

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - FINAL**

**Tuesday, May 26, 2026**

**6:00 PM**

**City Council Chamber, 3rd Floor**

### **\*Public Safety Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

**The Public May Observe And/Or Participate In This Meeting Many Ways.**

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85006715539> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 850 0671 5539  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS**

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. \*To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At:

[https://support.zoom.us/hc/en-us/articles/205566129 - Raise-Hand-In-Webinar.](https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar)

• **To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.**

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

• **Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

• **Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

• **Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**

• **Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

**COMMITTEE MEMBERSHIP:**

*Councilmember Rowena Brown, At-Large; Councilmember Carrol File, District 3;  
Councilmember Ken Houston, District 7; Chairperson: Councilmember Charlene Wang,  
District 2*

**Roll Call / Call To Order**

- 1 Approval Of The Draft Minutes From The Committee Meeting May 12, 2026

[26-0667](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0668](#)

**Attachments:** [View Report](#)

- 3 Subject: OPD PMAM Contract  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Enter Into A Professional Services Agreement With PMAM Corporation For The Administration Of The False Alarm Reduction Program From July 1, 2026 To June 30, 2031, For A Total Contract Amount Not To Exceed One Million One Hundred Twenty-Seven Thousand One Hundred Fifteen Dollars (\$1,127,115); And (2) Waiving The Competitive Multiple Step Solicitation Process And The Local/Small Local Business Enterprise Requirements

[26-0647](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

4/30/26	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
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- 4 Subject: 2026-2031 Oakland Local Hazard Mitigation Plan  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution Adopting The 2026-2031 Oakland Local Hazard Mitigation Plan As An Amendment To The Safety Element Of The Oakland General Plan And Adopting Appropriate California Environmental Quality Act Findings

[26-0590](#)

**Sponsors:** Oakland Fire Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Legislation](#)

**Legislative History**

4/16/26      \*Rules & Legislation      Scheduled to the \*Public Safety Committee  
Committee  
*And On The June 2, 2026 City Council Agenda As A Public Hearing*

4/23/26      \*Rules & Legislation      Scheduled to the \*Public Safety Committee  
Committee  
*A Title Change Was Accepted*

- 5**      Subject:    PSA With Elite Corporate Solutions, LLC  
From:        Oakland Fire Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Professional Services Agreement With Elite Corporate Solutions LLC (Previously Known As Elite Public Safety Investigations LLC) To Provide Pre-Employment Background Investigations For The Period Of June 1, 2026 To May 31, 2029 In An Amount Not To Exceed Three Hundred Thousand Dollars (\$300,000), With An Option To Extend The Agreement For Two Years Until May 31, 2031, At A Cost Of Up To Two Hundred Thousand Dollars (\$200,000), And Without Returning To Council, For A Total Amount Not To Exceed Five Hundred Thousand Dollars (\$500,000)

[26-0689](#)

**Sponsors:**            Oakland Fire Department

**Attachments:**        [View Report](#)

[View Legislation](#)

**Legislative History**

5/7/26      \*Rules & Legislation      Scheduled to the \*Public Safety Committee  
Committee

- 6**      Subject:    Approving the 2026-2030 Community Violence Reduction Plan  
From:        Office Of The City Administrator  
Recommendation: Adopt A Resolution Approving The 2026-2030 Community Violence Reduction Plan As Required By The Oakland Community Violence Reduction And Emergency Response Act Of 2024 (Measure NN) And Approved By The Oakland Public Safety Planning And Oversight Commission

[26-0685](#)

**Sponsors:**            Office Of The City Administrator

**Attachments:**        [View Report](#)

[View Attachment A](#)

[View Presentation](#)

[View Legislation](#)

**Legislative History**

5/7/26      \*Rules & Legislation      Scheduled to the \*Public Safety Committee  
Committee

7 Subject: MOU Between City Of Oakland And The University Of Southern California  
 From: Oakland Police Department  
 Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into An Memorandum Of Understanding (MOU) With The University Of Southern California, Suzanne Dworak-Peck School Of Social Work To Create Internship Opportunities For Graduate-Level Social Work Students From August 2026 To May 2031

[26-0589](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)

**Legislative History**

4/16/26	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
5/12/26	*Public Safety Committee <i>3 Speakers Spoke On This Item</i>	Continued to the *Public Safety Committee

*The Committee Continued This Item To The May 26, 2026 Public Safety Committee Agenda, With A Request To Staff To Provide A Supplemental Report With The Following Information:*

*Provide A Draft Curriculum And Answers To Specific Legal Questions That Will Be Provided To The City Attorneys Office.*

**Open Forum**

**Adjournment**

**\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

## **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**