

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT IT IS THE OWNER OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES ON THE HEREIN EMBODIED PARCEL MAP ENTITLED "TRACT MAP NO. 8571, CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA"; THAT SAID OWNER ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THE GRANT DEED RECORDED SEPTEMBER 24, 2020 UNDER SERIES NO. 2020-246021 IN THE OFFICIAL RECORDS OF ALAMEDA COUNTY, STATE OF CALIFORNIA; THAT IT CONSENTS TO THE PREPARATION AND FILING OF THIS TRACT MAP.

THE UNDERSIGNED FURTHER STATES THAT THE AREAS DESIGNATED:

THE UNDERSIGNED FURTHER STATES THAT THE AREA DESIGNATED (PAUE) "PRIVATE ACCESS AND UTILITY EASEMENT" IS A NON-EXCLUSIVE EASEMENT FOR BENEFIT OF LOTS 1 THROUGH 6 FOR ACCESS AND UTILITY PURPOSES. SAID EASEMENT SHALL BE KEPT OPEN AND FREE OF ANY OBSTRUCTIONS, INCLUDING, PERMANENT EXCAVATIONS, BUILDINGS, OR PERMANENT STRUCTURES.

3855 WEST STREET LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

JACKIE ERBE
TITLE: _____
DATE: _____

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ } SS

ON _____ BEFORE ME, _____
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
ROSETTA SHATKIN

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HE AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE OF NOTARY: _____
PRINTED NAME OF NOTARY: _____

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

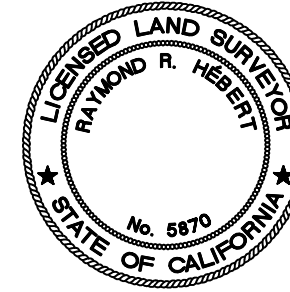
MY COMMISSION EXPIRES: _____
MY COMMISSION NUMBER: _____
COUNTY OF PRINCIPAL PLACE OF BUSINESS: _____

CITY SURVEYOR'S STATEMENT:

I, RAYMOND R. HEBERT, CITY SURVEYOR, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF OAKLAND, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON EMBODIED MAP ENTITLED "TRACT MAP NO. 8571, CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA"; AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____
DAY OF _____ 2021.

RAYMOND R. HEBERT, P.L.S. NO. 5870
CITY SURVEYOR
CITY OF OAKLAND, ALAMEDA COUNTY
STATE OF CALIFORNIA



CITY ENGINEER'S STATEMENT:

I, _____, ACTING CITY ENGINEER, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY ENGINEER OF THE CITY OF OAKLAND, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON EMBODIED MAP ENTITLED "TRACT MAP NO. 8471, CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA"; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____
DAY OF _____ 20__.

SIGNATURE: _____
PRINTED NAME: _____
R.C.E. NO. _____
ACTING CITY ENGINEER
CITY OF OAKLAND, ALAMEDA COUNTY
STATE OF CALIFORNIA



CITY PLANNING COMMISSION'S STATEMENT

THIS MAP IS BASED ON A TENTATIVE TRACT MAP APPROVED BY THE CITY PLANNING COMMISSION OF THE CITY OF OAKLAND AT THEIR MEETING ON _____, 20__, AND WHEN RECORDED THIS MAP BECOMES THE OFFICIAL MAP OF THE LAND DIVISION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____
DAY OF _____

CATHERINE PAYNE
SECRETARY OF THE CITY PLANNING COMMISSION
CITY OF OAKLAND, ALAMEDA COUNTY
STATE OF CALIFORNIA

CITY CLERK'S STATEMENT

I, ASHA REED, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP ENTITLED "TRACT MAP 8571", CITY OF OAKLAND, COUNTY OF ALAMEDA, CALIFORNIA"; WAS PRESENTED TO SAID COUNCIL AT A REGULAR MEETING HELD ON _____, AND THAT SAID COUNCIL DID THEREUPON BY RESOLUTION NUMBER _____ APPROVE SAID MAP.

I FURTHER STATE THAT ALL AGREEMENTS AND SURETY AS REQUIRED BY LAW TO ACCOMPANY THE MAP HAVE BEEN APPROVED BY THE CITY COUNCIL OF THE CITY OF OAKLAND AND ARE FILED IN MY OFFICE.

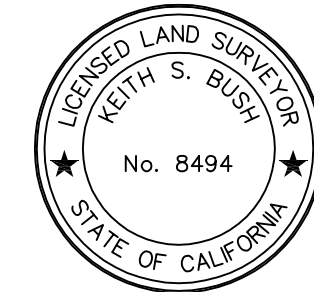
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____
DAY OF _____ 20__.

