

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - FINAL**

**Tuesday, June 23, 2026**

**11:30 AM**

**City Council Chamber, 3rd Floor**

### **\* Public Works And Transportation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

## **PUBLIC PARTICIPATION**

The Public May Observe And/Or Participate In This Meeting In Many Ways.

### **OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85801962909> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 858 0196 2909

If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

### **ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

- eComment. To send your comment directly to Council members, go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission ends at the meeting's scheduled start time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In

The Council's Rule Of Procedure.

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

**• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar>.**

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

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- Office of the City Clerk

**DEFINITION OF TERMS:**

**• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

**• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

**• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**

**• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

**COMMITTEE MEMBERSHIP:**

*Councilmember Noel Gallo, District 5; Councilmember Ken Houston, District 7;  
Councilmember Charlene Wang, District 2; Chairperson: Councilmember Zac Unger,  
District 1*

**Roll Call / Call To Order**

- 1 Approval Of The Draft Minutes From The Committee Meeting Of June 9, 2026

[26-0793](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0794](#)

**Attachments:** [View Report](#)

- 3 Subject: Contracts With United Rotary Brush Corp. And Owens Equipment Sales  
From: Oakland Public Works Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution (1) Authorizing The City Administrator To Award A Contract To United Rotary Brush Corporation In An Amount Not-To-Exceed \$750,000, For The Purchase Of Replacement Brooms And Brushes For Street Sweepers For A Three-Year Term (July 1, 2026 To July 1, 2029), And Two One-Year Options To Renew, In Response To Specification No. 25-140.00 / RFQ 384531; And Making Appropriate California Environmental Quality Act Findings; And

[26-0761](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Legislation](#)

*Pursuant To Rule 28 Of Resolution 91010 C.M.S., This Item Was Modified With A Title Change*

**Legislative History**

5/28/26

\*Rules & Legislation  
Committee

Scheduled to the \* Public Works And  
Transportation Committee

2) A Resolution Authorizing The City Administrator To Award A Contract To Owen Equipment Sales In An Amount Not-To-Exceed \$750,000, For The Purchase Of Replacement Brooms And Brushes For Street Sweepers For A Three-Year Term (July 1, 2026 To July 1, 2029), And Two One-Year Options To Renew, In Response To Specification No. 25-140.00 / RFQ 384531; And Making Appropriate California Environmental Quality Act Findings

[26-0808](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Legislation](#)

*Pursuant To Rule 28 Of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

4 Subject: Contract For Asphalt And Concrete Disposal Service For In-House Paving Operations

From: Department Of Transportation

Recommendation: Adopt A Resolution: (1) Awarding A Purchase Contract For Asphalt And Concrete Disposal Service To Argent Materials, Inc., In Accord With The Request For Quotations (RFQ No. 403527), Specification No. 26-745-00 And Contractor's Bid, In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year For Three (3) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year, For A Total Not To Exceed \$2,800,000.00 Over Five (5) Years;

(2) Waiving Any Further Advertising And Bidding And Awarding A Purchasing Contract For Asphalt And Concrete Disposal Service To Bee Green Recycling & Supply, LLC., In Accord With The Request For Quotations (RFQ No. 403527), Specification No. 26-745-00 And Contractor's Bid, In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year For Three (3) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year, For A Total Not To Exceed \$2,800,000.00 Over Five (5) Years;

(3) Adopting Appropriate California Environmental Quality Findings.

[26-0786](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

6/4/26

\*Rules & Legislation  
Committee

Scheduled to the \* Public Works And  
Transportation Committee

- 5 Subject: Construction Contract Award For Highway Safety Improvement Program (HSIP) Cycle 10, 14th Street Safety Project Between Mandela Parkway And Brush Street  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Awarding A Construction Contract To Gruendl Inc. DBA Ray's Electric, Inc., For The Highway Safety Improvement Program (HSIP) Cycle 10, 14th Street Safety Project Between Mandela Parkway And Brush Street, Project No. 1006187, The Lowest, Responsible, And Responsive Bidder In Accordance With Project Plans, Specifications, And The Contractor's Bid In The Amount Of Two Million, Four Hundred Ninety-Four Thousand, Six Hundred Eighty-Five Dollars, And Eighty-Six Cents (\$2,494,685.86); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings  
[26-0804](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
[View Legislation](#)

*Pursuant To Rule 28 Of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

- 6 Subject: Broadway Streetscape Improvements Construction Contract Award  
From: Department Of Transportation  
Recommendation: Adopt A Resolution (1) Awarding A Construction Contract To McGuire And Hester For The Broadway Streetscape Improvements Project Number 1006953, The Lowest Responsive And Responsible Bidder In Accord With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Twenty Million Eight Hundred Eighty-One Thousand Six Hundred Fifty Dollars (\$20,881,650.00) And (2) Adopting Appropriate California Environmental Quality Act Findings  
[26-0805](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

*Pursuant To Rule 28 Of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

## Open Forum

## Adjournment

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

### **Americans With Disabilities Act**

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**