland Municipal Code, And Directing The Notice Of Special Assessment Charges Be Turned Over To The County Tax Collector For Collection Of The Periods July, August, September 2017 And Quarterly October-December 2017 | | | * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council | | Mandator y Trash Delinquen t Fees And Special Assessm ent Charges 2017 | |
| 17-0433 | City Resolution | To be Scheduled | Subject: Delinquent Real Estate Property Transfer Taxes Assessments Of Liens From: Revenue Management Bureau Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt The Following Pieces Of Legislation: 1) A Resolution Overruling Protests And Objections And Accepting And Confirming Reports Of The City Administrator On The Costs Incurred By The City Of Oakland For Delinquent Real Property Transfer Taxes And Authorizing The Recordation Of Liens With Administrative And | | 9.2 | Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council | Finance Department | Delinquen t Real Estate Property Transfer Taxes Assessm ents Of Liens | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
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| | | | Assessment Charges As Necessary Pursuant To Chapter 4.20 Of The Oakland Municipal Code, And Directing The Notice Of Lien And Assessment Charges Be Turned Over To The County Tax Collector For Collection; Or | | | | | | |
| 17-0435 | City Resolution | To be Scheduled | 2) A Resolution Accepting And Confirming Reports Of The City Administrator On The Costs Incurred By The City Of Oakland For Delinquent Real Property Transfer Taxes And Confirming The Recordation Of Liens With Administrative And Assessment Charges As Necessary Pursuant To Chapter 4.20 Of The Oakland Municipal Code, And Directing The Notice Of Lien And Assessment Charges Be Turned Over To The County Tax Collector For Collection; Or | | | Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council | Finance Department | Liens for Delinquen t Real Estate Property Transfer Taxes | |
| 17-0436 | City Resolution | To be Scheduled | 3) A Resolution Continuing Hearing Of The Reports Of The City Administrator On Delinquent Real Property Transfer Taxes And The Recordation Of Liens With Administrative And Assessment Charges As Necessary Pursuant To Chapter 4.20 Of The Oakland Municipal Code | | | Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council | | Liens for Delinquen t Real Estate Property Transfer Taxes | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-------------------------|-----------------|--|----------------|---------------|---------------------------------------|----------------------------------|--|--------|
| 18-0006 | Informational Report | To be Scheduled | Subject: Oakland Fire Department Vegetation Management Follow Up From: Office Of The City Auditor Recommendation: Receive A Information Report From The City Auditor Regarding The Performance Audit Of The City Of Oakland Fire Department Vegetation Management 2nd Follow Up Audit Report; On The January 23, 2018 Public Safety Committee Agenda | | | *Rules & Legislation Committee | Office Of The City Auditor | Oakland Fire Departme nt Vegetatio n Managem ent Follow Up | |
| 18-0028 | Informational Report | To be Scheduled | Subject: Risk Management - Report From: Finance And Management Agency Recommendation: Receive An Informational Report Regarding Risk Management | | 8 | *Finance & Management Committee | | Risk Managem ent - Report | |
| 18-0034 | City Resolution | To be Scheduled | Subject: Major Encroachment Permit At 1100 Broadway From: Department Of Transportation Recommendation: Adopt A Resolution Granting A Conditional And Revocable Major Encroachment Permit To SKS Broadway, LLC To Allow Portions Of The Existing Basement And Proposed Outward Swinging Doors At 1100 Broadway To Encroach Into The Public Right-Of-Way Along Broadway, 11th Street | | | *Rules & Legislation Committee | Transportatio n Department | Major Encroach ment Permit At 1100 Broadway | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
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| | | | And 12th Street, Major Encroachment Permit ENMJ17053 And Rescinding Encroachment Permit Granted By City Of Oakland Resolution No. 60834 C.M.S.; On The January 23, 2018 Public Works Committee Agenda | | | | | | |
| 18-0057 | City Resolution | To be Scheduled | Subject: Appointment Of Council Member Rebecca Kaplan To The Public Safety From: President Larry Reid Recommendation: Adopt A Resolution Pursuant To The Council's Rules Of Procedure (Resolution No. 86034 C.M.S.) To Confirm The City Council President's Appointment Of Council Member Rebecca Kaplan To The Public Safety Committee For The Remainder Of 2018-2019 Term, To Replace Council President Reid On The Public Safety Committee; On The February 6, 2018 City Council Agenda | | | *Rules & Legislation Committee | Larry Reid | Appointm ent Of Council Member Rebecca Kaplan To The Public Safety | |
| 18-0398 | City Resolution | To be Scheduled | Subject: Contracts With Specialized Providers for KTOP TV-10 From: Office Of The City Clerk Recommendation: Adopt The Following Pieces Of Legislation; 1) A Resolution (1)Waiving | | | *Rules & Legislation Committee | Office Of The City Clerk | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|-----------------------------|------|--------|
| | | | Advertising, Competitive Bidding, And The Request For Proposals//Qualifications ("RFP/Q") Competitive Selection Requirements And (2) Authorizing The City Administrator Or Her Designee To Enter Into A Professional Service Contract For A Two-Year Term From May 1, 2018, To May 1, 2020 With: Diversified Systems, Inc., In An Amount Not To Exceed \$140,000.00 For The Purchase, Repair, And/Or Maintenance Of Equipment Used To Record And Broadcast City Of Oakland Legislative And Non-Legislative Content; And | | | | | | |
| 18-0399 | City Resolution | To be Scheduled | 2) A Resolution (1)Waiving Advertising, Competitive Bidding, And The Request For Proposals//Qualifications ("RFP/Q") Competitive Selection Requirements And (2) Authorizing The City Administrator Or Her Designee To Enter Into A Professional Service Contract For A Two-Year Term From May 1, 2018, To May 1, 2020 With: Videotape Products, Inc., In An Amount Not To Exceed \$140,000.00 For The Purchase, Repair, And/Or Maintenance Of Equipment Used To Record And Broadcast City Of Oakland | | | *Rules & Legislation Committee | Office Of The City Clerk | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
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| | | | Legislative And Non-Legislative Content; And | | | | | | |
