

CITY OF OAKLAND
MEMORANDUM

FILED
OFFICE OF THE CITY CLERK
CITY OF OAKLAND

new

2004 APR 21 AM 10:56

TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Name Bill Uber
Phone No. 510.238.6792
Address/Agency/Dept Police Department
DATE: 12 April 2004

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE: A report and proposed resolution authorizing the City Administrator to accept and appropriate grant funds in an amount not to exceed one hundred thousand dollars (\$100,000) from the State of California, Department of Alcoholic Beverage Control, for a one-year Alcohol Control Enforcement Project within the Police Department and authorizing the Department to enter into a Contract for Services with the State of California for implementation of this initiative

SCHEDULING RECOMMENDATION:

- A. Committee PUBLIC SAFETY
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
City Council Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: 11 MAY 2004

Is there a statutory, regulatory, financial or grant deadline? Specify: No

Is a staff report required/requested? Yes

What is the fiscal impact on the City/Agency? Receive a grant of up to \$100,000

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
 - Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
 - Item requires immediate action relating to federal or state legislation;
 - Item requires immediate action relating to eligibility for a grant or gift; OR
 - Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted in electronic format by 6:00 P.M. of the Tuesday preceding the relevant Rules & Legislation Committee meeting. Attach any supporting documentation.

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