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\_\_\_\_\_ Attachments for this item are too voluminous to be included in the packet and placed on the web. The attachments are available in the Office of the City Clerk on the (1<sup>st</sup> floor) for review.

**X**

\_\_\_\_\_ No written material was submitted.

\_\_\_\_\_ Agenda item number(s) not used.

\_\_\_\_\_ This item was printed separately and is included elsewhere in the agenda packet.

\_\_\_\_\_ Other: \_\_\_\_\_

LATONDA SIMMONS  
City Clerk and  
Clerk of the City Council

Item 4

Date JUN 24 2014

**COMMUNITY & ECONOMIC  
DEVELOPMENT CMTE.**