| 18-0400 | City Resolution | To be Scheduled | 3) A Resolution (1)Waiving Advertising, Competitive Bidding, And The Request For Proposals//Qualifications ("RFP/Q") Competitive Selection Requirements And (2) Authorizing The City Administrator Or Her Designee To Enter Into A Professional Service Contract For A Two-Year Term From May 1, 2018, To May 1, 2020 With: Advanced Systems Group LLC., In An Amount Not To Exceed \$140,000.00 For The Purchase, Repair, And/Or Maintenance Of Equipment Used To Record And Broadcast City Of Oakland Legislative And Non-Legislative Content; On The May 8, 2018 Finance And Management Committee Agenda | | | *Rules & Legislation Committee | | | |
| 18-0472 | Report and Recommendation | To be Scheduled | Subject: Oakland Tourism Business Improvement District 2018 From: Economic And Workforce Development Recommendation: Conduct A Public Hearing Regarding The Proposed Formation Of An Oakland Tourism Business Improvement District 2018 ("OTBID 2018") Pursuant To California Streets And | | 9.1 | *Rules & Legislation Committee | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
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| | | | Highways Code Section 36623 And Government Code Section 54954.6 | | | | | | |
| 18-0620 | City Resolution | To be Scheduled | Subject: Resolution In Support of Assembly Bill 2314 (Ting) From: Councilmember Kaplan Recommendation: Adopt A Resolution Urging The California State Legislature And The Governor To Pass Assembly Bill 2314 (Ting), The Domestic Worker Rights Implementation Act That Establishes And Maintains A Statewide Domestic Work Enforcement Program, A Statewide Program To Provide Resources, Education, And Training For California's Domestic Workers And Domestic Employers And To Ensure That Domestic Worker Rights Are Respected And Upheld In Every California Home; On June 14, 2018 The Rules And Legislation Committee Agenda | | 4.4 | *Rules & Legislation Committee | | | |
| 18-0666 | City Resolution | To be Scheduled | Subject: Extension Of First Responder Advanced Life Support (FRALS) Agreement From: Oakland Fire Department Recommendation: Adopt A Resolution That Would Authorize The City | | 4.16 | *Rules & Legislation Committee | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------------|-----------------|--|----------------|---------------|-----------------------------------|------------|------|--------|
| 18-0676 | Type City Resolution | To be Scheduled | Administrator To Execute The Third Amendment To The 2011 First Responder Advanced Life Support (FRALS) Agreement With The Alameda County Emergency Medical Services District; On The July 3, 2018 City Council Agenda Subject: Oakland Tourism Business Improvement District 2018 From: Economic And Workforce Development Recommendation: Adopt The Following Pieces Of Legislation: 1) A Resolution (A) Approving The Fiscal Year 2017-2018 Annual Reports Of The Fruitvale Property Business Improvement District Of 2011, The Lakeshore/Lake Park Business Improvement Management District Of 2012, The Jack London Improvement District, The Temescal/ Telegraph Business Improvement District 2015, And The Laurel Business | _ | _ | *Rules & Legislation Committee | Department | Name | EN Nr. |
| | | | The Laurel Business Improvement District 2016 Advisory Boards; (B) Confirming The Continuing Annual Assessment For Each | | | | | | |
| | | | District And For The Koreatown/Northgate Community Benefit District | | | | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|------------|------|--------|
| | | | 2017 For Fiscal Year 2018- 2019; And (C) Authorizing Payment Of The City's Cumulative Fiscal Year 2018- 2019 Fair Share Assessment In An Approximate Amount Of \$26,453.74 For City-Owned Properties In The The Fruitvale District, The Jack London District, The Temescal District, And The Koreatown District 2017; And | | | | | | |
| 18-0677 | City Resolution | To be Scheduled | 2) An Oakland Redevelopment Successor Agency (ORSA) Resolution Authorizing Payment Of ORSA's Cumulative Fiscal Year 2018-2019 Fair Share Assessment In An Approximate Amount Of \$707.98 For One Oakland Redevelopment Successor Agency-Owned Property In The Koreatown/Northgate Community Benefit District 2017; On The July 10, 2018 Community And Econoimic Development Committee Agenda | | | *Rules & Legislation Committee | | | |
| 18-0678 | City Resolution | To be Scheduled | Subject: Alameda County Immediate Impact Grant From: Human Services Department Recommendation:Adopt A Resolution Authorizing The City Administrator To: 1) Accept And Appropriate Up To | | | *Rules & Legislation Committee | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|------|--------|--------------------------------|----------------|---------------|------------------|------------|------|--------|
| | | | \$633,320 From Alameda | | | | | | |
| | | | County For Services At | | | | | | |
| | | | Community Cabins Sites, | | | | | | |
| | | | Emergency Health And | | | | | | |
| | | | Hygiene Interventions, And | | | | | | |
| | | | Motel Vouchers For | | | | | | |
| | | | Unsheltered Families, For The | | | | | | |
| | | | Period Of April 17, 2018 | | | | | | |
| | | | Through April 30 2021; And 2) | | | | | | |
| | | | Amend The Grant Agreements | | | | | | |
| | | | With Service Providers To | | | | | | |
| | | | Extend The Grant Term For | | | | | | |
| | | | Fy2019-2020 And Fy2020-2021 | | | | | | |
| | | | And Increase The Grant | | | | | | |
| | | | Amounts For Services At The | | | | | | |
| | | | Community Cabin Sites And To | | | | | | |
| | | | Provide Motel Vouchers; And | | | | | | |
| | | | 3)Accept And Appropriate | | | | | | |
| | | | Additional Grant Funds For | | | | | | |
| | | | Services At Community Cabins | | | | | | |
| | | | Sites, Emergency Health And | | | | | | |
| | | | Hygiene Interventions, And | | | | | | |
| | | | Motel Vouchers For | | | | | | |
| | | | Unsheltered Families That May | | | | | | |
| | | | Become Available From | | | | | | |
| | | | Alameda County Without | | | | | | |
| | | | Returning To Council Within | | | | | | |
| | | | The Duration Of The Grant | | | | | | |
| | | | Term Of April 17, 2018 Through | | | | | | |
| | | | April 30 2021; And 4) Allocate | | | | | | |
| | | | Up To \$254,382 In Previously | | | | | | |
| | | | Appropriated General Purpose | | | | | | |
| | | | Funds For Use At Community | | | | | | |
| | | | Cabin Sites; On The July 10, | | | | | | |
| | | | 2018 Life Enrichment | | | | | | |
| | | | Committee Agenda | | | | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|----------------------------------|------|--------|
| 18-0731 | City Resolution | To be Scheduled | A Resolution Approving A Dockless Bike And Scooter Share Policy, And | | | *Rules & Legislation Committee | | | |
| 18-0812 | City Resolution | To be Scheduled | Subject: Seismic Retrofit of 23rd Avenue Bridge over UPRR (1001681) From: Transportation Department Recommendation: Adopt The Following Pieces Of Legislation; | | 6 | *Rules & Legislation Committee | Transportatio n Department | | |
