

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - FINAL

Tuesday, November 12, 2024

3:30 PM

City Council Chamber, 3rd Floor

*** Concurrent Meeting of the Oakland
Redevelopment Successor Agency and the City
Council**

PUBLIC PARTICIPATION

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/83873120713> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 838 7312 0713
If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

Councilmember Kaplan Will Participate By Teleconference At: 1 Frank H. Ogawa Plaza, 2nd floor, suite 244, Oakland, CA

Pursuant To The Brown Act (Government Code Section 54953), The Agenda Must Be Posted At The Teleconference Location, The Teleconference Location Must Be Accessible To The Public And Members Of The Public Must Have The Ability To Observe The Meeting And To Comment On Agenda Items

1 Call To Order

2 ROLL CALL / CITY COUNCIL

COUNCILMEMBERS: Councilmember Carroll Fife, District 3; Councilmember Noel Gallo, District 5; Councilmember Kevin Jenkins, District 6; President Pro Tempore Dan Kalb, District 1; Councilmember Rebecca Kaplan, At Large; Councilmember Janani Ramachandran, District 4; Councilmember Treva Reid, District 7; Council President Nikki Fortunato Bas, District 2

**3 ACTIONS ON SPECIAL ORDERS OF THE DAY
("Ceremonial Items") Ceremonial Presentations, Including Proclamations,
Individual Recognitions, etc.; and Reports Or Presentations From The Mayor, Other
Public Officials, Or Special Guests**

3.1 Subject: Honoring Oakland-Trained Rowers For Olympic Gold
From: Councilmember Reid
Recommendation: Adopt A Resolution Honoring And Celebrating The Oakland-Trained Rowers For Winning Gold In The Men's Four At The Paris 2024 Olympic Games, The First U.S. Gold In 64 Years

[25-0196](#)

Sponsors: Reid

Attachments: [View Legislation](#)

Legislative History

| | | |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|
| 10/17/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|

As A Ceremonial

3.2 Subject: Resolution Honoring Gregory D. Garrett
From: Housing And Community Development Department And Office Of The City Administrator
Recommendation: Adopt A Resolution Congratulating Gregory D. Garrett For His 30 Years Of Exemplary Service To The City Of Oakland

[25-0208](#)

Sponsors: Housing And Community Development Department and Office Of The City Administrator

Attachments: [View Legislation](#)

Legislative History

| | | |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|
| 10/24/24 | *Rules & Legislation Committee | Scheduled to the *Rules & Legislation Committee |
| 10/31/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

As A Ceremonial

4 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS

**(Requests To: Reschedule Items From Consent To Non-Consent
To The Next Council Agenda, Speak On Consent Calendar, Register Votes,
Change Order Of Items, Reconsiderations, Pull Items Held In Committee):**

5 CONSENT CALENDAR (CC) ITEMS:

5.1 Approval Of The Draft Minutes From The Meetings Of October 15, 2024 And October 29, 2024

[25-0224](#)

5.2 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic

From: Office Of The City Attorney

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic

[25-0225](#)

Sponsors: Office Of The City Attorney

Attachments: [View Legislation](#)

5.3 Subject: Declaration Of Medical Cannabis Health Emergency

From: Office Of The City Attorney

Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland

[25-0226](#)

Sponsors: Office Of The City Attorney

Attachments: [View Legislation](#)

5.4 Subject: Declaration Of A Local Emergency On Homelessness

From: Councilmember Kaplan

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis

[25-0227](#)

Sponsors: Kaplan

Attachments: [View Legislation](#)

5.5 Subject: Replacement Housing Unit Regulations Ordinance
From: Planning And Building Department
Recommendation: Adopt An Ordinance, As Recommended By The Planning Commission
(1) Adding Chapter 17.122 To The Planning Code (Oakland Municipal Code Title 17) To
Specify Local Procedures For Complying With Replacement Unit Requirements Of The
Housing Crisis Act, Adopted By Senate Bill 330 (2019), And Subsequently Amended By
Assembly Bill 1218 (2023); And (2) Making Appropriate California Environmental Quality
Act Findings

[25-0079](#)

Sponsors: Planning & Building Department

Attachments: [View Report](#)

[View Legislation And Exhibit A](#)

[View Supplemental Report And Attachment A - 10/11/2024](#)

[View Supplemental Presentation - 10/11/2024](#)

[View Supplemental Legislation And Exhibit A - 10/11/2024](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF
THIS ORDINANCE.*

INTRODUCTION (First Reading) WAS PASSED ON OCTOBER 15, 2024; 8 YES

Legislative History

9/12/24 *Rules & Legislation Scheduled to the *Community & Economic
Committee Development Committee
And On The October 15, 2024 City Council Agenda As A Public Hearing

