



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT *Public Safety Committee

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California 94612*

City of Oakland Website: <http://www.oaklandca.gov>

Tuesday, May 13, 2025

6:00 PM

City Council Chamber, 3rd Floor

**The Oakland City Council Public Safety Committee Convened At 6:10 P.M. With
Councilmember Gallo Presiding As Chairperson**

COMMITTEE MEMBERSHIP:

Roll Call / Call To Order

Present 4 - Carroll Fife, Noel Gallo, Rowena Brown, and Ken Houston

- 1** Approval Of The Draft Minutes From The Committee Meeting Of March 25, 2025
[25-0616](#)

Attachments: [View Report](#)

0 Speakers Spoke On This Item

A motion was made by Carroll Fife, seconded by Rowena Brown, that this matter
be Accepted. The motion carried by the following vote:

Aye 4 - Fife Gallo Brown, Houston

NO VOTE 0

- 2** Determination Of Schedule Of Outstanding Committee Items
[25-0617](#)

Attachments: [View Report](#)

[View Supplemental Report - 5/8/2025](#)

0 Speakers Spoke On This Item

A motion was made by Ken Houston, seconded by Rowena Brown, that this
matter be Accepted. The motion carried by the following vote:

Aye 4 - Fife Gallo Brown, Houston

NO VOTE 0

- 7 Subject: Adopt An Ordinance Establishing Wildfire Prevention Commission
From: Office Of The City Administrator
Recommendation: Adopt An Ordinance Establishing The Wildfire Prevention
Commission, Providing For The Appointment Of Members Thereof, And Defining The
Duties And Functions Of Said Commission
[25-0648](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)
 [View Legislation](#)

***The Committee Approved The Recommendations Of Staff To Forward This Item To
The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M)***

1 Speaker Spoke On This Item

**A motion was made by Carroll Fife, seconded by Noel Gallo, that this matter be
Approved the Recommendation of Staff, and Forward to go before the Special
Concurrent Meeting of the Oakland Redevelopment Successor Agency/City
Council, to be heard 5/20/2025. The motion carried by the following vote:**

Aye 4 - Fife Gallo Brown, Houston

NO VOTE 0

- 3** Subject: OPD FY 2023 - 2024 Justice Assistance Grant
From: Oakland Police Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept And Appropriate Edward Byrne Memorial Justice Assistance Grant (JAG) Funds In The Amount Of Four Hundred Twelve Thousand, Six Hundred Twenty-Six Dollars And Sixty Cents (\$412,626.60) For October 1, 2022 Through September 30, 2026 For Fiscal Year 2023 Grant Award, And For Two Hundred Sixty-Five Thousand, Seven Hundred Forty-Five Dollars And Seventy Cents (\$265,745.70) For October 1, 2022 Through September 30, 2026 For Fiscal Year 2024 Grant Award, To Upgrade Equipment And Technology Department-Wide
[25-0647](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)
 [View Legislation](#)

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)

1 Speaker Spoke On This Item

A motion was made by Rowena Brown, seconded by Ken Houston, that this matter be Approved the Recommendation of Staff, and Forward to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council, to be heard 5/20/2025. The motion carried by the following vote:

Aye 4 - Fife Gallo Brown, Houston

NO VOTE 0

- 4 Subject: Contract With The University Of Pennsylvania For Ceasefire-Lifeline Evaluation
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution Waiving The City Of Oakland's Local And Small
Local Business Enterprise Program Requirements And Competitive Bidding Process
And Awarding A Professional Services Agreement In An Amount Not To Exceed Seventy
Seven Thousand Eight Hundred Sixty-Five Dollars (\$77,865) For The Term Of July 1,
2025, To December 31, 2027, To The University Of Pennsylvania's Crime And Justice
Policy Lab To Evaluate The Department Of Violence Prevention's Ceasefire-Lifeline
Strategy As A Requirement Of The Department's Community Based Violence
Intervention And Prevention Grant From The Bureau Of Justice Assistance
[25-0644](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Legislation - 5/9/2025](#)

