grib

CITY OF OAKLAND MEMORANDUM

TO: ATTN: FROM:	Rules & Legislation Committee Assistant to the City Manager Name Wendy Snyder, Uhuru Concessions Phone No. 295-7834 Address/Agency/Dept 484 Lake Park Ave, #357, Oakland, 94610
DATE:	5-11-04
SUBJECT:	REQUEST TO SCHEDULE AGENDA ITEM
	Oakland Community Participation in Grand Lake Farmer's Market rently controlled by the Marin County Farmer's Market Association) NG RECOMMENDATION: A. Committee
	(Please specify Committee. Committees meet 2 nd & 4 th Tuesdays) X City Council Redevelopment Agency (Council/Agency meets on 1 st , 3 rd , and 5 th Tuesdays)
	B. Meeting Date:May 18, 2004
Is a staff re What is the Marin Coun markets on Oakland co neighborho concerns. I fiscal impac	tatutory, regulatory, financial or grant deadline? No Specify: port required/requested? Yes fiscal impact on the City/Agency? Ity Farmer's Market Association currently operates the Grand Lake farmer's Saturdays and has no process for consideration of concerns or involvement from mmunity organizations or residents. They have no connection to the Grand Lake od associations. They have even set up a "free speech zone" to contain our his runs counter to the campaign to buy and shop Oakland and has a negative et on the community and city.
If the ten-da	ay (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:
	tem constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely mpacts public health and/or safety)
	It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
	_X Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
	Item requires immediate action relating to federal or state legislation;
	Item requires immediate action relating to eligibility for a grant or gift; OR
	Item is ceremonial.
	Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for <u>each item</u> for scheduling. Requests must be submitted in **electronic** format by <u>6:00 p.m.</u> of the <u>Tuesday</u> preceding the relevant Rules & Legislation Committee meeting.

04-0421