CITY OF OAKLAND



ONE FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA 94612

Office of the City Administrator Steven Falk Interim City Administrator

(510) 238-3301 FAX: (510) 238-2223 TTY/TDD: (510) 238-2007

June 13, 2023 (Revised 06/01/23)

CITY COUNCIL COMMITTEE ON COMMUNITY AND ECONOMIC DEVELOPMENT

Oakland, California

Chair and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, staff will provide the Committee with a list at each meeting. Staff seeks direction in scheduling these items, and any others Committee Members may know of, for City Council/Committee review.

Community and Economic Development –2nd and 4th Tuesday at 1:30pm

Chair: Dan Kalb; Committee Members: Carroll Fife, Noel Gallo, and Kevin Jenkins.

Staff: Elizabeth Lake, Assistant City Administrator.

Anticipated Date For Scheduling

| | June 13, 2023 CED at 01:30pm | | | | |
|-----|---|-------|-----------------------------|--|--|
| | | | | | |
| No. | Title | Dept. | Date Scheduled & File ID | | |
| | Adopt A Resolution Authorizing A Contract With East Bay Rental Housing Association For Provision Of Representation Services To Small Property Owners At Rent Adjustment Program Petition Proceedings And Housing, Residential Rent And Relocation Board Appeal Proceedings In The Amount Of \$150,000 From July 1, 2023 Through August 31, 2023 | HCD | Rules 4/27/23 [23-0338] | | |
| 2 | | EWD | Rules 4/27/23 [23-0346] | | |

| | | 1 | 1 |
|---|--|-------|---------------|
| | Of The Oakland Municipal Code, Existed As Of June 1, 2023 Or (B) | | |
| | Where Residential Uses Existed As Of June 1, 2023; And (2) Making | | |
| | California Environmental Quality Act Findings | | |
| 3 | Adopt A Resolution Authorizing An Amendment To The | EWD | Rules 5/11/23 |
| | Workforce Development Grant Agreement With Youth | | [23-0407] |
| | 1 | | [23 0407] |
| | Employment Partnership, Inc. (Yep), A Nonprofit Organization, | | |
| | To Provide Job Training And Placement To Young Adults In The | | |
| | Better Neighborhoods, Same Neighbors Workforce Development | | |
| | Program As A Transformative Climate Communities (TCC) | | |
| | Training Partner In An Amount Not To Exceed Two Hundred | | |
| | Eighty-One Thousand And Twenty-Five Dollars (\$281,025) For | | |
| | A Term Through December 31, 2024 | | |
| 4 | | EWD | Rules 5/11/23 |
| 7 | Development Budget; (2) Accepting And Appropriating Workforce | EWD | |
| | | | [23-0409] |
| | Innovation And Opportunity (WIOA) Title I Formula Funds For Adult, | | |
| | Dislocated Worker, Youth And Rapid Response Services In The | | |
| | Estimated Amount Of Three Million Seven Hundred Fifty-Two | | |
| | Thousand Three Hundred Thirty-Nine Dollars (\$3,752,339); (3) | | |
| | Accepting and Appropriating An Additional Two Million Three | | |
| | Hundred Forty-Three Thousand Eight Hundred Ninety-Five Dollars | | |
| | (\$2,343,895) From Other Funds For Workforce Development; And (4) | | |
| | Authorizing The Carryover Of Unspent Fiscal Year 2022-2023 WIOA | | |
| | And Other Funds In The Estimated Amount Of Two Million Nine | | |
| | Hundred Twenty-Nine Thousand Six Hundred Thirty-Two Dollars | | |
| | (\$2,929,632) To Contracted Service Providers and Grantees In Fiscal | | |
| | Year 2023-2024; And (5) Authorizing Grant Award Agreements With | | |
| | Service Providers Competitively Selected By The Oakland Workforce | | |
| | Development Board To Provide Comprehensive, Career Services, Adult | | |
| | Career Services, And Youth Services From WIOA Title I Formula | | |
| | Funds And Other Funds For Fiscal Year 2023-2024; (6) Authorizing the | | |
| | City Administrator To Apply For, Accept, and Appropriate Grants And | | |
| | Contributions For Workforce Development Services Beyond The | | |
| | WIOA Title I Formula Funding And Other Budgeted Funding Sources | | |
| | Up To \$250,000 Per Instance With The Approval Of The Oakland | | |
| | Workforce Development Board | | |
| 5 | Adopt A Resolution Authorizing The City Administrator To: (1) | EWD | Rules 5/25/23 |
| | Apply For And Accept Three million Dollars (\$3,000,000) In State Of | E W D | |
| | | | [23-0447] |
| | California, Proposition 64 Public Health And Safety Grant Program | | |
| | Cohort Three Funds ("Proposition 64 Cohort Three Grant"); And (2) | | |
| | Appropriate The Proposition 64 Cohort Three Grant Funds | | |
| | By: (A) Awarding Grants In An Amount Not To Exceed One- | | |
| | hundred Thousand Dollars (\$100,000) Per Grant For Cannabis | | |
| | Applicants And Licensees, To Be Determined And Without Return | | |
| | To Council, To Fund Security Measures For Such Businesses, In A | | |
| | Cumulative Amount Not To Exceed Two Million Two Hundred And | | |
| | Sixty Thousand Dollars (\$2,260,000); And (B) Funding One Or | | |
| | More Agreements To Be Awarded After A Competitive Request For | | |
| | Proposals Process And In An Amount Not To Exceed Two Hundred | | |
| | And Twenty-five Thousand Dollars (\$225,000) Per Agreement For A | | |
| | Public Awareness Campaign To Support Equity-owned Cannabis | | |
| | Businesses; And (C) Funding An Agreement To Be Awarded After A | | |
| | Competitive Request For Proposals Process And In An Amount Not | | |
| - | ^ | • | |