10/8/24 *Community & Economic Development Committee Approved as Amended the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee Approved As Amended The Recommendation Of Staff To Forward This Item To The October 15, 2024 City Council Agenda As A Public Hearing

With The Following Amendment:

Of The Legislation Of Exhibit A, Page 10 Under The Proposed Oakland Municipal Code Section 17.122.040.E - Replacement Of Protected Units, Be Amended To Add The Following:

“If In Any Circumstances The Developer Causes The Existing Occupants Of Any Protected Units That Are Lower Income Households To Relocate In A Manner That Does Not Obligate The Developer To Provide Relocation Payments Under Oakland Municipal Code Chapter 8.22 Or Chapter 15.60, The Developer Shall Comply With Any Obligation As Provided In California Government Code Section 66300.6, Subsection (B)(4)(A) To Provide Relocation Benefits Equivalent To The Relocation Benefits Required To Be Paid By Public Entities Pursuant To California Government Code Title 1, Division 7, Chapter 16 (Commencing With Section 7260).”

And A Request To Staff To Provide In A Supplemental Report The Incorporate Recommended Revisions Addressing Comments Received From East Bay Housing Organizations, Including The Following:

- 1. Incorporate The Right Of Occupants To Remain In Their Units Until Six Months Before The Start Of Construction Activities As Specified In California Government Code Section 66300.6(B)(3).*
- 2. Revise The Definition Of “Protected Units” To Include Reference To The California Tenant Protection Act Of 2019 (Assembly Bill 1482).*
- 3. Make A Clerical Revision Under Section 17.122.030.D. Regarding Reference To California Government Code Chapter 12.*
- 4. Correct Inconsistency Under Section 17.122.050 Regarding The Notices Provided To Existing Occupants 30 Days Prior To Application Submittal And The Right Of First Refusal Effective On The Date Of Application Submittal*

1 Speaker Spoke On This Item

10/10/24 *Rules & Legislation Committee Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
As A Public Hearing

10/15/24 * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council Approved On Introduction and Scheduled for Final Passage to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
Councilmember Jenkins made a motion, seconded by Councilmember Reid, to open the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Fife, Gallo, Jenkins, Kalb, Kaplan, Reid, Ramachandran, and Fortunato Bas

Upon the reading of Item 6.1 by the City Clerk, the Public Hearing was opened at 7:22 p.m.

4 individuals spoke on this item.

At 7:45 p.m. Councilmember Gallo made a motion, seconded by Councilmember Fife, to close the Public Hearing, and by the same motion approve the ordinance on First Introduction and hearing no objections, the motion passed by 8 Ayes: Fife, Gallo, Jenkins, Kalb, Kaplan, Reid, Ramachandran, and Fortunato Bas

5.6 Subject: Expansion Of The Oakland School For The Arts Lease At The Fox Theater
From: Economic Workforce Development Department And Councilmember Fife
Recommendation: Adopt An Ordinance Amending Ordinance No. 13734 C.M.S. To: (1) Authorize A Lease Amendment Between The City Of Oakland And The Oakland School For The Arts (OSA) To Add The 4,503 Square Foot Ground Floor Former Restaurant Space At 1805 Telegraph Avenue (Fox Theater) For Improvement And Use As A Retail Store, Art Gallery, And Radio Station At A Rate Of Two Thousand Six Hundred Eighty Seven Dollars And Fifty Cents (\$2,687.50) Per Month Until June 30, 2025 And Then Four Thousand Three Hundred Seventy Seven Dollars And Twenty Five Cents (\$4,377.25) Per Month Through June 30, 2026; (2) Making Findings That The Lease Amendment For Below Fair Market Value Is In The Best Interest Of The City; And (3) Making Appropriate California Environmental Quality Act Findings
[25-0128](#)

Sponsors: Economic & Workforce Development Department and Fife

Attachments: [View Report](#)
[View Legislation](#)

ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.

