

CITY OF OAKLAND
MEMORANDUM

FILED
OFFICE OF THE CITY CLERK
OAKLAND

gmb

2004 MAY -5 PM 12:02

TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Calvin Hao
238-7395
250 Frank Ogawa #4300 / PWA / Project Delivery Division
DATE: April 30, 2004
SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE: Resolution To appropriate \$719,000 in Federal Transportation Funds from the Metropolitan Transportation Commission's Transportation for Livable Communities Housing Incentive Program for the Acorn-Prescott Neighborhood Improvements Phase 2 Project, the Eastlake Streetscape and Pedestrian Enhancement Project and the Fruitvale Streetscape and Multi-Modal Transportation Improvement Project

SCHEDULING RECOMMENDATION:

- A. Committee: PWA Committee
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
- City Council Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: May 25, 2004

Is there a statutory, regulatory, financial or grant deadline? Specify: **Projects are under construction; these funds are necessary to keep construction on track.**

Is a staff report required/requested? **yes**

What is the fiscal impact on the City/Agency? **none**

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
- Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
- Item requires immediate action relating to federal or state legislation;
- Item requires immediate action relating to eligibility for a grant or gift; OR
- Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted by **6:00 P.M.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.
Attach any supporting documentation.