

2013 JAN 14 AM 8:44

Letter of Nomination

January 10, 2013

The Honorable City Council  
One City Hall Plaza, Second Floor  
Oakland, CA 94612

Dear President Kernighan and members of the City Council:

Pursuant to City Charter section 601, the Mayor, hereby appoints the following person as a member of the following Board or Commission, subject to the City Council's confirmation:

**BUDGET ADVISORY COMMITTEE**

Jessamyn Sabbag Mayoral representative as to serve a term beginning May 26, 2011 and ending May 25, 2013, filling the seat previously held by Barbara Armstrong..

Thank you for your assistance in this matter.

Sincerely,

Jean Quan  
Mayor

*M. Woodson*

FILED  
OFFICE OF THE CITY CLERK  
OAKLAND

2013 JAN 15 AM 10:20

\_\_\_\_\_  
CITY ATTORNEY

OAKLAND CITY COUNCIL  
RESOLUTION No. \_\_\_\_\_ C.M.S.

**RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF JESSAMYN SABBAG TO  
THE BUDGET ADVISORY COMMITTEE**

**WHEREAS**, Section 601 of the City Charter provides that members of City boards and commissions shall be appointed by the Mayor subject to confirmation by the affirmative vote of five members of the City Council; and

**WHEREAS**, Resolution No. 74826 C.M.S., adopted March 2, 1999, creates the Budget Advisory Committee to provide fiscal management in an advisory capacity to the City Council; and

**WHEREAS**, the Budget Advisory Committee consists of 15 members, one (1) apiece recommended by each of the eight City Councilmembers, one (1) appointed by the Mayor to act as Chairperson, three (3) appointed by the Mayor from a list of 12 recommendations from the Chamber of Commerce, two (2) recommended by the Chairperson of the Finance and Management Committee, and one (1) recommended by the Chairperson of the Community and Economic Committee, each serving no more than two consecutive two-year terms and each subject to the approval of the City Council; and

**WHEREAS**, the Honorable Mayor Jean Quan has appointed Jessamyn Sabbag as a Mayoral representative to the Budget Advisory Committee to serve a two year term subject to confirmation by the City Council; now therefore be it

**RESOLVED**, that pursuant to City Charter section 601, the City Council hereby confirms the Mayor's appointment of Jessamyn Sabbag to the Budget Advisory Committee to serve a two-year term beginning May 26, 2011 and ending May 25, 2013, filling the seat previously held by Barbara Armstrong.

**IN COUNCIL, OAKLAND, CALIFORNIA,  
PASSED BY THE FOLLOWING VOTE:**

**AYES – KALB, PRESIDENT KERNIGHAN, GIBSON MCELHANEY, SCHAAF, GALLO,  
BROOKS, REID, AND KAPLAN**

**NOES –  
ABSTENTIONS-  
ABSENT-**

**ATTEST:**

\_\_\_\_\_  
**LATONDA SIMMONS**

## JESSAMYN SABBAG

### PROFESSIONAL EXPERIENCE:

OAKLAND RISING, March 2009 – Present

*Deputy Director, January 2012 – Present*

- Lead development and implementation of policy agenda
- Collaboration management and infrastructure development

*Field Director, March 2009 – January 2012*

- Developed long and short term electoral field goals, strategy, plan and trainings
- Lead field operations to meet and exceed goals
- Communications coordination and management

GENERATIONAL ALLIANCE, March 2008 – March 2009

*Generation Vote Director (GenVote.org)*

- Managed a national coalition of youth organizations coordinating their election work across multiple sectors and issues, across almost 40 organizations in a total of 47 states collectively

GENERATIONAL ALLIANCE, Jan. 2006 – March 2008

*Future 5000 Director (Future5000.com)*

- Directed the visioning and implementation of a national directory and networking website for the progressive youth movement, housed within an alliance of national youth organizations

NEXT GENERATION, San Anselmo, CA, Aug. 2005 – Jan. 2006

*Associate Development Director & Special Campaigns Coordinator*

- Developed and managed election campaign and grant strategy development and applications

MARIN GRASSROOTS LEADERSHIP NETWORK, San Rafael, CA, Aug. 2004 – Aug. 2005

*Civic Engagement Coordinator*

- Managed the Civic Engagement Campaign in low-income communities of color
- Created and implemented community organizing strategies, including the "People's Budget Campaign for Racial and Economic Justice"
- Elected representative of the state coordinating committee of the California Partnership, and developed and implemented the first annual statewide "Tax Fairness" campaign

PLANNED MARKETING SOLUTIONS INT'L, Mill Valley, CA, 2003 - 2004

*Marketing Account Coordinator*

- Assisted in project management, design, and administration in leading marketing firm

FAIRMOUNT ELEMENTARY SCHOOL, San Francisco, CA 2001 – 2003

*Elementary Advisor and After-School Program Staff*

- Developed and implemented curricula for after-school program classes, including staff training
- Americorps Member through the non-profit "PARTNERS IN SCHOOL INNOVATION"*
- Supported whole-school reform efforts at an under-performing school in San Francisco

### EDUCATION:

BROWN UNIVERSITY, Providence, RI

B.A. Education Studies (History and Public Policy), 2001

B.A. Biology (Ecology and Evolutionary Biology), 2001

SCHOOL FOR FIELD STUDIES, British West Indies

Center for Marin Resource Management, Spring 2000