INTRODUCTION (First Reading) WAS PASSED ON OCTOBER 15, 2024; 8 AYES

Legislative History

9/26/24 *Rules & Legislation Committee Scheduled to the *Community & Economic Development Committee
Councilmember Fife Was Added As A Co-Sponsor

| | | |
|----------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/8/24 | *Community & Economic Development Committee | Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>The Committee Approved The Recommendation Of Staff To Forward This Item The October 15, 2024 City Council Agenda On Consent</i> <i>7 Speakers Spoke On This Item</i> |
| 10/10/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>On Consent</i> |
| 10/15/24 | * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council | Approved On Introduction and Scheduled for Final Passage to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

- 5.7** Subject: Montclair BID Annual Report And Intention To Levy Fiscal Year 2025-2026
Assessment
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution (1) Approving The Annual Report Of The Montclair
Business Improvement District Advisory Board; (2) Declaring The Intention To Levy And
Collect An Annual Assessment For Fiscal Year 2025-2026 For The Montclair Business
Improvement District, Including A Five (5) Percent Increase In The Annual Assessment;
And (3) Scheduling A Public Hearing For December 3, 2024
[25-0170](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)

Legislative History

| | | |
|----------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/10/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee</i> <i>On Consent</i> |
|----------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- 5.8** Subject: Rockridge BID Annual Report And Intention To Levy Fiscal Year 2025-2026 Assessment
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution (1) Approving The Annual Report Of The Rockridge Business Improvement District Advisory Board; (2) Declaring The Intention To Levy And Collect An Annual Assessment For Fiscal Year 2025-2026 For The Rockridge Business Improvement District; And (3) Scheduling A Public Hearing For December 3, 2024

[25-0171](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)

Legislative History

10/10/24 *Rules & Legislation Committee Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Consent

- 5.9** Subject: Cal OES Funding For Urban Search And Rescue Training Exercises
From: Oakland Fire Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Enter Into An Agreement With The State Of California Office Of Emergency Services (Cal OES) To Accept One Million Eight Hundred Thousand Dollars (\$1,800,000.00) In Grant Funds For The Period From July 1, 2023 To June 30, 2032 And Additional Funding Up To Twenty Percent (20%) Of The Original Tri-Annual Award, For A Cumulative Amount Not To Exceed Two Million One Hundred Sixty Thousand Dollars (\$2,160,000.00) For Full-Scale Exercises And Training, And Related Personnel And Supply Expenses For The Oakland Fire Department's Urban Search And Rescue (US&R) Team And Cal OES Swift Water Team Four, And; (2) Appropriate And Administer Said Grant Funds

[25-0181](#)

Sponsors: Oakland Fire Department and

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

5.11 Subject: Corridor Safety Ambassador Grants
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution (1) Awarding Grants For The 2024-2025 Corridor Safety Ambassador Program To Non-Profit Organizations Black Cultural Zone, Laurel Business Association, Jack London Improvement District , Spanish Speaking Unity Council Of Alameda County, Inc., And Trybe Inc. For The Fiscal Year 2024-2025 In An Amount Not To Exceed Three Hundred Thousand Dollars (\$300,000) Per Grantee For A Total Amount Not To Exceed One Million Five Hundred Thousand Dollars (\$1,500,000) To Immediately Enhance Safety Ambassador And Personnel And Safety Programs During The 2024 Holiday Shopping Season And Throughout The Program Year In High Priority Neighborhood Business Corridors Including The Dimond, Greater Downtown, Laurel, Little Saigon, Hegenberger, And Fruitvale Business Corridors And To Establish A Community Of Practice Linking City Services And Training For Safety Ambassadors And Personnel; And (2) Authorizing The City Administrator To Negotiate And Enter Into Grant Agreements With Grantees For Fiscal Year 2024-2025 With Authority To Extend The Terms Without Increasing The Amount Of The Grant Awards
[25-0191](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)
[View Legislation](#)

Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.

Legislative History

| | | |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|
| 10/17/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|

A Title Change Was Read Into Record

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Consent

5.12 Subject: DOJ COPS Tech And Equipment: Grant Acceptance
From: Information Technology Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept And Appropriate Grant Funds In An Amount Of \$963,000.00 From The United States Department Of Justice To Fully Reimburse The City's Cost To Replace Aging Public Safety Network Infrastructure And Enhance Public Safety Network Cybersecurity Protections For The Period Of October 31, 2024, Through Project Completion
[25-0200](#)

Sponsors: Information Technology Department

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

| | | |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|
| 10/24/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Consent

5.13 Subject: Maria Antonia Gallo Sanchez V. City Of Oakland, And DOES 1 Through 50
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Maria Antonia Gallo Sanchez V. City Of Oakland, And Does 1 Through 50, Inclusive, Alameda County Superior Court Case No. 22CV014790, In The Amount Of Three Hundred And Fifty Thousand Dollars And Zero Cents (\$350,000.00) (Department Of Transportation - Dangerous Condition)
[25-0199](#)

Sponsors: Office Of The City Attorney

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

| | | |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|
| 10/24/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|