***The Committee Approved The Recommendations Of Staff To Forward This Item To
The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)***

1 Speaker Spoke On This Item

**A motion was made by Rowena Brown, seconded by Ken Houston, that this
matter be Approved the Recommendation of Staff, and Forward to go before the
Special Concurrent Meeting of the Oakland Redevelopment Successor
Agency/City Council, to be heard 5/20/2025. The motion carried by the following
vote:**

Aye 4 - Fife Gallo Brown, Houston

NO VOTE 0

- 5** Subject: Clinical Mental Health Services Contract
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution Waiving The City Of Oakland's Local And Small Local Business Enterprise Program Requirements And Competitive Bidding Process And Awarding A Professional Services Agreement To Healing Change Therapy & Consulting, Inc For Clinical Mental Health Services In An Amount Not To Exceed Two Hundred Forty Thousand Dollars (\$240,000) For The Term Of July 1, 2025 To June 30, 2027
[25-0649](#)

Attachments: [View Report](#)
 [View Legislation](#)

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)

2 SpeakerS Spoke On This Item

A motion was made by Ken Houston, seconded by Rowena Brown, that this matter be Approved the Recommendation of Staff, and Forward to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council, to be heard 5/20/2025. The motion carried by the following vote:

Aye 4 - Fife Gallo Brown, Houston

NO VOTE 0

- 6** Subject: DVP Grants To Community-Based Organizations For Grant Year 2025-2026
From: Department Violence Prevention
Recommendation: Adopt A Resolution: (1) Awarding Twenty-One Grants To The Community-Based Organizations Set Forth In Tables 1 And 2 To Provide Community Violence Intervention Services For The Period Of October 1, 2025, To September 30, 2026, In A Total Amount Not To Exceed Ten Million Seven Hundred Sixty-Five Thousand Dollars (\$10,765,000); And (2) Awarding Five Grants To The Community-Based Organizations Set Forth In Table 3 To Provide School-Based Violence Intervention Services For The Period Of October 1, 2025, To June 30, 2026, In A Total Amount Not To Exceed Two Million Fifty Thousand Dollars (\$2,050,000); And (3) Authorizing The City Administrator To Negotiate And Enter Into Grant Agreements With Grantees With Authority To Extend The Terms Of The Grant And Modify The Grant Amounts As Set Forth Herein Without Returning To Council

[25-0655](#)

Attachments: [View Report](#)
 [View Attachment A](#)
 [View Attachment B](#)
 [View Attachment C](#)
 [View Legislation](#)

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)

6 SpeakerS Spoke On This Item

A motion was made by Ken Houston, seconded by Rowena Brown, that this matter be Approved the Recommendation of Staff, and Forward to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council, to be heard 5/20/2025. The motion carried by the following vote:

Aye 4 - Fife Gallo Brown, Houston

NO VOTE 0

8 Subject: OPD Crime Data Report
From: Oakland Police Department
Recommendation: Receive An Informational Report From The Oakland Police
Department (OPD) On Crime, Crime Trends And Crime Reduction Activities In The City
Of Oakland
[25-0668](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)

[View Attachment A](#)

2 Speakers Spoke On This Item

A motion was made by Carroll Fife, seconded by Ken Houston, that this matter be
Received and Filed. The motion carried by the following vote:

Aye 4 - Fife Gallo Brown, Houston

NO VOTE 0

Open Forum

3 Speakers Spoke During Open Forum

Adjournment

***There Being No Further Business, The Oakland City Council Public Safety
Committee Adjourned The Meeting At 8:26 P.M.***

*** In the event of a quorum of the City Council participates on this Committee, the
meeting is noticed as a Special Meeting of the City Council; however no final City
Council action can be taken.**

Americans With Disabilities Act

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Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we
can make reasonable arrangements to ensure accessibility. Also, in compliance with
Oakland's policy for people with environmental illness or multiple chemical
sensitivities, please refrain from wearing strongly scented products to meetings.**

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.