| | To Exceed Eighty Thousand Dollars (\$80,000) For A Grant Evaluation; And (D) Funding The Administration Of The Proposition 64 Cohort Three Grant In An Amount Not To Exceed Four Hundred And Thirty-five Thousand Dollars (\$435,000) | | |
|---|---|---|---------------------------|
| 6 | Code, Entitled "The Civil Protection Of The People Of Oakland Ordinance," To Detail The City Attorney's Authority To Bring Civil | , | Rules 6/1/23 [23-0477] |

| June 27, 2023 | | | | |
|---------------|--|-------|-----------------------------|--|
| No. | CED at 01:30pm Title | Dept. | Date Scheduled & File ID | |
| 1 | Conduct A Study Session On The Oakland 2045 General Plan Update Process As Follows (A) Receive An Informational Presentation On The Public Review Draft Safety Element; (B) Receive An Informational Presentation On The Public Review Draft Environmental Justice Element; And (C) Provide Feedback To Staff On The Public Review Drafts Of Safety And Environmental Justice Element | PBD | Rules 4/20/23 [23-0308] | |
| 2 | Receive An Informational Report On The City Of Oakland's General Plan And Housing Element Annual Progress Reports For Calendar Year 2022 | PBD | Rules 4/27/23 [23-0339] | |
| 3 | Receive The Annual Report On The Affordable Housing, Transportation, Capital Improvements, And Jobs/Housing Impact Fees For Fiscal Year (FY) 2021-22 | PBD | Rules 4/27/23 [23-0354] | |
| 4 | Adopt A Resolution Amending Resolution No. 85717 C.M.S. (2015) And Resolution No. 88677 C.M.S. (2021) To Exercise A One-year Option To Extend The Terms Of Professional Service Agreements For On-call Economic Consulting Services And To Also Increase The Amount Of Each Agreement By An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000) With The Following Four Firms: 1) Century Urban, LLC, 2) Economic & Planning Systems, 3) Hausrath Economics Group, And 4) Keyser Marston Associates | EWD | Rules 5/25/23 [23- 0446] | |
| 5 | Adopt A Resolution: (1) Authorizing The City Administrator To Apply For, Accept, And Appropriate Up To Ten Million Dollars (\$10,000,000) In Hazard Mitigation Grant Program Funds From The Federal Emergency Management Agency (FEMA) Through The Governor's Office Of Emergency Services; And (2) Authorizing The City Administrator To Apply For, Accept, And Appropriate Up To Three Million Three Hundred Thirty-Three Thousand Three Hundred Thirty-Three Dollars (\$3,333,333) In Prepare California Match Program Funds From The Governor's Office Of Emergency Services To Continue The Soft-Story Apartment Seismic Retrofit Grant Program | HCD | Rules 6/1/23 [23-0461] | |

| No. | CED at 01:30pm Title | Dept. | Date Scheduled & File ID |
|-----|---|-------|-----------------------------|
| 1 | Conduct A Study Session On The Oakland 2045 General Plan Update Phase 1 Process As Follows: (A) Receive An Informational Presentation On The Proposed Planning Code Amendments To Implement Actions Proposed In Phase 1 Of The Oakland 2045 General Plan Update Process; (B) Receive An Informational Presentation On The Proposed Geographically Specific Zoning And Height Area Map Changes; (C) Receive An Informational Presentation On The General Plan Land Use Map And Text Changes; And (D) Provide Feedback To Staff On The Proposed Planning Code Amendments, Zoning And Height Area Map Changes, And Land Use Map And Text Changes | PBD | Rules 5/11/23 [23-0399] |
| 2 | Receive An Informational Report Regarding Progress To Date On Implementing The 2030 Equitable Climate Action Plan | CAO | Rules 5/25/23 [23-0423] |