| | | | 1) A Resolution Authorizing The City Administrator, Or Designee, To Accept And Appropriate Up To Ten Million Twenty-Five Thousand Dollars (\$10,025,000.00) In Federal Highway Administration And State Proposition 1B Funds For The Seismic Retrofit Of 23rd Avenue Bridge (Project No. 1001681); And | | | | | | |
| 18-0813 | City Resolution | To be Scheduled | 2) A Resolution Authorizing The City Administrator To Award A Construction Contract To Proven Management, Inc., The Lowest Responsive And Responsible Bidder, In Accordance With Plans And Specifications, For The Seismic Retrofit Of 23rd Avenue Bridge (Project No. 1001681) In The Amount Of Six Million Three Hundred Fifty-Eight Thousand Seven Hundred Seventy-Seven Dollars | | | *Rules & Legislation Committee | Transportatio n Department | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|------------|------|--------|
| 18-0814 | City Resolution | To be Scheduled | (\$6,358,777.00); And 3) A Resolution Waiving Further Request For Proposal/Qualification Competitive Selection Process | | | *Rules & Legislation Committee | | | |
| | | | Requirements And Authorizing The City Administrator, Or Designee, To Amend The Professional Services Contract With URS Corporation For Bridge Seismic Retrofit Projects By Increasing The Scope Of Work And The Contract Amount By Four Hundred Twenty Thousand Six Hundred Dollars (\$420,600.00) For A Total Contract Amount Not-To-Exceed One Million Two Hundred Fifty Thousand Dollars (\$1,250,000.00) | | | | | | |
| 18-0825 | City Resolution | To be Scheduled | Subject: Resoulution Honoring Diane Fields Upon Her Retirement From: Council President Reid Recommendation: Adopt A Resolution Honoring Diane Fields Upon Her Retirement From The City Of Oakland After 35 Years Of Dedicated Service | | | *Rules & Legislation Committee | Larry Reid | | |
| 18-0911 | City Resolution | To be Scheduled | Subject: Climate Emergency Resolution From: Councilmembers Kaplan And Kalb, Mayor Libby Schaaf, And City Attorney Barbara Parker Recommendation: Adopt A | | | *Rules & Legislation Committee | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|-------------------|------|--------|
| | | | Resolution Endorsing The Declaration Of A Climate Emergency And Requesting Regional Collaboration On An Immediate Just Transition And Emergency Mobilization Effort To Restore A Safe Climate; On The October 23, 2018 Public Works Committee Agenda | | | | | | |
| 18-0912 | City Resolution | To be Scheduled | Subject: Safe Parking Program For The Unsheltered | | 4.13 | *Rules & Legislation Committee | | | |
| | | | From: Human Services Department Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Grant Agreement With Lakeshore Avenue Baptist Church In An Amount Not To Exceed \$300,000 To Provide A Safe Parking Program For The Unsheltered In Collaboration With The Interfaith Council Of Alameda County (ICAC) For A Grant Term Commencing November 1, 2018 And Ending October 31, 2019; On The October 9, 2018 Life Enrichment Committee Agenda | | | | | | |
| 18-0943 | City Resolution | To be Scheduled | Subject: Resolution To Encourage Transit-Oriented Housing From: Councilmember Kaplan Recommendation: Adopt A Resolution Requesting The | | | *Rules & Legislation Committee | Rebecca Kaplan | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-------------------------|-----------------|--|----------------|---------------|---|-------------------|--|--------|
| | | | Planning Commission To Consider Incentives To Encourage Transit-Oriented Housing, Including Affordable Housing, In The City Of Oakland, Such As Allowing Greater Height And Density And Reduced Parking Requirements On Transit Corridors, And To Forward Its Recommendations For Action To The City Council; On The November 13, 2018 Community And Economic Development Committee Agenda | | | | | | |
| 18-0947 | Informational Report | To be Scheduled | Subject: Bi-Annual Report On Aging And Outstanding Revenue From: Office Of The City Administrator Recommendation: Receive A Bi-Annual Report On Aging And Outstanding Revenue | | | * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council | | Bi-Annual Report On Aging And Outstandi ng Revenue | |
| 18-1082 | City Resolution | To be Scheduled | Subject: Fund A Pilot Program To Hire The Homeless For City Projects From: Councilmember Kaplan Recommendation: Adopt A Resolution Of The Oakland City Council To Fund A Pilot Program That Hires Homeless Workers For City Clean Up and Other Projects; On The December 4, 2018 Special Public Works Committee Agenda | | | *Rules & Legislation Committee | Rebecca Kaplan | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|----------------------------------|------|--------|
| 18-1141 | City Resolution | To be Scheduled | Subject: Appointment To The Children's Fairyland Board From: Office Of The Mayor Recommendation: Resolution Confirming The Appointment Of Karen Boyd As A Member Of The Children's Fairyland Board | | 7.8 | *Rules & Legislation Committee | | | |
| 18-1352 | City Resolution | To be Scheduled | Subject: On-Call Construction Management Professional Services Agreements From: Transportation Department Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To Enter Into A Total Of Six (6) Professional Services Agreement Contracts For On-Call Construction Management (CM) Services, In The Amount Of Seven Hundred And Fifty Thousand Dollars (\$750,000) Each With: 1) AGS, Inc., 2) Biggs Cardosa Associates Inc., 3) Consolidated CM, 4) Ghirardelli & Associates 5) Kal Krishnan Consulting Services, Inc., And 6) VSCE, Inc.; On The February 19, 2019 Public Works Committee Agenda | | | *Rules & Legislation Committee | Transportatio n Department | | |
| 18-1389 | City Resolution | To be Scheduled | Subject: Use Arena Tickets Revenue To Fund Homeless Solutions From: Council President | | | *Rules & Legislation Committee | Rebecca Kaplan | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-------------------------|-----------------|---|----------------|---------------|-----------------------------------|--------------------------------|------|--------|
| | | | Kaplan Recommendation: Adopt A Resolution Of The Oakland City Council To Stop Accepting Council Box Tickets From The Oakland Alameda County Coliseum Authority Agreement For The Arena For 2019 And To Use The Revenue To Fund Homeless Solutions And Clean-Up Projects That Hire Homeless Workers; On The February 19, 2019 Special Life Enrichment Committee Agenda | | | | | | |
| 18-1447 | City Resolution | To be Scheduled | Subject: Office Of The City Attorney From: Settlement Agreement In Kathleen Ferry V. City Of Oakland, Et Al. Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of: Kathleen Ferry V. City Of Oakland, Et Al., Alameda County Superior Court Case No. RG18892166 In The Amount Of Forty-Five Thousand Dollars And No Cents (\$45,000.00) Arising From A February 7, 2017 Landslide At 2061 Manzanita Drive; On The February 26, 2019 Special City Council As A Consent Item | | | *Rules & Legislation Committee | Office Of The City Attorney | | |