On Consent

- 5.14** Subject: Appointment To The Landmarks Preservation Advisory Board
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Galen Mancino As A Member Of The Landmarks Preservation Advisory Board
[25-0241](#)
Sponsors: Office Of The Mayor
Attachments: [View Report And Legislation](#)
- 5.15** Subject: Appointments To The Bicyclist And Pedestrian Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Nick Whipps And Appointment Of Kirsten Flagg And Alexander Perry As Members Of The Bicyclist And Pedestrian Advisory Commission
[25-0242](#)
Sponsors: Office Of The Mayor
Attachments: [View Report And Legislation](#)
- 5.16** Subject: Appointments To The Paramount Theatre Of The Arts Board
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Thomas Hart, David Johnson, Leslie Littleton, Merlin Edwards, And Richard Dellafave As Members Of The Paramount Theatre Of The Arts Board Of Directors
[25-0243](#)
Sponsors: Office Of The Mayor
Attachments: [View Report And Legislation](#)
- 5.17** Subject: Appointment To The Police Commission Selection Panel
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Paula White To Serve A Five-Year Term On The Police Commission Selection Panel
[25-0244](#)
Sponsors: Office Of The Mayor
Attachments: [View Report And Legislation](#)

5.18 Subject: Appointment To The Housing, Residential Rent And Relocation Board
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Martina Cucullu Lim As An Undesignated Representative To The Housing, Residential Rent And Relocation Board

[25-0178](#)

Sponsors: Office Of The Mayor

Attachments: [View Report And Legislation](#)

Legislative History

| | | |
|----------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/10/24 | *Rules & Legislation Committee | Scheduled to the *Rules & Legislation Committee |
| 10/24/24 | *Rules & Legislation Committee | Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

On Consent

0 Speakers Spoke On This Item

5.19 Subject: Deployment Of Solar And Battery Energy Systems At Critical Municipal Facilities
From: Office Of The City Administrator
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Enter Into A Power Purchase Agreement With AVA Community Energy For The Deployment Of Solar And Battery Energy Systems At Critical Municipal Facilities

[25-0130](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

| | | |
|----------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/26/24 | *Rules & Legislation Committee | Scheduled to the * Public Works And Transportation Committee |
| 10/22/24 | * Public Works And Transportation Committee | Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

The Committee Approved The Recommendations Of Staff And Forward This Item To The November 12, 2024 City Council Agenda On Consent

1 Speaker Spoke On This Item

| | | |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|
| 10/24/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|

On Consent

5.20 Subject: OPW Illegal Dumping Surveillance Camera Program Annual Report And Use Policy Amendments
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Receiving The Annual Surveillance Report On The Oakland Public Works Illegal Dumping Surveillance Camera Program And Approving Proposed Amendments To The Illegal Dumping Surveillance Camera Program Use Policy As Recommended By The Privacy Advisory Commission
[25-0168](#)

Sponsors: Oakland Public Works Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation](#)
[View Powerpoint](#)

Legislative History

| | | |
|----------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/10/24 | *Rules & Legislation Committee | Scheduled to the * Public Works And Transportation Committee |
| 10/22/24 | * Public Works And Transportation Committee | Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>The Committee Approved The Recommendations Of Staff And Forward This Item To The November 12, 2024 City Council Agenda On Consent</i> <i>2 Speaker Spoke On This Item</i> |
| 10/24/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>On Consent</i> |

5.21 Subject: Citywide Sidewalk Shaving Construction Contract Award
From: Transportation Department
Recommendation: Adopt A Resolution Awarding A Construction Contract To Precision Emprise, LLC, DBA Precision Concrete Cutting For The Citywide Sidewalk Shaving Project (Project No. 1006640 REBID), The Lowest, Responsible, And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Nine Hundred Thirty-Seven Thousand, Five Hundred Dollars (\$937,500.00); And Adopting Appropriate California Environmental Quality Act Findings

[25-0169](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation](#)

Legislative History

| | | |
|----------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/10/24 | *Rules & Legislation Committee | Scheduled to the * Public Works And Transportation Committee |
| 10/22/24 | * Public Works And Transportation Committee | Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

The Committee Approved The Recommendations Of Staff And Forward This Item To The November 12, 2024 City Council Agenda On Consent

I Speaker Spoke On This Item

| | | |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|
| 10/24/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|