ASHA REED
AND CLERK OF THE COUNCIL OF THE CITY OF OAKLAND,
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JACKIE ERBE ON 05/04/20. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

KEITH S. BUSH, L.S. 8494
DATE: _____



CLERK OF THE BOARD OF SUPERVISORS STATEMENT:

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTION 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

DATE: _____ ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD
OF SUPERVISORS, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: _____
DEPUTY CLERK

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20__, AT _____ M.
IN BOOK _____ OF PARCEL MAPS, AT PAGES _____,
AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.

FEE: _____ MELISSA WILK
SERIES: _____ COUNTY RECORDER

BY: _____
DEPUTY COUNTY RECORDER

ADDITIONAL DOCUMENT RECORDED CONCURRENTLY WITH THIS MAP:

DECLARATION RE: EASEMENTS, MAINTENANCE AND DISPUTE PROCEDURES
RECORDED _____, 20__, AS SERIES NO. _____

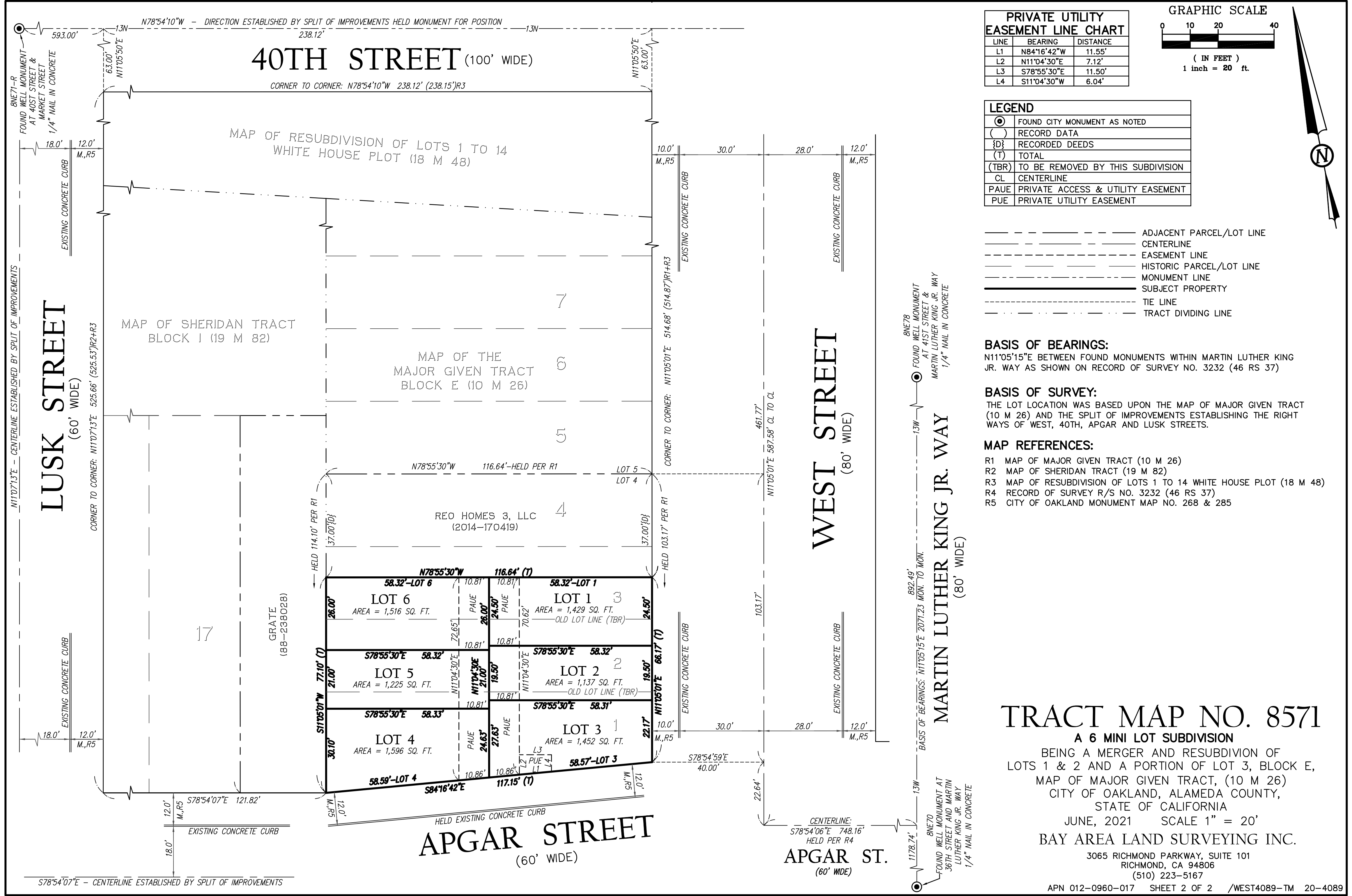
TRACT MAP NO. 8571

A 6 MINI LOT SUBDIVISION

BEING A MERGER AND RESUBDIVION OF
LOTS 1 & 2 AND A PORTION OF LOT 3, BLOCK E,
MAP OF MAJOR GIVEN TRACT, (10 M 26)
CITY OF OAKLAND, ALAMEDA COUNTY,
STATE OF CALIFORNIA
JUNE, 2021

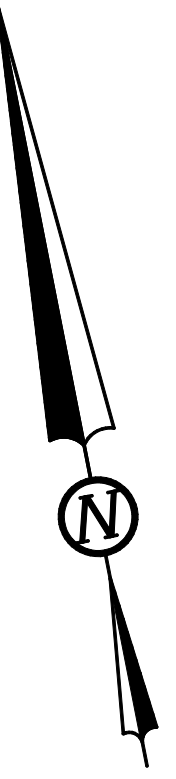
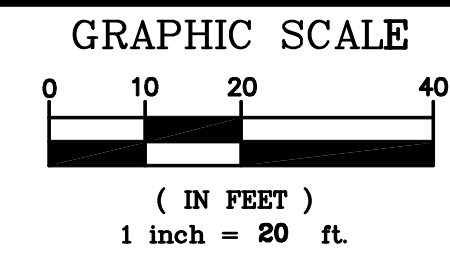
BAY AREA LAND SURVEYING INC.

3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167



PRIVATE UTILITY EASEMENT LINE CHART