| 18-1453 | Informational Report | To be Scheduled | Subject: Update On School Pedestrian Safety | | 3 | *Public Works Committee | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-------------------------|-----------------|---|----------------|---------------|--|------------|--|--------|
| | | | From: Transportation Department Recommendation: Receive An Informational Report On The History And The Future Strategy For The Former "Safe Routes To Schools" Grant And The Present "Active Transportation Program" Grant Programs | | | | | | |
| 18-1454 | Informational Report | To be Scheduled | Subject: Crossing Guard Staffing And Deployment From: Councilmember McElhaney Recommendation: Receive An Informational Report From The Oakland Police Department (OPD) Concerning The Crossing Guard And Deployment Process | | 4 | *Education Partnership Committee | | Crossing Guard Staffing And Deployme nt | |
| 18-1477 | City Resolution | To be Scheduled | Subject: Honoring The Oakland Fire Department For 150 Years Of Service From: Councilmember Thao Recommendation: Adopt A Resolution Proclaiming March 13th, 2019 As "Oakland Fire Department Day" In The City Of Oakland; On The March 12, 2019 Special City Council Agenda As A Ceremonial Item | | | *Rules & Legislation Committee | | | |
| 18-1621 | City Resolution | To be Scheduled | Subject: Major Encroachment Permit At 13th Street Between Broadway And Franklin Street From: Transportation | | | *Rules & Legislation Committee | | | |

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|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|------------|------|--------|
| 18-1623 | City Resolution | To be Scheduled | Department Recommendation: Adopt A Resolution Granting A Conditional And Revocable Major Encroachment Permit To Downtown Oakland & Lake Merritt / Uptown Community Benefit & Business Improvement Districts To Paint Sidewalks And Roadway, And Install Bollards And Planters Within 13th Street To Create A "Pavement To Parks" Facility In The Public Right-Of-Way On 13th Street Between Broadway And Franklin Street, Major Encroachment Permit ENMJ18065; On The April 23, 2019 Public Works Committee Agenda Subject: Major Encroachment Permit At 392 11th Street. From: Transportation Department Recommendation: Adopt a Resolution Granting A Conditional And Revocable Major Encroachment Permit To NDO Group, LLC, To Allow Portions Of Existing Basement And Sidewalk Vault At 392 11th Street To Encroach Into The Public Right-Of-Way Along Franklin Street And 11th Street, Major Encroachment Permit ENMJ17061; On The | Date | Nr. | *Rules & Legislation Committee | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|--|------|--------|
| | | | April 23, 2019 Public Works Committee Agenda | | | | | | |
| 18-1868 | City Resolution | To be Scheduled | Subject: Citywide Pavement Rehabilitation Project No. 1004796 From: Transportation Department Recommendation: Adopt A Resolution Awarding A Construction Contract To Gallagher And Burk, Inc., The Lowest Responsive And Responsible Bidder, For The Construction Of Citywide Pavement Rehabilitation Project No. 1004796, In Accordance With Plans And Specifications And With Contractor's Bid In The Amount Of Five Million, Seven Hundred Sixty-Nine Thousand, Five Hundred Twenty-Four Dollars (\$5,769,524.00); On The June 11, 2019 Public Works Committee Agenda | | 4.13 | *Rules & Legislation Committee | | | |
| 18-1887 | City Resolution | To be Scheduled | Subject: Amendment For Salary And Equity Adjustments Of Various Classifications From: Human Resources Management Department Recommendation: Adopt: (1) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Fire Marshal (Sworn) From The Operation Of Civil Service; And | | | *Rules & Legislation Committee | Human Resources Management Department | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|-----------------------|------|--------|
| 18-1898 | City Resolution | To be Scheduled | Subject: 10-10th Street Appeal From: Planning And Building Department Recommendation: Adopt A Resolution Denying The Appeal And Thus Upholding The Planning Commission's Approval Of 1) A Major Conditional Use Permit For Auditorium Activities, 2) Regular Design Review For Site And Building Alterations, And 3) Related California Environmental Quality Act (CEQA) Findings For The Proposed Project Located At 10-10TH Street, Oakland CA (Project Case No.PLN17101); On The June 4, 2019 City Council Agenda As A Public Hearing | | | *Rules & Legislation Committee | | | |
| 18-2059 | City Resolution | To be Scheduled | Subject: Medical Premiums For CalPERS Sworn Employees and Annuitants From: Finance Department Recommendation: Adopt A Resolution Fixing The Employer Contribution At An Equal Amount For Employees And Annuitants Under The Public Employees' Medical and Hospital Care Act With Respect To A Recognized Employee Organization: On The July 16, 2019 City Council | | | *Rules & Legislation Committee | Finance Department | | |

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|---------|-------------------------|-----------------|---|----------------|---------------|-----------------------------------|---------------------|--|--------|
| 18-2113 | Informational Report | To be Scheduled | Agenda Subject: Annual Status Report On Sanitary Sewers From: Councilmembers Kalb Recommendation: Receive An Informational Report Summarizing And Attaching Annual Reports Submitted According To Section 5.3 Of The Asset Management Implementation Plan And | Date | MI | *Public Works Committee | Dan Kalb | Status Report On Sanitary Sewers | |
| | | | Sanitary Sewer Management Plan; And Detailing (1) Compliance With Overflow Protocols Including Public And Outside Agency Notice; (2) Oversight Of Sanitary Sewer Contractor Performance; And (3) Usage Of Fund 3100 As It Relates To Sewers | | | | | | |
| 18-2160 | City Resolution | To be Scheduled | Subject: Youth Advisory Commission From: Office Of The Mayor Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Yarency Lizbeth Avelar, Julia Basch, Francesca Berlow, Brandon Frith, Aa'jahlee-Soleil Long, Nia Mcmillan, Alessandra Mohar, Ahmed Muhammad, Kimora Oliver, Jessica Ramos, Benjamin Salop, Jiahui Su, Barrett Valentine, And Harper | | 7.13 | *Rules & Legislation Committee | Office Of The Mayor | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|-----------------------------|------|--------|
| | | | Valentine, And The Reappointment Of Ivan Garcia And Maxwell Stern As Members Of The Youth Advisory Commission | | | | | | |
| 18-2173 | City Resolution | To be Scheduled | Subject: The Resilient Fruitvale Cities Of Service Program From: Office Of The Mayor Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into Grant Agreements With Canticle Farm, Jill Mclennan Arts And Community, Latino Task Force, Oakland Unified School District - Melrose Leadership Academy, And The Spanish Speaking Unity Council Of Alameda County In A Total Amount Not To Exceed \$13,759.00 For The Resilient Fruitvale Cities Of Service Program | | | *Rules & Legislation Committee | Office Of The Mayor | | |