On Consent

5.22 Subject: DVP Grant From Kaiser
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution: (1) Accepting And Appropriating A Grant From Kaiser Permanente Through An East Bay Community Foundation Donor-Advised Fund In An Amount Not To Exceed Three Million Five Hundred Thousand Dollars (\$3,500,000) For The Period Of October 1, 2024, To September 30, 2027; And (2) Adding Four (4) Full-Time Equivalent (FTE) Case Manager I Positions In The Department Of Violence Prevention For The Period Of January 1, 2025, To September 30, 2027, In An Amount Not To Exceed One Million Seven Hundred Forty Thousand Two Hundred Fifty-Six Dollars (\$1,740,256) And Allocating Grant Funds For This Purpose; And (3) Adding One (1) FTE Violence Prevention Services Supervisor Position In The Department Of Violence Prevention For The Period Of January 1, 2025, To September 30, 2027, In An Amount Not To Exceed Five Hundred Fifty-Five Thousand Five Hundred Thirty-Four Dollars (\$555,534) And Allocating Grant Funds For This Purpose; And (4) Adding One (1) FTE Violence Prevention Services Manager Position, Or In The Alternative, One (1) FTE Violence Prevention Program Planner Position, In The Department Of Violence Prevention For The Period Of January 1, 2025, To September 30, 2027, In An Amount Not To Exceed Eight Hundred Thirty-Seven Thousand Seventy-Seven Dollars (\$837,077) And Allocating Grant Funds For This Purpose; And (5) Authorizing The City Administrator To Oversee The Distribution Of Up To Three Hundred Sixty Thousand Dollars (\$360,000) In Grant Funds As Stipends And Incentives To Support Residents In Meeting Basic Needs And Reducing Risk For Violence

[25-0132](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Powerpoint - 10/17/2024](#)

Legislative History

| | | |
|----------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/26/24 | *Rules & Legislation Committee | Scheduled to the *Public Safety Committee |
| 10/22/24 | *Public Safety Committee | Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

*The Committee Approved The Recommendation Of Staff To Forward This Item
The November 12, 2024 City Council Agenda On Consent*

2 Speakers Spoke On This Item

| | | |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|
| 10/24/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|

On Consent

5.23 Subject: Federal FY 2023-24 Port Security Grant Program (PSGP) Grant
From: Oakland Fire Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To (A) Enter Into An Agreement With The U.S. Department Of Homeland Security For Fiscal Year 2023/2024 Port Security Grant Program (PSPG) Funds In An Amount Up To Three Hundred Ninety Thousand Dollars (\$390,000) For The Period Starting September 1, 2023 Through August 31, 2026; (B) Accept, Appropriate, And Administer Said Funds; (C) Approve The Preliminary Spending Plan; And (D) Expend Funds In Accordance With The Preliminary Spending Plan Including Purchases Of Equipment And Services In Excess Of The City Administrator's Purchasing Authority In Accordance With The City's Purchasing Requirements And Programs/Policies; (2) Authorizing The Use Of Existing (Budgeted) Funding In The Amount Of One Hundred Thirty Thousand Dollars (\$130,000) From Fire Department And Police Department Funds, To Satisfy The In-Kind Matching Fund Requirement; And (3) Making Appropriate California Environmental Quality Act (CEQA) Findings
[25-0112](#)

Sponsors: Oakland Fire Department and

Attachments: [View Report](#)
[View Attachment](#)
[View Legislation](#)

Legislative History

| | | |
|----------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/19/24 | *Rules & Legislation Committee | Scheduled to the *Public Safety Committee |
| 10/22/24 | *Public Safety Committee | Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

*The Committee Approved The Recommendation Of Staff To Forward This Item
The November 12, 2024 City Council Agenda On Consent*

2 Speakers Spoke On This Item

| | | |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|
| 10/24/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------|

On Consent

5.24 Subject: OPD Axon Interview Rooms Contract
From: Oakland Police Department
Recommendation: Adopt A Resolution Waiving The Competitive Multiple Step Solicitation Process And The Local/Small Local Business Enterprise Requirements Awarding A Professional Services Agreement To Axon Enterprise In An Amount Not-To-Exceed Forty Thousand Dollars (\$40,000) To Provide Audio And Video Recording Over A Five-Year Term, From October 1, 2024 To October 1, 2029
[25-0172](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

| | | |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/10/24 | *Rules & Legislation Committee <i>A Title Change Was Read Into Record</i> | Scheduled to the *Public Safety Committee |
| 10/22/24 | *Public Safety Committee <i>The Committee Approved The Recommendation Of Staff To Forward This Item The November 12, 2024 City Council Agenda On Consent</i> <i>1 Speaker Spoke On This Item</i> | Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
| 10/24/24 | *Rules & Legislation Committee <i>On Consent</i> | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

5.25 Subject: Commemorative Street Renaming For Larry E. Reid
From: Councilmember Reid
Recommendation: Adopt A Resolution Commemoratively Renaming Hegenberger Road From International Boulevard To Doolittle Drive As Larry E. Reid Way Pursuant To The Policy And Criteria Established By Oakland City Council Resolution No 77967 C.M.S.
[25-0217](#)

