

# CITY OF OAKLAND



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Office of the City Administrator  
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**November 18, 2025**  
(Revised 10/30/2025)

## **CITY COUNCIL COMMITTEE ON LIFE ENRICHMENT**

Oakland, California

Subject: **Scheduling of Committee Meetings (Pending List)**

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items and any others you may know of for Council/Committee review.

**Life Enrichment Committee: Every 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays at 4:00 pm**

**Chair:** Carroll Fife; **Committee Members:** Noel Gallo, Ken Houston, Charlene Wang

**Staff:** Michelle Phillips, Assistant City Administrator

### **Anticipated Date For Scheduling**

| <b><u>November 18, 2025</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>No.</b>                      | <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Date Scheduled &amp; File ID</b>                   |
| 1                               | <b>Subject: Disparities In Contracting Study Update</b><br><b>From: Councilmember Fife</b><br>Receive An Informational Report From The City Administrator On The Status Of The Disparities In Contracting Study Conducted By Mason Tillman Associates (MTA) Pursuant To Resolution 89058 C.M.S, Including MTA'S Findings To Date Regarding Disparities In The City's Professional Services, Procurement, And Construction Contracting Activities And A Timeline On When The Final Report Would Be Presented To The City Council | 10/16/25 Rules<br>File ID ( <a href="#">26-0171</a> ) |
| 2.                              | <b>Subject: City Of Oakland's Annual Contributions To The Youth Ventures Joint Powers Authority (YVJPA)</b><br><b>From: Human Services Department</b><br>Adopt A Resolution To Enter Into An Agreement With The Youth Ventures Joint Powers Authority (YVJPA), Through Its Fiscal Sponsor Philanthropic Ventures Foundation, In The Amount Of \$150,000 Per Year For Fiscal Years 2025-26 And 2026-27, For The City Of Oakland's Annual Contributions To The YVJPA                                                              | 10/16/25 Rules<br>File ID ( <a href="#">26-0164</a> ) |

**November 18, 2025**

| No. | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date Scheduled<br>& File ID                                                                   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|     | <p><b>Subject: Early Childhood Multi-State Contracts FY 26-27</b><br/> <b>From: Human Services Department</b><br/>           Adopt The Following Pieces Of Legislation:<br/> <b>1)</b> A Resolution Authorizing The City Administrator (1) To Apply For And Accept The California Department Of Social Services (CDSS), Child Care And Development Division (CCDD), Contract To Receive State Reimbursement Funding In An Amount Of Three Million Three Hundred Forty-Five Thousand Eight Hundred And Twelve Dollars (3,345,812) To Provide California General Child Care Program (CCTR) Services To Eligible Participants, Ages Birth To Three Years Old, Effective July 1, 2026, Through June 30, 2027; And (2) To Accept And Appropriate Additional California General Child Care Program (CCTR) Reimbursement Funding That Becomes Available For The Same Purposes During The Same Contract Term; And<br/> <b>2)</b> A Resolution Authorizing The City Administrator (1) To Apply For And Accept The California State Preschool Program (CSPP) Contract In An Amount Of Three Million Three Hundred Sixty-Four Thousand Seven Hundred Sixty-Five Dollars (\$3,364,765), And To Accept The California Pre- Kindergarten Supplemental Grant (CPKS) In The Amount Of Thirty-Two Thousand Five Hundred Dollars (\$32,500) From The California Department Of Education (CDE), To Provide California State Preschool (CSPP) Services To Eligible Participants, Ages Three To Five-Years-Old, From July 1, 2026 Through June 30, 2027; And (2) To Accept And Appropriate Additional CSPP And CPKS Reimbursement Funding That Becomes Available For The Same Purposes During The Same Contract Term; And<br/> <b>3)</b> A Resolution Authorizing The City Administrator (1) To Apply For And Accept The U.S. Department Of Agriculture Child And Adult Care Food Program (CACFP) Contract From The California Department Of Social Services (CDSS) In An Estimated Amount Of Two Hundred Sixty Thousand Dollars (\$260,000) To Provide Funding For Nutritious Meals From July 1, 2026, Through June 30, 2027; And (2) To Accept And Appropriate Additional CACFP Contract Funding That Becomes Available For The Same Purposes During The Same Contract Term</p> | <p>10/23/25 Rules<br/>           File ID (<a href="#">26-0196</a> – <a href="#">0198</a>)</p> |
| 3.  | <p><b>Subject: FY 2025-27 Budget Amendment Cultural Affairs Manager</b><br/> <b>From: Councilmember Fife, And EWDD</b><br/>           Adopt A Resolution Amending Resolution No. 90827 C.M.S, Which Adopted The City Of Oakland Biennial Budget For Fiscal Years 2025-27, To Reallocate Funding From The General Purpose Fund, Non-Departmental To Add One (1.0) Full-time Equivalent (FTE) Cultural Affairs Manager Position In The Economic &amp; Workforce Development Department As Set Forth In Exhibit 1</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>10/30/25 Rules<br/>           File ID (<a href="#">26-0175</a>)</p>                        |

**November 18, 2025**

| No. | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date Scheduled & File ID                              |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 4.  | <b>Subject: Senior Companion Program/Foster Grandparent Program Renewal Grant Applications FY 25-26</b><br><b>From: Human Services Department</b><br>Adopt A Resolution (1) Accepting, Appropriating, And Authorizing Agreements For Receipt Of Grant Funds From The Corporation For National And Community Services (CNCS-AmeriCorps Seniors) For Fiscal Year (FY) 2025-26 In Amounts Not To Exceed \$340,537 For The Senior Companion Program (SCP) And \$38,823 For The Foster Grandparent Program (FGP); And (2) Authorizing Contributions From The General-Purpose Fund In The Estimated Amount Of \$37,110 For SCP And \$24,973 For FGP For Central Services Overhead Charges And In The Estimated Amount Of \$62,083 (Added Grantee Share From SCP And FGP) To Meet The Required Minimum Of 10% Local Match Funds For FY 2025-26; And (3) Authorizing The City Administrator To Accept And Appropriate Additional Grant Funds From CNCS-AmeriCorps Seniors That Become Available For The Same Purposes Within FY 2025-26 | 10/30/25 Rules<br>File ID ( <a href="#">26-0143</a> ) |