| 18-2335 | City Resolution | To be Scheduled | Subject: Fiscal Year 2019 Urban Search And Rescue (US&R) Funding From: Oakland Fire Department Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Her Designee To: 1) Enter Into A Grant Cooperative Agreement With The Federal Emergency Management Agency (FEMA) | | | *Rules & Legislation Committee | Oakland Fire Department, | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|------|--------|---------------------------------|----------------|---------------|------------------|------------|------|--------|
| | | | To Accept And Appropriate | | | | | | |
| | | | FEMA Funds For The Period | | | | | | |
| | | | September 1, 2019 To August | | | | | | |
| | | | 31, 2022, In The Amount Of | | | | | | |
| | | | \$1,235,104 To Meet Continuing | | | | | | |
| | | | Management, Training And | | | | | | |
| | | | Equipment Needs Of The | | | | | | |
| | | | Oakland Fire Department's | | | | | | |
| | | | Urban Search And Rescue | | | | | | |
| | | | (US&R) California Task Force | | | | | | |
| | | | Four (CA-TF4) And Any | | | | | | |
| | | | Additional Supplemental | | | | | | |
| | | | Funding Not To Exceed Fifty | | | | | | |
| | | | Percent (50%) Of The Original | | | | | | |
| | | | Grant Amount, For 2019 US&R | | | | | | |
| | | | Performance Period From | | | | | | |
| | | | September 1, 2019 To August | | | | | | |
| | | | 31, 2022 For Equipment | | | | | | |
| | | | Purchase Of The Same Term; | | | | | | |
| | | | 2) To Host The US&R Medical | | | | | | |
| | | | Team Training In June, 2012; 3) | | | | | | |
| | | | Expend The FEMA Funds In | | | | | | |
| | | | Accordance With The | | | | | | |
| | | | Preliminary Spending Plan | | | | | | |
| | | | Without Further City Council | | | | | | |
| | | | Approval, Including Funding For | | | | | | |
| | | | The Training And The Purchase | | | | | | |
| | | | Of Equipment From The | | | | | | |
| | | | General Services | | | | | | |
| | | | Administration (GSA) And | | | | | | |
| | | | Other Government Pricing | | | | | | |
| | | | Schedules; 4) Waiving The | | | | | | |
| | | | City's Advertising And | | | | | | |
| | | | Competitive Bidding And | | | | | | |
| | | | Purchasing Requirements For | | | | | | |
| | | | Procurement Of Equipment | | | | | | |
| | | | When Required By The Grantor | | | | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|--|------|--------|
| | | | 5) Approve Travel For City Personnel Who Provide Services Under The FEMA Cooperative Agreement Program On Short Notice Without Further Council Authorization; 6) Allow The City To Collect And Appropriate Revenue Received From Trainings Provided By US&R CA-TF4 And 7) Approve A Contribution From The General Purpose Fund (GPF) In An Amount Equivalent To The Internal Service Fund (ISF) Charges Affiliated With Said Grant For FY 2019-20 And FY 20-21, And To Provide A Contribution Equivalent To The ISF Charge For The Duration Of The Grant Period; On The October 22, 2019 Public Safety | | | | | | |
| 18-2351 | City Resolution | To be Scheduled | Committee Agenda Subject: ENA Amendment, 2100 Telegraph Project From: Economic Workforce And Development Department Recommendation: Adopt A Resolution Authorizing A Fifth Amendment To The Exclusive Negotiating Agreement ("ENA") With W/L Telegraph Owner, LLC, Or An Affiliate, For Development Of A Mixed-Use Project On City-Owned Property Located At 2100 | | 4.2 | *Rules & Legislation Committee | Economic & Workforce Development Department | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|------------|------|--------|
| | | | Telegraph Avenue (Assessor's Parcel Number: 008-0648-016-03) To (1) Extend The Term By Three Months (Retroactively, If Necessary) From October 21, 2019 To January 21, 2020 Contingent Upon Payment of a \$10,000 Extension Fee, With An Additional Three-Month Administrative Extension Option, Conditioned Upon Payment Of An Additional \$10,000 Extension Fee, and (2) Extend Performance Deadlines, Relying On California Environmental Quality Act (CEQA) Exemption Pursuant To Sections 15262, 15306 And 15061(B)(3) Of The CEQA Guidelines; On The November | | | | | | |
| 18-2494 | City Resolution | To be Scheduled | 5, 2019 City Council Agenda Subject: Exclusive Negotiating Agreement For 4919 Mountain Boulevard From: Economic Workforce Development Recommendation: Adopt A Resolution Authorizing An Exclusive Negotiating Agreement With The Oakland Unified School District And/Or Affiliated Entity For One Year To Negotiate A Long-Term Ground Lease For The Property Located At 4919 Mountain | | | *Rules & Legislation Committee | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|---------------------------------|------|--------|
| | | | Boulevard; On The December 3, 2019 Special Community And Economic Development Committee Agenda | | | | | | |
| 18-2541 | City Resolution | To be Scheduled | Subject: A Resolution Recognizing Volunteers From: Councilmember Gallo Recommendation: Adopt A Resolution Recognizing Volunteers For Their Community Service To Make Oakland A Safe And Clean City; On The First City Council Meeting Agenda In January 2020 | | | *Rules & Legislation Committee | | | |
| 20-0278 | City Resolution | To be Scheduled | Subject: Oakland Promise Grant From: Councilmember Taylor Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute A Grant Agreement On Behalf Of The City With Oakland Promise, A California Non-Profit Public Benefit Corporation, In The Amount Of One Million, One Hundred Fifty Thousand Dollars (\$1,150,000) For The Kindergarten To College Early College Scholarship Fund | | 11 | *Rules & Legislation Committee | | | |
| 20-0279 | City Resolution | To be Scheduled | Subject: HHAP Funds And Follow Up From LEC Of 12/4/19 From: Human Services | | | *Rules & Legislation Committee | Human Services Department | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|------|--------|----------------------------------|----------------|---------------|------------------|------------|------|--------|
| _ | | | Department | | _ | | | _ | _ |
| | | | Recommendation: Adopt A | | | | | | |
| | | | Resolution Authorizing The City | | | | | | |
| | | | Administrator To: Accept And | | | | | | |
| | | | Appropriate \$19.6 Million In | | | | | | |
| | | | Funding From The State Of | | | | | | |
| | | | California Homeless Housing, | | | | | | |
| | | | Assistance, And Prevention | | | | | | |
| | | | (HHAP) Program For | | | | | | |
| | | | Emergency Homeless | | | | | | |
| | | | Programs And Services | | | | | | |
| | | | Through June 30, 2023; And | | | | | | |
| | | | Execute And Amend | | | | | | |
| | | | Professional Services And | | | | | | |
| | | | Grant Agreements With | | | | | | |
| | | | Various Service Providers To | | | | | | |