Sponsors: Reid

Attachments: [View Legislation](#)

Legislative History

| | | |
|----------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 10/24/24 | *Rules & Legislation Committee | Scheduled to the *Rules & Legislation Committee |
| 10/31/24 | *Rules & Legislation Committee <i>On Consent</i> | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

5.26 Subject: Ballot Measure Result Notification Process
From: Councilmember Fife
Recommendation: Adopt A Resolution Directing The City Administrator To Develop A Formal Process To (1) Notify Affected City Departments Of Approved City Of Oakland Ballot Measures So That Internal Departmental Policies And Procedures Can Be Updated In Accordance With The Implementation Requirements Of Each Measure, And (2) Schedule An Informational Report Confirming Said Departmental Notification To A Meeting Of The City Council No Later Than Two Months Following The Declaration Of Election Results

[25-0234](#)

Sponsors: Fife

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

| | | |
|----------|-----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 10/31/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
| | <i>On Consent</i> | |

5.27 Subject: Amending Resolution No. 89092 To Change Location Of Farmers Market
From: Councilmember Fife
Recommendation: Adopt A Resolution Amending Resolution No. 89092 C.M.S., Which Granted A Conditional And Revocable Encroachment Permit To Local Roots, A Nonprofit Corporation Doing Business As Foragers Market, To Change The Location Of The Certified Farmers Market To 18th Street Between Peralta Street And Campbell Street

[25-0240](#)

Sponsors: Fife

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)
[View Exhibit B](#)

Legislative History

| | | |
|----------|-----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 10/31/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
| | <i>On Consent</i> | |

5.28 Subject: Operation Dignity Professional Services Agreement
From: Office Of The City Administrator
Recommendation: Adopt A Resolution Amending Resolution 90358 C.M.S., Which Awarded A Professional Services Agreement For Outreach Services To Operation Dignity In An Amount Not To Exceed \$1,200,000 For A Term Ending September 30, 2025, To Increase The Amount By \$200,000 Using Measure Q Funding In Order To Add A Clinical Care Team

[25-0231](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

Legislative History

10/31/24 *Rules & Legislation Committee Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

A Title Change Was Read Into Record

On Consent

5.29 Subject: CHP Cannabis Tax Fund Grant
From: Oakland Police Department
Recommendation: Adopt A Resolution Amending Resolution No. 90412 Which Authorizes The City Administrator To Accept And Appropriate Grant Funds In The Amount Of One Hundred And Fifty-Eight Thousand, Three Hundred And Sixty Dollars (\$158,360) From The State Of California Highway Patrol (CHP) Proposition 64 Grant, For The Fiscal Year 2024-2025, To Be Administered By The Oakland Police Department (OPD) And Authorizing The General Purpose Services Fund To Contribute Twenty Thousand Six Hundred Eighty Two Dollars (\$20,682) To Cover The Related Central Services Overhead Charges

[25-0228](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

Legislative History

10/31/24 *Rules & Legislation Committee Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Consent

5.30 Subject: Alcoholic Beverage Control Office Of Traffic Safety (OTS) Grant
From: Oakland Police Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept And Appropriate A Grant Award In The Amount Of Thirty-Eight Thousand Dollars (\$38,000) From The California Department Of Alcoholic Beverage Control (ABC) Office Of Traffic Safety (OTS), For Fiscal Year 2024-2025 For The Implementation Of The Oakland Police Department's ABC-OTS Grant Program, And Authorizing The City's General Purpose Fund To Contribute Four Thousand Nine Hundred Sixty Three Dollars (\$4,963) To Cover Associated Central Services Overhead Costs
[25-0236](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

10/31/24 *Rules & Legislation Committee Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

On Consent

5.31 Subject: DVP Emergency Relocation Grant
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution Amending An Existing Grant Agreement With The National Institute For Criminal Justice Reform For Violence Prevention And Intervention Services For The Period Of October 1, 2023, To June 30, 2025, To Add One Hundred Ninety-Eight Thousand Seven Hundred Fifty Dollars (\$198,750) That Was Originally Awarded To Youth Alive For October 1, 2024, To June 30, 2025, For A Total Grant Amount Not To Exceed Five Hundred Forty-Eight Thousand Seven Hundred Fifty Dollars (\$548,750), With The Ability To Extend The Agreement For An Additional Three Months In An Amount Not To Exceed One Hundred Sixteen Thousand Two Hundred Fifty Dollars (\$116,250) Contingent On Available Funds
[25-0190](#)

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

10/17/24 *Rules & Legislation Committee Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Non-Consent

10/31/24 *Rules & Legislation Committee Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