**Annual Reports**

| No. | Subject Title                                                                      | First Scheduled               | Last Report                                       | Next Report    |
|-----|------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------|----------------|
| 1   | Alameda County-Oakland Community Action Partnership Community Services Block Grant | Rules 11/29/2012<br>[12-0190] | Council 02/20/2024<br>[ <a href="#">24-0031</a> ] | TBD            |
| 2   | Mayor's Commission on Aging                                                        | Rules 04/26/2001<br>[00-1162] | LEC 10/10/23<br>[ <a href="#">23-0616</a> ]       | October 2025   |
| 3   | Head Start Advisory Board                                                          | LEC 06/11/2002                | LEC 05/23/2023<br>[ <a href="#">23-0397</a> ]     | TBD            |
| 4   | Mayor's Commission on Persons with Disabilities                                    | LEC 07/10/2001<br>[00-1508]   | LEC 05/13/2025<br>[ <a href="#">25-0646</a> ]     | May 2026       |
| 5   | Library Advisory Commission                                                        | LEC 03/27/2001<br>[00-0975]   | LEC 04/22/2025<br>[ <a href="#">25-0065</a> ]     | March 2026     |
| 6   | Cultural Affairs Commission                                                        | LEC 06/12/2001<br>[00-1397]   | 06/26/2025<br>[ <a href="#">25-0733</a> ]         | June 2026      |
| 7   | Oakland Youth Commission                                                           | LEC 12/26/2000<br>[00-0608]   | LEC 10/22/2024<br>[ <a href="#">25-0131</a> ]     | September 2025 |
| 8   | Parks and Recreation Advisory Commission                                           | Rules 01/11/2001<br>[00-0679] | LEC 12/10/2025<br>[ <a href="#">25-0202</a> ]     | December 2025  |

**Reports Every 3 Years**

| No. | Subject Title                     | First Scheduled              | Last Report                             | Next Report   |
|-----|-----------------------------------|------------------------------|-----------------------------------------|---------------|
| 1   | 3-4 Year Plan for OFCY Strategies | Rules 09/13/2001<br>[001689] | 12/10/25<br>[ <a href="#">25-0324</a> ] | December 2028 |

| <b><u>Reports Every 4 Years</u></b> |                                 |                                            |                                         |                    |
|-------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------------|--------------------|
| <b>No.</b>                          | <b>Subject Title</b>            | <b>First Scheduled</b>                     | <b>Last Report</b>                      | <b>Next Report</b> |
| 1                                   | Paramount Theatre of Arts Board | LEC 06/10/03<br><a href="#">[002316-1]</a> | 07/23/2024<br><a href="#">[24-0300]</a> | July, 2028         |

| <b><u>Pending-No Date Specific</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>No.</b>                             | <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                             | <b>Scheduled</b>                                                         |
| 1.                                     | <b>Subject: SSBT Informational Report</b><br><b>From: Office Of The City Administrator</b><br>Receive An Informational Report Regarding The Recommendations Of The Sugar Sweetened Beverage Distribution Tax Community Advisory Board For The Allocation Of Sugar Sweetened Beverage Tax, Fund 1030, Revenue                                                                                             | 5/16/24 Rules<br>Withdrawn 6/13/24 at Rules<br><a href="#">[24-0449]</a> |
| 2.                                     | <b>Subject: SSB Advisory Board Grants</b><br><b>From: Office Of The City Administrator</b><br>Adopt A Resolution Awarding Grant Agreements To Seventeen Non-Profit And Public Agencies To Provide Services From July 1, 2024, Until June 30, 2025, To Address The Impact And Reduce Consumption Of Sugar-Sweetened Beverages In A Total Amount Not To Exceed \$1,500,000                                 | 6/6/24 Rules<br>Withdrawn 6/13/24 at Rules<br><a href="#">[24-0531]</a>  |
| 3.                                     | <b>Subject: Fiscal Year 2024-25 Cultural Funding Grants</b><br><b>From: Economic And Workforce Development Department</b><br>Adopt A Resolution Awarding Grants To Forty-Eight (48) Oakland-Based Nonprofit Organizations Providing Arts And Cultural Services In Oakland Through December 31, 2025, In A Total Amount Not To Exceed Eight Hundred Thirty-Five Thousand Five Hundred Dollars (\$835,500) | 11/7/24 Rules<br>Withdrawn 11/7/24 at Rules<br><a href="#">[25-0213]</a> |
| 4.                                     | <b>Subject: Cultural Strategists-In-Government Program Report</b><br><b>From: Councilmember Fife</b><br>Receive An Informational Report And Presentation On The Cultural Strategists-In-Government (CSIG) Program, Including An Audio And Visual Update On Areas Of Impact, How The Program Has Served The City And The Community, And Ways These Efforts Can Be Sustained                               | 1/23/25 Rules<br>Withdrawn 2/13/25 at Rules<br><a href="#">[25-0441]</a> |

Respectfully submitted,

*C. Parker Trigg*

For: Jestin D. Johnson, City Administrator

\* Per Resolution No. [90066 C.M.S.](#) Council's Rules of Procedure, Informational Reports shall be scheduled under the Rules to the appropriate Committee. Informational Memos are available at the following website: <https://www.oaklandca.gov/resources/info-memo>.