| | Quarterly Reports | | | | | |
|-----|---|-------|---|---------------------------------------|--------------------------|--|
| No. | Title | Dept. | First Scheduled | Last Report | Next Report | |
| 1 | Quarterly Tracking Report For CodeEnforcement. | PBD | Rules 06/04/15 CED 12/01/15 [14-1053] | Info Memo uploaded 02/27/23* | 4Q – 9/26; 1Q – 11/28 | |

| | Annual Reports | | | | | |
|-----|---|-------|------------------------------|-----------------------------------|----------------|--|
| No. | Title | Dept. | First Scheduled | Last Report | Next Report | |
| 1 | Consolidated Annual Performance and EvaluationReport (CAPER). | (HCD) | CED 11/16/99 [16-0185] | City Council 10/18/22 [22-0765] | 9/2023 | |
| 2 | Rent Adjustment Program (RAP) Annual Report. | (HCD) | CED 03/19/19 [18-1488] | Info Memo uploaded 1/30/22* | TBD | |

| | Pending No Date Specific | | | | |
|-----|--|--------------|--------------------------|--|--|
| No. | Title | Dept. | Date Scheduled & File ID | | |
| 1 | Approve A City Of Oakland Lead Hazard Prevention | (CM Campbell | Rules 01/12/17[16-0618] | | |
| | And Control Ordinance To Eliminate Lead Hazards | Washington) | | | |
| | And Prevent Lead PoisoningThrough Lead-Safe | | | | |
| | Housing, Ensuring Lead-Safe Work Practices, And | | | | |
| | Mandate Lead Testing In Children Between The Ages | | | | |
| | Of 9 And 12 Months And 24 To 36 Months Of Age | | | | |
| | By Requiring: (1) Renovators To Use Lead-Safe Work | | | | |
| | Practices When Disturbing Lead Paint With Specific | | | | |
| | Lead Concentrations; (2) Visual Verification By | | | | |
| | Inspectors Depending On The Lead Concentrations | | | | |
| | And The Quantities Of Paint Being Disturbed, Lead | | | | |

| | Dust Clearances May Also Be Required; (3) Property Owners To CorrectLead Hazards In Pre-1979 Buildings After A Notice Of Lead Hazard; (4) Home Improvement/Water Pressure Equipment Rental Stores To Make Available Lead Education Material To Customers; (5) Childcare Facilities And Elementary Schools To Obtain ProofOf Blood Lead Testing At Enrollment In Pre-School And Kindergarten. | | |
|---|---|-------------------------------------|---|
| 2 | Adopt An Ordinance Amending Chapters 2.41 And 2.42 Of The Oakland Municipal Code Governing The City's Acquisition And Disposition Of Real Property ("Real Estate Ordinance") To CodifyThe City's Policy To Lease City Property Instead Of Selling Or Otherwise Disposing Of City Property. | (CM Bas, CM Thao & CM Taylor) | Rules 06/06/19; CED 09/10/19; NDS via Rule 28 on 10/17/19 [18-1981] |
| 3 | Adopt An Ordinance Amending Oakland Municipal Code Chapter 15.72 To Provide An Incentive For Full Early Payment Of The Affordable Housing Impact Fees Equal To A 5% Discount Of The Total Impact Fees Owed And To Add A Provision Enabling ThoseWho Have Already Paid The First Installment To Also Receive A 5% Discount, And Amending Oakland Municipal Code Chapter 15.62 To Require Additional Information To Be Included In TheAnnual Impact Fee Report. | (City Council) | Rules 10/24/19; CED 11/12/19; NDS via Rule 28 11/25/19 [18-2387] |
| 4 | Receive An Informational Report On The Feasibility Study For TheNew Police Administration Building, And (2) Provide Council Direction Regarding Next Steps To Obtain A New Police Administration Building, And For Potential Disposition Of The Existing Site. | (City Council) | Rules 03/05/2020 [20-0260] |
| 5 | Adopt An Ordinance (1) Amending Oakland Planning | Kaplan, CM Bas | Rules 1/19/2023; Title Change [22-0898]; Rescheduled on 03/02/23; Rules 4/27/23 |

Respectfully submitted,

W. Woo
For: Steven Falk
Interim City Administrator

^{*} Per Resolution No. 88266 C.M.S. *Temporary Amendments to Council's Rules Of Procedure*, Informational Reports shall be provided by the City Administrator via publicly published memoranda. These Informational Memos may be scheduled at Rules at the request of the Chair. Informational Memos

are available at the following website: https://www.oaklandca.gov/resources/info-memo.