On Consent

5.32 Subject: Alameda County Emergency Medical Services MOU
From: Oakland Police Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Memorandum Of Understanding (MOU) With Alameda County Emergency Medical Services (EMS) For The Provision Of Medical Equipment, Including Automated External Defibrillators (AEDs) And Other Emergency Medical Supplies, And For Data Sharing Related To Medical Emergency Responses
[25-0211](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)

Legislative History

10/24/24 *Rules & Legislation Committee Scheduled to the *Public Safety Committee

10/31/24 *Rules & Legislation Committee * Withdrawn and Rescheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

On Consent

5.33 Subject: DVP Grant From The Bureau Of Justice Assistance
From: Department Of Violence Provention
Recommendation: Adopt A Resolution (1) Accepting And Appropriating A Grant From The Bureau Of Justice Assistance's Community-Based Violence Intervention And Prevention Initiative In An Amount Not To Exceed Two Million Dollars (\$2,000,000) For The Period Of October 1, 2024, To September 30, 2027; And (2) Adding Three (3) Full-Time Equivalent (FTE) Case Manager I Positions In The Department Of Violence Prevention Through September 30, 2027, In An Amount Not To Exceed One Million Two Hundred Seventy-Nine Thousand Two Hundred Seven Dollars (\$1,279,207); And (3) Authorizing The City Administrator To Oversee The Distribution Of Up To Four Hundred Sixty-Five Thousand Dollars (\$465,000) In Grant Funds As Stipends And Incentives To Support Residents In Meeting Basic Needs And Reducing Risk For Violence; And (4) Authorizing The City Administrator To Adjust The Allocated Funding For The Same Purposes Within The Limits Of The Grant Award

[25-0212](#)

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

| | | |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 10/24/24 | *Rules & Legislation Committee | Scheduled to the *Public Safety Committee |
| 10/31/24 | *Rules & Legislation Committee | * Withdrawn and Rescheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

A Title Change Was Read Into Record

On Consent

5.34 Subject: 2025 Legislative Calendar
From: Office Of The City Clerk
Recommendation: Approve The Report And Recommendation Of The 2025 Legislative Calendar For The City Council And Council Committee Meetings, Report And Distribution Schedule

[25-0192](#)

Sponsors: Office Of The City Clerk

Attachments: [View Report](#)

[View 2025 DRAFT Legislative Calendar](#)

[View Supplemental 2025 DRAFT Legislative Calendar - 10/31/2024](#)

Legislative History

| | | |
|----------|--------------------------------|-------------------------------------------------|
| 10/17/24 | *Rules & Legislation Committee | Scheduled to the *Rules & Legislation Committee |
|----------|--------------------------------|-------------------------------------------------|

10/31/24 *Rules & Legislation Committee Approved as Amended the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

1 Speaker Spoke On This Item

The Committee Approved As Amended with the following amendments:

Striking September 23, 2025 As A committee Meeting Date And Scheduling Committee Meetings On September 30, 2025

On Consent

5.35 Subject: Remembrance Of The Port Chicago Sailors
From: Councilmember Reid
Recommendation: Adopt A Resolution Acknowledging And Honoring The Legacy Of The Port Chicago Sailors And The Fifty Sailors Who Fought For Justice And Desegregation; Supporting The Exoneration Of The Port Chicago Fifty; And Declaring An Annual "Port Chicago Remembrance Day" On July 17 Of Each Year
[25-0195](#)

Sponsors: Reid

Attachments: [View Legislation](#)
[View Supplemental Legislation - 10/24/2024](#)
[View Report - 10/31/2024](#)

Legislative History

10/17/24 *Rules & Legislation Committee Scheduled to the *Rules & Legislation Committee

10/24/24 *Rules & Legislation Committee Scheduled to the *Rules & Legislation Committee

A Title Change Was Read Into Record

An Urgency Finding Was Stated On The Record

10/31/24

*Rules & Legislation
Committee

Approved the Recommendation of Staff, and
Forward to the * Concurrent Meeting of the
Oakland Redevelopment Successor Agency
and the City Council

*Council President Bas made a motion seconded by President Pro Tempore
Kalb to approve the urgency finding on item 6 for the following reasons: That
there is a need to take immediate action which came to the attention of the
local body after the agenda was posted, and that the need to take immediate
action is required to avoid a substantial adverse impact that would occur if the
action were deferred to a
subsequent special or regular meeting.*

The Motion passed by 3 Ayes: Kalb, Ramachandran, And Bas; 1 Excused, Fife

1 Speaker Spoke On This Item

On Consent

**ACTION ON THE NON-CONSENT CALENDAR PORTION OF THE AGENDA WILL
COMMENCE AT 5:00 P.M., OR AS SOON THEREAFTER AS REASONABLY
PRACTICABLE:**