LINE	BEARING	DISTANCE
L1	N84°16'42"W	11.55'
L2	N11°04'30"E	7.12'
L3	S78°55'30"E	11.50'
L4	S11°04'30"W	6.04'



LEGEND

⊙	FOUND CITY MONUMENT AS NOTED
()	RECORD DATA
{ }	RECORDED DEEDS
(T)	TOTAL
(TBR)	TO BE REMOVED BY THIS SUBDIVISION
CL	CENTERLINE
PAUE	PRIVATE ACCESS & UTILITY EASEMENT
PUE	PRIVATE UTILITY EASEMENT

- ADJACENT PARCEL/LOT LINE
- CENTERLINE
- EASEMENT LINE
- HISTORIC PARCEL/LOT LINE
- MONUMENT LINE
- SUBJECT PROPERTY
- TIE LINE
- TRACT DIVIDING LINE

BASIS OF BEARINGS:
N11°05'15"E BETWEEN FOUND MONUMENTS WITHIN MARTIN LUTHER KING JR. WAY AS SHOWN ON RECORD OF SURVEY NO. 3232 (46 RS 37)

BASIS OF SURVEY:
THE LOT LOCATION WAS BASED UPON THE MAP OF MAJOR GIVEN TRACT (10 M 26) AND THE SPLIT OF IMPROVEMENTS ESTABLISHING THE RIGHT WAYS OF WEST, 40TH, APGAR AND LUSK STREETS.

- MAP REFERENCES:**
- R1 MAP OF MAJOR GIVEN TRACT (10 M 26)
 - R2 MAP OF SHERIDAN TRACT (19 M 82)
 - R3 MAP OF RESUBDIVISION OF LOTS 1 TO 14 WHITE HOUSE PLOT (18 M 48)
 - R4 RECORD OF SURVEY R/S NO. 3232 (46 RS 37)
 - R5 CITY OF OAKLAND MONUMENT MAP NO. 268 & 285

TRACT MAP NO. 8571
A 6 MINI LOT SUBDIVISION
 BEING A MERGER AND RESUBDIVISION OF LOTS 1 & 2 AND A PORTION OF LOT 3, BLOCK E, MAP OF MAJOR GIVEN TRACT, (10 M 26) CITY OF OAKLAND, ALAMEDA COUNTY, STATE OF CALIFORNIA
 JUNE, 2021 SCALE 1" = 20'
BAY AREA LAND SURVEYING INC.
 3065 RICHMOND PARKWAY, SUITE 101
 RICHMOND, CA 94806
 (510) 223-5167
 APN 012-0960-017 SHEET 2 OF 2 /WEST4089-TM 20-4089