



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT \*Public Safety Committee

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

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Tuesday, May 12, 2026

6:00 PM

City Council Chamber, 3rd Floor

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### The Oakland City Council Public Safety Committee Convened At 6:03 P.M., With Councilmember Wang Presiding As Chairperson

Councilmember Rowena Brown Participated By Teleconference At: 1230 J St, Sacramento, California, 95814, USA

Pursuant To The Brown Act (Government Code Section 54953)

#### COMMITTEE MEMBERSHIP:

#### Roll Call / Call To Order

**Present** 4 - Rowena Brown, Carroll Fife, Ken Houston , and Charlene Wang

- 1 Approval Of The Draft Minutes From The Committee Meetings Of March 24, 2026 And April 21, 2026

[26-0630](#)

**Attachments:** [View Report - March 24, 2026](#)

[View Report - April 21, 2026](#)

A motion was made by Carroll Fife, seconded by Ken Houston, that this matter be Accepted. The motion carried by the following vote:

**Aye** 4 - Brown Fife Houston, Wang

**NO VOTE** 0

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0631](#)

**Attachments:** [View Report](#)

[View Supplemental Report - 5/7/2026](#)

**2 Speakers Spoke On This Item**

A motion was made by Ken Houston, seconded by Carroll Fife, that this matter be Accepted. The motion carried by the following vote:

**Aye** 4 - Brown Fife Houston, Wang

NO VOTE 0

- 3** Subject: Ceasefire-Lifeline Contracts  
From: Department Of Violence Prevention  
Recommendation: Adopt A Resolution Awarding A Grant Agreement To Community Initiatives For The Term Of July 1, 2026, To June 30, 2027, For Community Activation Services Related To Oakland’s Ceasefire-Lifeline Strategy, In An Amount Not To Exceed One Hundred Thousand Dollars (\$100,000)  
[26-0604](#)

Attachments: [View Report](#)  
[View Legislation](#)

***2 Speakers Spoke On This Item***

***The Committee Approved The Recommendation Of Staff And To Forward This Item To The May 19, 2026 City Council Agenda On Consent***

**A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 5/19/2026. The motion carried by the following vote:**

**Aye** 4 - Brown Fife Houston, Wang

NO VOTE 0

**4** Subject: Purchasing Agreement With Bauer Compressors, Inc  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Purchase Agreement With Bauer Compressors Inc. For The Purchase, Service, And/Or Repair Of Self-Contained Breathing Apparatus (SCBA) Units, And Complete Repairs To Turnout Gear Cleaning Extractors, For A Three Year Period In An Amount Not Exceed Six Hundred Thousand (\$600,000), With Two One-Year Options To Extend The Agreement For Up To An Additional Two Years In An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000) Per Year, Without Returning To Council, For A Total Contract Amount Not To Exceed One Million Dollars (\$1,000,000) Over The Possible Five Year Term; And (2) Waiving The Advertising And Competitive Bidding Requirements  
[26-0603](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**1 Speaker Spoke On This Item**

***The Committee Approved The Recommendation Of Staff And To Forward This Item To The May 19, 2026 City Council Agenda On Consent***

**A motion was made by Ken Houston, seconded by Rowena Brown, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 5/19/2026. The motion carried by the following vote:**

**Aye** 4 - Brown Fife Houston, Wang

**NO VOTE** 0

**5** Subject: Purchase Agreement With LN Curtis And Sons, Inc.  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator To Enter Into An Agreement With LN Curtis & Sons, Inc. For The Purchase Of Firefighter Equipment For A Three Year Term In An Amount Not To Exceed One Million Five Hundred Thousand Dollars (\$1,500,000), With An Option To Extend The Agreement Up To Two Years In An Amount Not To Exceed Five Hundred Thousand Dollars (\$500,000) Per Year, Without Returning To Council, For A Total Contract Amount Not To Exceed (\$2,500,000) Over The Possible Five Year Term; And (2) Waiving The Advertising And Competitive Bidding Process Requirements  
[26-0581](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**1 Speaker Spoke On This Item**

***The Committee Approved The Recommendation Of Staff And To Forward This Item To The May 19, 2026 City Council Agenda On Consent***

**A motion was made by Carroll Fife, seconded by Charlene Wang, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 5/19/2026. The motion carried by the following vote:**

**Aye** 4 - Brown Fife Houston, Wang

**NO VOTE** 0

6 Subject: MOU Between City Of Oakland And The University Of Southern California  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into An Memorandum Of Understanding (MOU) With The University Of Southern California, Suzanne Dworak-Peck School Of Social Work To Create Internship Opportunities For Graduate-Level Social Work Students From August 2026 To May 2031  
[26-0589](#)

- Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)

**3 Speakers Spoke On This Item**

**The Committee Continued This Item To The May 26, 2026 Public Safety Committee Agenda, With A Request To Staff To Provide A Supplemental Report With The Following Information:**

**Provide A Draft Curriculum And Answers To Specific Legal Questions That Will Be Provided To The City Attorneys Office.**

**A motion was made by Ken Houston, seconded by Carroll Fife, that this matter be Continued to go before the \*Public Safety Committee, to be heard 5/26/2026. The motion carried by the following vote:**

**Aye** 3 - Brown Fife, Houston

**No** 1 - Wang

**NO VOTE** 0

7 Subject: OPD Crime Data Report  
From: Oakland Police Department  
Recommendation: Receive An Bi-Annual Informational Report From The Oakland Police Department (OPD) On Crime Data In The City Of Oakland  
[26-0591](#)

- Attachments:** [View Report](#)  
[View Attachment A](#)

**2 Speakers Spoke On This Item**

**A motion was made by Ken Houston, seconded by Charlene Wang, that this matter be Received and Filed. The motion carried by the following vote:**

**Aye** 3 - Fife Houston, Wang

**Excused** 1 - Brown

**NO VOTE** 0

**Councilmember Brown Noted As Excused At 7:58 P.M.**

**8**      Subject:    Receive A Bi-Annual Informational Report From Community Police Review Agency (CPRA)  
 From:        Councilmember Wang  
 Recommendation: Receive A Bi-Annual Informational Report From The Community Police Review Agency (CPRA) Regarding The Functions And Duties As Required By OMC 2.46.030.  
[26-0588](#)

**Attachments:** [View Memo - D2 Wang](#)  
[View Supplemental Report - CPRA - 5/7/2026](#)

***5 Speakers Spoke On This Item***

***The Committee Received And Filed This Informational Report In Committee, With A Request To CPRA To Provide Additional Information Regarding The Discrepancies Between IAD And CPRA, And The Year-Over-Year Trends At The Scheduled Report Date To The Public Safety Committee***

**A motion was made by Charlene Wang, seconded by Ken Houston, that this matter be Received and Filed. The motion carried by the following vote:**

**Aye**    3 -    Fife Houston, Wang

**Excused**    1 -    Brown

**NO VOTE**    0

**Open Forum**

***5 Speakers Spoke During Open Forum***

**Adjournment**

***There Being No Further Business, The Oakland City Council Public Safety Committee Adjourned The Meeting At 8:47 P.M.***

**\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**