**6 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING
REQUIREMENTS:**

7 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

- 8 Subject: No-Smoking Ordinance
From: President Pro Tempore Kalb
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 8.30, "The Smoking Pollution Control Ordinance," To (1) Prohibit Vaping In All Places Where Smoking Is Prohibited By The Ordinance; (2) Prohibit Smoking In Dwelling Units In Multi-Unit Housing; (3) Require Owners Of Dwelling Units In Multi-Unit Housing To Disclose Smoking Prohibitions To Prospective Purchasers And Prospective Tenants And To Post Signage In Common Areas Stating That Smoking Is Prohibited In Dwelling Units; And (4) Prohibit Smoking In Unenclosed Areas Of Bars
[25-0184](#)

Sponsors: Dan Kalb

Attachments: [View Report](#)

[View Legislation](#)

[View Supplemental Report - 10/17/2024](#)

[View Supplemental Legislation - 10/17/2024](#)

[View Supplemental Report - 10/31/2024](#)

ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.

*FINAL PASSAGE (Second Reading) WILL RESULT ON DECEMBER 3, 2024; TBD
AYES*

Legislative History

| | | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/10/24 | *Rules & Legislation Committee <i>A Title Change Was Read Into Record</i> | Scheduled to the *Community & Economic Development Committee |
| 10/17/24 | *Rules & Legislation Committee <i>A Title Change Was Read Into Record</i> | Scheduled to the *Special Community & Economic Development Committee |
| 10/22/24 | *Special Community & Economic Development Committee <i>The Committee Approved As Amended, The Recommendation Of Staff To Forward This Item To The November 12, 2024 City Council Agenda On Non-Consent</i> <i>With A Request To Staff To Include The 3 Amendment Options In A Supplemental Report</i> <i>30 Speakers Spoke On This Item</i> | Approved as Amended the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
| 10/24/24 | *Rules & Legislation Committee <i>On Non-Consent</i> | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

- 9 Subject: Ordinance To Modify The Maximum BID Term From 10 Years To 20 Years
From: Economic And Workforce Development Department
Recommendation: Adopt A Ordinance Amending Oakland Municipal Code Chapter 4.48
Business Improvement Management Districts Section 4.48.080 To Increase The
Maximum Term Length For Business Improvement Management Districts From Ten (10)
To Twenty (20) Years
[25-0230](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS
ORDINANCE.*

*FINAL PASSAGE (Second Reading) WILL RESULT ON DECEMBER 3, 2024; TBD
AYES*

Legislative History

| | | |
|----------|-----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 10/31/24 | *Rules & Legislation Committee | Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
|----------|-----------------------------------|----------------------------------------------------------------------------------------------------------------|

*Pursuant To Rule 24, A Statement Was Made On Record As To The Item
Bypassing Committee*

On Non Consent

- 10 Subject: Proposed Response To 2023-2043 Alameda County Civil Grand Jury Report
From: Office Of The City Administrator
Recommendation: Receive An Informational Report From The City Administrator
Regarding Ways To Address Oakland's Missed Opportunities With Technology In
Response To The 2023-2024 Alameda County Civil Grand Jury Report Titled "Oakland
Police Department Missed Opportunities With Technology"
[25-0232](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)

Legislative History

| | | |
|----------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 10/31/24 | *Rules & Legislation Committee | Received and Forwarded to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
|----------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|

*Pursuant To Rule 24, A Statement Was Made On Record As To The Item
Bypassing Committee*

Non- Consent

- 11 Subject: Responses To 2023-2024 Alameda County Civil Grand Jury Report On
Oakland Billboards
From: Council President Fortunato Bas
Recommendation: Receive A Report And Recommendation Authorizing The Council
President To Submit Responses On Behalf Of The City Council To The 2023-2024
Alameda County Civil Grand Jury Final Report Titled: "Hasty Council Decision On
Billboards Costs The City Millions."

[25-0239](#)

Sponsors: Office Of The Mayor and Fortunato Bas

Attachments: [View Memo](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

Legislative History

10/31/24 *Rules & Legislation Committee Scheduled to the * Concurrent Meeting of
the Oakland Redevelopment Successor
Agency and the City Council

*Pursuant To Rule 24, A Statement Was Made On Record As To The Item
Bypassing Committee*

A Title Change Was Read Into Record

Non-Consent

OPEN FORUM / PUBLIC COMMENTS

ADJOURNMENT OF COUNCIL SESSION

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of
The Council)**

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.