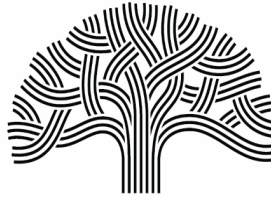


# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - FINAL**

**Wednesday, April 9, 2025**

**9:30 AM**

**City Council Chamber, 3rd Floor**

### **\*Special Finance & Management Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

The Public May Observe And/Or Participate In This Meeting Many Ways.

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/81112262938> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 811 1226 2938

If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

**ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called. **SPEAKER CARDS WILL BE ACCEPTED WITHIN THE FIRST 10 MINUTES OF THIS MEETING.**
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. Please note that Electronic Speaker Card submissions closes twenty-four (24) hours before the meeting start time.

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The Submission deadline.**

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

- **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.
- **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.
- **Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**
- **Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

**COMMITTEE MEMBERSHIP:**

*Councilmember Carroll Fife, District 3; Councilmember Rebecca Kaplan, District 2;  
Councilmember Zac Unger, District 1; Chair Councilmember Janani Ramachandran,  
District 4*

**Roll Call / Call To Order**

**1** Determination Of Schedule Of Outstanding Committee Items

[25-0584](#)

**Attachments:** [View Report](#)

**2** Subject: FY 2025-26 Landscaping And Lighting Assessment District (LLAD) -  
Initiation

From: Finance Department

Recommendation: Adopt A Resolution Initiating The Fiscal Year (FY) 2025-26  
Assessment Process For The City Of Oakland Landscaping And Lighting Assessment  
District (LLAD) And Authorizing The City Administrator To Order A Preliminary  
Engineer's Report

[25-0577](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

3/20/25	*Rules & Legislation Committee	Scheduled to the *Special Finance & Management Committee
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**3** Subject: Recruitment Services Agreement Extension Of Contract End Date

From: Human Resources Management Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To Extend  
The Professional Services Agreement With Cooperative Personnel Services D.B.A.  
CPS HR Consulting To Continue Providing Assistance In All Aspect Of Recruiting  
Qualified, Experienced Candidates For Placement Into City Government, Classification  
Specifications, Classification And Compensation Studies, Training Workshops,  
Organizational Studies And Examination Administration And Studies For The Period Of  
September 1, 2023 To September 1, 2028

[25-0576](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

3/20/25	*Rules & Legislation Committee	Scheduled to the *Special Finance & Management Committee
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- 4 Subject: Recovery Handling Services Agreement Extension Of Contract End Date  
And Additional Funding  
From: Human Resources Management Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Extend  
The Professional Services Agreement With George Hills Company, Inc. To Continue  
Provision Of Providing Recovery Handling Services Associated With Third Party  
Property Damage Claims For The Period Of July 31, 2025, To July 31, 2028, And Add  
\$250,000 In Funding To The Contract For A Total Contract Amount Over The  
Seven-Year Period Of \$500,000

[25-0566](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Legislation](#)

**Legislative History**

3/13/25	*Rules & Legislation Committee	Scheduled to the *Special Finance & Management Committee
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- 5 Subject: Parking Enforcement Operations  
From: Department Of Transportation  
Recommendation: Receive An Informational Report Regarding Department Of  
Transportation Parking Enforcement Operations And Parking Revenues

[25-0237](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report And Attachments A And B](#)

**Legislative History**

10/31/24	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
11/14/24	*Rules & Legislation Committee	Withdrawn with No New Date
12/12/24	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
1/14/25	*Finance & Management Committee	Continued to the *Finance & Management Committee

*The Committee Approved The Recommendation Of Staff To Continue This Item  
To The March 25, 2025 Finance And Management Committee Agenda To  
Include A Supplemental Report With The Following:*

- 1. Updated Analysis Regarding Parking Towing*
- 2. Abandon Auto Cost Recovery*
- 3. Projections Of Revenues.*

1/16/25	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
3/20/25	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Special Finance & Management Committee

- 6 Subject: Informational Report On Special Revenue Collection Project  
From: Councilmember Kaplan  
Recommendation: Receive An Informational Report From The City Administrator Or Their Designee On The Special Revenue Collection Project, Including Hiring And Activating The Work To Bring In Additional Revenue From Non-Filed Businesses  
[25-0569](#)  
**Sponsors:** Kaplan  
**Attachments:** [NO WRITTEN MATERIALS SUBMITTED](#)  
**Legislative History**  
3/13/25 \*Rules & Legislation Scheduled to the \*Special Finance & Management Committee
- 7 Subject: Report On Status Of Implementing Council Policy Directives  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report From The City Administrator On The Status Of Implementing Policy Directives Passed By The City Council  
[25-0565](#)  
**Sponsors:** Office Of The City Administrator  
**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
**Legislative History**  
3/13/25 \*Rules & Legislation Scheduled to the \*Special Finance & Management Committee

## Open Forum

## Adjournment

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

## **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**