| | | | Provide Various Homeless | | | | | | |
| | | | Services And Interventions, | | | | | | |
| | | | Evaluation And Capacity | | | | | | |
| | | | Building Services, From April 1, | | | | | | |
| | | | 2020 Through June 30, 2023 | | | | | | |
| | | | Using HHAP Funding, Without | | | | | | |
| | | | Returning To Council; And | | | | | | |
| | | | Accept Grants And Donations | | | | | | |
| | | | For Homeless Programs And | | | | | | |
| | | | Services From Outside | | | | | | |
| | | | Sources, Including Other | | | | | | |
| | | | Governmental Agencies And | | | | | | |
| | | | Foundations, In An Amount Not | | | | | | |
| | | | To Exceed Two Million Dollars | | | | | | |
| | | | Per Donation Or Grant And Not | | | | | | |
| | | | To Exceed Ten Million Dollars | | | | | | |
| | | | In Total Through June 30, 2025; | | | | | | |
| | | | And Create A 1.0 Full Time | | | | | | |
| | | | Employee (FTE) Program | | | | | | |
| | | | Analyst I Position In The | | | | | | |
| | | | Human Services Department | | | | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|---------------------------|------|--------|
| | | | To Provide Contract Management And Administrative Support; On The March 24, 2020 Life Enrichment Committee Agenda | | | | | | |
| 20-0304 | City Resolution | To be Scheduled | Subject: Priorities For The Education Partnership Committee From: Councilmember Bas And Mayor Schaaf Recommendation: Adopt A Resolution Establishing The Following Priorities For The Education Partnership Committee Of The Oakland City Council And The Oakland Unified School Board: Educator And Family Housing Security, School Traffic And Pedestrian Safety, And Joint Use Of Facilities | | | *Rules & Legislation Committee | Nikki Fortunato Bas | | |
| 20-0306 | City Resolution | To be Scheduled | Subject: Police Commission Charter Amendment From: Council President Kaplan And President Pro Tempore Kalb Recommendation: Adopt A Resolution Proposing To Amend City Charter Section 604 To Modify The Authority Of The Oakland Police Commission, Directing The City Administrator To Give Written Notice To Employee Organizations That May Be Affected, And Directing The | | | *Rules & Legislation Committee | Dan Kalb | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|-----------------------------|------|--------|
| | | | City Administrator To Meet And Confer, As Appropriate, Subject To Further Council Instructions | | | | | | |
| 20-0308 | City Resolution | To be Scheduled | Subject: Amendment To GRM Information Management Services Contract From: Office Of The City Clerk Recommendation: Adopt A Resolution Waiving The Request For Proposals/Qualifications Process And Authorizing The City Administrator To Execute The Fifth And Final Amendment To The Contract With Grm Information Management Services ("GRM") To Extend The Contract Under The Current Contract Terms Through June 30, 2020 In An Additional Amount Not To Exceed \$92,000 | | | *Rules & Legislation Committee | Office Of The City Clerk | | |
| 20-0323 | City Resolution | To be Scheduled | Subject: Appointment Of City Administrator From: Office Of The Mayor Recommendation: Adopt A Resolution Confirming Mayor Schaaf's Appointment Of Edward Reiskin As City Administrator And Authorizing The Mayor, On Behalf Of The City, To Execute An Employment Agreement With Mr. Reiskin For The Period | | 3 | *Rules & Legislation Committee | Office Of The Mayor | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|--------------------------------------|------|--------|
| | | | Commencing On May 5, 2020 And Ending At Midnight On January 30, 2023 And For An Annual Salary Of Three Hundred Twenty-Five Thousand, One Hundred Seventy-Eight Dollars And Twenty-Eight Cents (\$325,178.28) | | | | | | |
| 20-0352 | City Resolution | To be Scheduled | 2) A Resolution Approving A Conditional Use Permit And Regular Design Review For An Automotive Repair Facility At 401 27th Street And The Associated CEQA Exemption, As Recommended By The Planning Commission | | | *Rules & Legislation Committee | Planning & Building Department | | |
| 20-0353 | City Resolution | To be Scheduled | Subject: Tract Map 8464 At 3245 And 3251 Hollis Street From: Transportation Department Recommendation: Adopt The Following Pieces Of Legislation: | | | *Rules & Legislation Committee | Transportatio n Department | | |
| | | | 1) A Resolution Conditionally Approving A Final Map For Tract No. 8464, Located At 3245 And 3251 Hollis Street For A Five Lot Subdivision For Timberline Fund II, LLC; And | | | | | | |
| 20-0354 | City Resolution | To be Scheduled | 2) A Resolution Authorizing The City Administrator Or Designee To Enter Into A Subdivision Improvement Agreement With Timberline Fund II, LLC For Deferred | | | *Rules & Legislation Committee | Transportatio n Department | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|------------|------|--------|
| | | | Construction Of Public Infrastructure Improvements As A Condition To Final Map Approval For Tract No. 8464 Located At 3245 And 3251 Hollis Street | | | | | | |
| 20-0357 | City Resolution | To be Scheduled | 2) Resolution Providing For The Borrowing Of Funds For Fiscal Year 2020-2021 And The Issuance And Sale Of The City Of Oakland 2020-2021 Tax And Revenue Anticipation Notes In An Amount Not To Exceed \$135,000,000, And Approving The Execution Of One Or More Note Purchase Agreements Relating To Such Notes And Authorizing Other Actions In Connection Therewith | | | *Rules & Legislation Committee | | | |
| 20-0358 | City Resolution | To be Scheduled | Subject: First Substantial Amendment To 2019/20 Annual Action Plan From: Housing And Community Development Department Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution: 1) Accepting And Appropriating Coronavirus Aid, Relief, And Economic Security (CARES Act) Funds In The Amount Of \$4,532,841 Awarded To The City Of Oakland To Prevent, Prepare For And Respond To The Coronavirus; 2) Amending | | | *Rules & Legislation Committee | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|------|--------|----------------------------------|----------------|---------------|------------------|------------|------|--------|
| | | | Resolution No. 87729 C.M.S. | | | | | | |
| | | | To Reallocate \$236,712 In | | | | | | |
| | | | Code Enforcement Relocation | | | | | | |
| | | | Program Funds To The | | | | | | |
| | | | Commercial Lending Program | | | | | | |
| | | | For A Grant Previously | | | | | | |
| | | | Awarded To Main Street | | | | | | |
| | | | Launch And To Reallocate | | | | | | |
| | | | Excess Revolving Loan | | | | | | |
| | | | Program Income For Additional | | | | | | |
| | | | Community Development Block | | | | | | |
| | | | Grant Activities; 3) Authorizing | | | | | | |
| | | | The City Administrator Or | | | | | | |
| | | | His/Her Designee To | | | | | | |
| | | | Reallocate Unused Community | | | | | | |
| | | | Development Block Grant | | | | | | |
