



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT

*Community & Economic Development Committee

City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California 94612

City of Oakland Website: <http://www.oaklandca.gov>

Tuesday, May 26, 2026

1:30 PM

City Council Chamber, 3rd Floor

The Oakland City Council Community And Economic Development Committee Convened At
1:50 P.M., With Councilmember Brown Presiding As Chairperson

COMMITTEE MEMBERSHIP:

Roll Call / Call To Order

Present 3 - Carroll Fife, Zac Unger, and Rowena Brown

Excused 1 - Janani Ramachandran

Changes Made To The Agenda To Hear The Items In The Following Order: 1, 2, 6, 5, 4, 3

1 Approval Of The Draft Minutes From The Committee Meeting May 12, 2026

[26-0665](#)

Attachments: [View Report](#)

A motion was made by Zac Unger, seconded by Carroll Fife, that this matter be
Accepted. The motion carried by the following vote:

Aye 3 - Fife Unger, Brown

Excused 1 - Ramachandran

NO VOTE 0

2 Determination Of Schedule Of Outstanding Committee Items

[26-0666](#)

Attachments: [View Report](#)

[View Supplemental Report - 5/21/2026](#)

A motion was made by Zac Unger, seconded by Carroll Fife, that this matter be
Accepted. The motion carried by the following vote:

Aye 3 - Fife Unger, Brown

Excused 1 - Ramachandran

NO VOTE 0

Councilmember Ramachandran Noted As Present At 1:55 P.M.

6 Subject: Approval Of New WIOA Services Contracts For FY 2026-2029 And
Amendment Of Existing Contracts
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution Authorizing: (1) Grant Agreements With Service
Providers Competitively Selected For Workforce Innovation And Opportunity Act (WIOA)
Program Services For Fiscal Years 2026-2029 In A Total Amount Not To Exceed Two
Million Six Hundred Fifty Thousand Dollars (\$2,650,000) For Fiscal Year 2026-2027 To
Provide Comprehensive Adult And Dislocated Worker, One-Stop Operator, Business
Engagement, And Youth Services;

(2) Amendments To Existing WIOA Agreements To Extend Contract Terms Through June
30, 2027, And Increase Funding In A Total Amount Not To Exceed Five Hundred
Eighty-Four Thousand One Hundred Nine Dollars (\$584,109); And

(3) Grants Of WIOA Contingency Set-Aside Funding To Support Community-Based
Outreach, Referrals, And Workforce Strategies In An Amount Not To Exceed One
Hundred Twenty-Four Thousand Dollars Nine Hundred Ninety-Nine Dollars And
Ninety-Nine Cents (\$124,999.99) To Oakland Private Industry Council (OPIC) In
Partnership With Spanish Speaking Unity Council Of Alameda County And In An Amount
Not To Exceed One Hundred Twenty-Five Thousand Dollars (\$125,000) To Lao Family
Community Development In Partnership With Roots Community Health Center, Subject
To Approval By The Oakland Workforce Development Board
[26-0707](#)

Attachments: [View Report](#)
[View Legislation](#)

8 Speakers Spoke On This Item

***The Committee Approved The Recommendation Of Staff And To Forward This Item
To The June 2, 2026 City Council Agenda On Consent***

**A motion was made by Rowena Brown, seconded by Janani Ramachandran, that
this matter be Approved the Recommendation of Staff, and Forward to go before
the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and
the City Council, to be heard 6/2/2026. The motion carried by the following vote:**

Aye 4 - Fife Ramachandran Unger, Brown

NO VOTE 0

- 5 Subject: Updates From The Oakland Housing Authority
From: Councilmember Brown
Recommendation: Receive An Informational Report From The Oakland Housing Authority
On The Status Of Their Programs And Current Projects
[26-0616](#)

Attachments: [View Report](#)
[View Presentation](#)

5 Speakers Spoke On This Item

A motion was made by Zac Unger, seconded by Janani Ramachandran, that this matter be Received and Filed. The motion carried by the following vote:

Aye 4 - Fife Ramachandran Unger, Brown

NO VOTE 0

- 4 Subject: Annual Housing Programs Informational Report for Fiscal Year 2025-2026
From: Housing And Community Development Department
Recommendation: Receive An Informational Report On Housing Development Programs
By The Housing And Community Development Department For Fiscal Year 2025-2026
[26-0684](#)

Attachments: [View Report And Attachments A And B](#)

4 Speakers Spoke On This Item

The Committee Approved The Recommendation Of Staff To Receive And Forward This Item To The June 2, 2026 City Council Agenda On Consent

A motion was made by Zac Unger, seconded by Carroll Fife, that this matter be Received and Forwarded to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 6/2/2026. The motion carried by the following vote:

Aye 4 - Fife Ramachandran Unger, Brown

NO VOTE 0

- 3** Subject: Sub-Regional Shoreline Adaptation Plan (RSAP) Grant Funding
From: Planning And Building Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution: (1) Authorizing The City Administrator To Accept And Appropriate Senate Bill 1 Grant Funds From The California Ocean Protection Council In An Amount Of One Hundred Forty-Four Thousand Nine Hundred Dollars (\$144,900) To Fund Staff Time To Work On The Existing Conditions And Vulnerability Assessment Analysis For The Regional Shoreline Adaptation Plan; (2) Authorizing The City Administrator To Apply For, Accept, And Appropriate Additional Senate Bill 1 Grant Funds From The Ocean Protection Council In An Amount Up To One Million Three Hundred Fifty-Five Thousand And One Hundred Dollars (\$1,355,100), For Completion Of The Sub Regional Shoreline Adaptation Plan; And (3) Authorizing The City Administrator To Represent The City In Intergovernmental Relations With Neighboring Jurisdictions Within Shared Shoreline Operational Landscape Units; And
[26-0677](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation And Exhibit A](#)

1 Speaker Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 2, 2026 City Council Agenda On Consent

A motion was made by Rowena Brown, seconded by Janani Ramachandran, that this matter be Approved the Recommendation of Staff, and Forward to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 6/2/2026. The motion carried by the following vote:

Aye 4 - Fife Ramachandran Unger, Brown

NO VOTE 0

2) A Resolution Authorizing The City Administrator To Enter Into A Cooperative Agreement To Purchase Services From Conger Moss Guillard (CMG) Landscape Architecture For The Development Of The Sub-Regional Shoreline Adaptation Plan By Relying On An Existing Professional Services Agreement Between The City Of Alameda And CMG Landscape Architecture For An Amount Not To Exceed One Million Three Hundred Fifty-Five Thousand And One Hundred Dollars (\$1,355,100); And Adopting Appropriate California Environmental Quality Act Findings
[26-0682](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation](#)

1 Speaker Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 2, 2026 City Council Agenda On Consent

A motion was made by Rowena Brown, seconded by Janani Ramachandran, that this matter be Approved the Recommendation of Staff, and Forward to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 6/2/2026. The motion carried by the following vote:

Aye 4 - Fife Ramachandran Unger, Brown

NO VOTE 0

Open Forum

2 Speakers Spoke During Open Forum

Adjournment

There Being No Further Business, The Oakland City Council Community And Economic Development Committee Adjourned The Meeting At 3:46 P.M.

*** In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.