| | | | Funds For Other Priority | | | | | | |
| | | | Community Development Block | | | | | | |
| | | | Grant Projects Including | | | | | | |
| | | | Projects To Address The | | | | | | |
| | | | Impact Of The Coronavirus | | | | | | |
| | | | Crisis On Oakland | | | | | | |
| | | | Communities; 4) Authorizing | | | | | | |
| | | | The City Administrator Or | | | | | | |
| | | | His/Her Designee To Prepare | | | | | | |
| | | | And Submit To The United | | | | | | |
| | | | States Department Of Housing | | | | | | |
| | | | And Urban Development The | | | | | | |
| | | | City's First Substantial | | | | | | |
| | | | Amendment To Its Fiscal Year | | | | | | |
| | | | 2019-2020 Consolidated | | | | | | |
| | | | Annual Action Plan; And 5) | | | | | | |
| | | | Authorizing The City | | | | | | |
| | | | Administrator To Enter Into | | | | | | |
| | | | Agreements For Capital | | | | | | |
| | | | Improvements To The Henry | | | | | | |
| | | | Robinson Multi Service Center | | | | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|------------|------|--------|
| | | | And For Other Community Development Block Grant Activities As Set Forth In Exhibit A, Attached Hereto, And The City's Amended Fiscal Year 2019-2020 Consolidated Annual Action Plan | | | | | | |
| 20-0361 | City Resolution | To be Scheduled | Subject: TDA Article 3 FY 20-21 Funds Approval From: Transportation Department Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For, Accept, And Appropriate Up To Three Hundred And Twenty Thousand Two Hundred And Four Dollars (\$320,204.00) In Fiscal Year (FY) 2020-21 State Transportation Development Act Article 3 Funds As Follows: (1) East 20th St Stairpath Rehabilitation, One Hundred Thousand Dollars (\$100,000); (2) Burr, Wilson & Parker Stairpath Rehabilitation, One Hundred Thousand Dollars (\$100,000); (3) Outlook To Hillmont And Parkway Cascade Stair Path Projects, One Hundred Twenty Thousand Two Hundred And Four Dollars (\$120,204.00) | | | *Rules & Legislation Committee | | | |
| 20-0362 | City Resolution | To be Scheduled | Subject: Road Maintenance And Rehabilitation From: Transportation | | | *Rules & Legislation Committee | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|---------------------------------|------|--------|
| | | | Department Recommendation: Adopt A Resolution Adopting A List Of Projects To Be Implemented With Road Maintenance And Rehabilitation Account Funds In Fiscal Years (FY) 2020-21 | | | | | | |
| 20-0363 | City Resolution | To be Scheduled | Subject: HSD Violence Intervention Renewals Fiscal Year 2020-2021 From: Human Services Department Recommendation: Adopt A Resolution Approving: 1. (A) Awards Of Grants, (B) Extensions Of Grant Agreements With Existing Grantees, And (C) Award Of A New Grant To Restorative Justice For Oakland Youth, All For Violence Intervention Programs For A Total Cumulative Not To Exceed Amount Of \$8,197,500 For Fiscal Year 2020-2021; And 2. Amendments To The Aforementioned Grant Agreements, If Revised Fiscal Year 2020-2021 Safety And Services Act Revenue Changes Either Positively Or Negatively, Without Returning To Council | | | *Rules & Legislation Committee | Human Services Department | | |
| 20-0364 | City Resolution | To be Scheduled | Subject: 2020 Summer Food Service Program From: Human Services Department Recommendation: Adopt A | | | *Rules & Legislation Committee | Human Services Department | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|------|--------|--------------------------------|----------------|---------------|------------------|------------|------|--------|
| | | | Resolution 1) Accepting And | · | | | | | |
| | | | Appropriating A Summer Food | | | | | | |
| | | | Service Program (SFSP) Grant | | | | | | |
| | | | From The California | | | | | | |
| | | | Department Of Education | | | | | | |
| | | | (DOE) In An Estimated Amount | | | | | | |
| | | | Of \$426,870 And 2) Awarding | | | | | | |
| | | | Professional Services | | | | | | |
| | | | Agreements (PSAS) To | | | | | | |
| | | | Uptons, Inc. (DBA School | | | | | | |
| | | | Foodies) In An Amount Not To | | | | | | |
| | | | Exceed \$909,736, And To Flo's | | | | | | |
| | | | Friendly Foods In An Amount | | | | | | |
| | | | Not To Exceed \$309,240, To | | | | | | |
| | | | Provide Food Services From | | | | | | |
| | | | May 4, 2020 Through August | | | | | | |
| | | | 15, 2020; And 3) Accepting | | | | | | |
| | | | And Appropriating Additional | | | | | | |
| | | | SFSP Grant Monies That | | | | | | |
| | | | Become Available From The | | | | | | |
| | | | DOE And Donations From | | | | | | |
| | | | Private Sources During The | | | | | | |
| | | | Period Of May 4, 2020 Through | | | | | | |
| | | | August 15, 2020, Without | | | | | | |
| | | | Returning To Council; And 4) | | | | | | |
| | | | Authorizing Amendments To | | | | | | |
| | | | The Above Psas To Increase | | | | | | |
| | | | The Amounts Within The Term | | | | | | |
| | | | Of May 4, 2020 Through | | | | | | |
| | | | August 15, 2020, Without | | | | | | |
| | | | Returning To Council; And 5) | | | | | | |
| | | | Authorizing Carryforward Of | | | | | | |
| | | | The Appropriations From The | | | | | | |
| | | | FY 2019-2020 Adopted Budget | | | | | | |
| | | | In Measure HH Fund 1030 In | | | | | | |
| | | | The Approved Projects | | | | | | |
| | | | Identified For The SFSP To FY | | | | | | |
| | | | 2020-2021 | | | | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|---------------------------------|------|--------|
| 20-0365 | City Resolution | To be Scheduled | Subject: OFCY 2020 Summer Grant Renewals From: Human Services Department Recommendation: Adopt A Resolution Awarding Oakland Fund For Children And Youth Grants In A Total Amount Not To Exceed \$1,507,424 To Public And Non-Profit Agencies To Provide Direct Services For Children And Youth For An Additional One Year Term From June 1, 2020 - May 31, 2021 | | | *Rules & Legislation Committee | Human Services Department | | |
| 20-0366 | City Resolution | To be Scheduled | Subject: Professionals Services Contract For Emergency Veterinary Services From: Oakland Animal Services Recommendation: Adopt A Resolution Waiving The Advertising And Request For Proposals/Qualifications Process And Authorizing The City Administrator To Increase The Contract With VCA Emergency Vet Hospital ("VCA") For Emergency Veterinary Services From February 5, 2018 Through January 31, 2021, By An Amount Not To Exceed Eighty Thousand Dollars (\$80,000.00) For A Total Contract Amount Of Three Hundred Twenty-Nine Thousand Nine Hundred | | | *Rules & Legislation Committee | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|---------------------------------|------|--------|
| | | | Ninety-Nine Dollars And Ninety-Nine Cents (\$329.999.99) | | | | | | |
| 20-0367 | City Resolution | To be Scheduled | Subject: Accept Donation To Hire A TCSE Veterinarian From: Oakland Animal Services Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To Accept And Appropriate Donated Funds In An Amount Not To Exceed Ninety-Six Thousand Dollars (\$96,000.00) From The Friends Of Oakland Animal Services To Fund A Temporary Contract Service Employee Veterinarian Position For A One-Year Period | | | *Rules & Legislation Committee | | | |
| 20-0370 | City Resolution | To be Scheduled | Subject: Michael Palmertree Professional Services Contract From: Oakland Police Department Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Enter Into A Professional Services Agreement With Michael Palmertree To Provide Behavioral Science Consultation And Training Services To The Oakland Police Department For The Period Of July 1, 2020 To June 30, 2023, In An Amount Not To Exceed Three Hundred Seventy | | | *Rules & Legislation Committee | Oakland Police Department | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---------------------------------|----------------|---------------|----------------------|-------------|------|--------|
| | | | Five Thousand Dollars | | | | | | |
| | | | (\$375,000) With Two One-Year | | | | | | |
| | | | Options To Extend For An | | | | | | |
| | | | Additional Two Years, In An | | | | | | |
| | | | Amount Not To Exceed One | | | | | | |
| | | | Hundred Twenty-Five Thousand | | | | | | |
| | | | Dollars (\$125,000) Per Year, | | | | | | |
| | | | With A Total Contract In An | | | | | | |
| | | | Amount Not To Exceed Six | | | | | | |
| | | | Hundred Twenty-Five Thousand | | | | | | |
| | | | Dollars (\$625,000) | | | | | | |
| 20-0372 | City Resolution | To be Scheduled | Subject: Outsystems | | | *Rules & Legislation | Information | | |
| | | | Subscription Agreement | | | Committee | Technology | | |
| | | | From: Information | | | | Department | | |
| | | | Technology Department | | | | | | |
| | | | Recommendation: Adopt A | | | | | | |
| | | | Resolution Authorizing The City | | | | | | |
| | | | Administrator Or Designee To | | | | | | |
| | | | 1) Enter Into A Five-Year | | | | | | |
| | | | Subscription Agreement With | | | | | | |
| | | | Outsystems To Provide A | | | | | | |
| | | | Rapid Application Development | | | | | | |
| | | | Platform And Software In An | | | | | | |
| | | | Amount Not To Exceed Three | | | | | | |
| | | | Hundred Two Thousand Dollars | | | | | | |
| | | | (\$302,000.00) Per Year For The | | | | | | |
| | | | Period Beginning June 1, 2020 | | | | | | |
| | | | Through May 31, 2025 For A | | | | | | |
| | | | Total Contract Amount Not To | | | | | | |
| | | | Exceed One Million Seven | | | | | | |
| | | | Hundred Seven Thousand | | | | | | |
| | | | Three Hundred Seventy-Five | | | | | | |
| | | | Dollars (\$1,707,375) Which | | | | | | |
| | | | Includes A 20% Contingency In | | | | | | |
| | | | The Amount Of Two Hundred | | | | | | |
| | | | Eighty-Four Thousand Five | | | | | | |
| | | | Hundred Sixty-Two Dollars | | | | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|--|----------------|---------------|-----------------------------------|--|------|--------|
| | | | (\$284,562), And 2) Waive Competitive Bidding, Advertising And Request For Proposals/Qualification Process And Local Small Local (L/SLBE) Enterprise Program Requirements | | | | | | |
| 20-0373 | City Resolution | To be Scheduled | Subject: Oakland Animal Services, HVAC And EMS Systems Replacement Project From: Oakland Public Works Department Recommendation: Adopt A Resolution Rejecting All Bids, Waiving Further Advertising And Competitive Bidding, Authorizing The City Administrator, Or Designee, To Negotiate, Award, And Execute A Construction Contract Without Return To Council For An Amount Not To Exceed One Million Four Hundred Thousand Dollars (\$1,400,000) In The Open Market For The Construction Of The Oakland Animal Services Heating Ventilation And Cooling And Energy Management Systems Replacement Project (Project Number 1003449), In Accordance With Project Plans And Specifications And Contractor's Bid | | | *Rules & Legislation Committee | Oakland Public Works Department | | |
| 20-0374 | City Resolution | To be Scheduled | Contractor 3 Did | | | *Rules & Legislation Committee | | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|---------|-----------------|-----------------|---|----------------|---------------|-----------------------------------|--|------|--------|
| 20-0375 | City Resolution | To be Scheduled | Subject: Award On-Call Construction Services Contract From: Oakland Public Works Department Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Execute Construction Contracts For On-Call Construction Services Each For A Duration Of Three Years To The Following Firms: A) Tier-One Firms Each For An Amount Not-To-Exceed One Million Dollars (\$1,000,000.00) With: 1) Cooper Construction, And 2) Mosto Construction; B) Tier-Two Firms Each For An Amount Not-To-Exceed Four Million Dollars (\$4,000,000.00) With: 1) Andes Construction, 2) Beliveau Engineering Contractors, Inc., 3) Consolidated Cm, 4) McGuire Hester, 5) Ray's Electric, And 6) Sustainable Urban Neighborhoods | | | *Rules & Legislation Committee | Oakland Public Works Department | | |
| 20-0376 | City Resolution | To be Scheduled | Subject: Public Improvements Within On Broadway, Desmond, 49th And 51st From: Transportation Department Recommendation: Adopt A Resolution Accepting Completed Public Improvements Within The | | | *Rules & Legislation Committee | Transportatio n Department | | |

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
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| | | | Right-Of-Way On Broadway, Desmond, 49th And 51st Streets Per The Amended And Reinstated Subdivision Improvement Agreement For Deferred Construction Of The Public Improvements Dated April 4, 2016 And Directing The Filing Of The Unconditional Certificate Of Completion For 4901 Broadway Final Map 8185 | | | | | | |
| 20-0378 | City Resolution | To be Scheduled | Subject: Oakland Fund For Children And Youth Grants From: Human Services Department Recommendation: Adopt A Resolution Awarding Oakland Fund For Children And Youth Grants In A Total Amount Not To Exceed \$1,507,424 To Public And Non-Profit Agencies To Provide Direct Services For Children And Youth For An Additional One Year Term From June 1, 2020 - May 31, 2021 | | | *Rules & Legislation Committee | Human Services Department | | |
| AR18-0002 | test | To be Scheduled | Subject: Resolution In Support Of Assembly Bill 2020 From: Councilmember Kaplan Recommendation: Adopt A Resolution In Support Of Assembly Bill 2020 (Quirk), Which Would Allow Local Governments To Decide Where And How To Authorize Cannabis Sales And Consumption At Temporary | | | *Rules & Legislation Committee | | | |

| File ID | Туре | Status | Title | Agenda | Agenda Controlling Body | Department | Name | EN Nr. |
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Events.