



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

Tuesday, June 3, 2025

3:30 PM

City Council Chamber, 3rd Floor

The Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council convened at 3:32 P.M., with Council President Jenkins presiding as Chairperson.

The Roll Call was modified to note Councilmember Fife present 3:49 p.m.

Councilmember Janani Ramachandran Participated By Teleconference At: 1 Frank H. Ogawa Plaza, Suite 220, Oakland, Ca 94612

1 Call To Order

2 ROLL CALL / CITY COUNCIL

Present 8 - Rowena Brown, Carroll Fife, Noel Gallo, Ken Houston, Janani Ramachandran, Charlene Wang, Zac Unger, and Kevin Jenkins

3 ACTIONS ON SPECIAL ORDERS OF THE DAY

("Ceremonial Items") Ceremonial Presentations, Including Proclamations, Individual Recognitions, etc.; and Reports Or Presentations From The Mayor, Other Public Officials, Or Special Guests

4 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS

(Requests To: Reschedule Items From Consent To Non-Consent To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee):

5 CONSENT CALENDAR (CC) ITEMS:

11 Speakers Spoke On This Item

THE JOINT MEETING OF THE LEONA QUARRY AND OAKLAND AREA GEOLOGIC HAZARD ABATEMENT DISTRICTS WAS CONVENED AT 3:35 P.M.

- 5.1** Subject: Leona Quarry GHAD Annual Budget For Fiscal Year 2025/26 And Suspension Of Levy For FY 2025/26
From: GHAD Manager
Recommendation: Adopt The Annual GHAD Budget For Fiscal Year 2025/26, Updating The Annual Consumer Price Index Reference Month To December, Updating GHAD Manager Payment Limits Under The Existing Consulting Services Agreement, And Suspending The Assessment Levy For Fiscal Year 2025/26
[25-0734](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)

1 Speaker Spoke On This Item

A motion was made by Kevin Jenkins, seconded by Ken Houston, that this matter be Adopted. The motion carried by the following vote:

Aye: 7 - Brown, Gallo, Houston, Ramachandran, Wang, Unger, and Jenkins

Absent: 1 - Fife

NO VOTE: 0

- 5.2** Subject: Oakland Area GHAD Annual Budget For Fiscal Year 2025/26
From: GHAD Manager
Recommendation: Adopt A Resolution Adopting The Annual GHAD Budget For Fiscal Year 2025/26, Updating The Annual Consumer Price Index Reference Month To December, And Updating GHAD Manager Payment Limits Under The Existing Consulting Services Agreement
[25-0735](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)

0 Speakers Spoke On This Item

This City Resolution be Adopted.

Aye: 7 - Brown, Gallo, Houston, Ramachandran, Wang, Unger, and Jenkins

Excused: 1 - Fife

NO VOTE: 0

**THE JOINT MEETING OF THE LEONA QUARRY AND OAKLAND AREA GEOLOGIC
HAZARD ABATEMENT DISTRICTS ADJOURNED AT 3:39 P.M.**

Approval of the Consent Agenda

A motion was made by Houston, seconded by Brown, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Wang, Unger, and Jenkins

NO VOTE: 0

5.3 Approval Of The Draft Minutes From The Meetings Of May 14, 2025 And May 20, 2025
10:00 A.M. And 1:00 P.M.

[25-0718](#)

Attachments: [View Report - May 14, 2025](#)
[View Report - May 20, 2025 @ 10:00 A.M.](#)
[View Report - May 20, 2025 @ 1:00 P.M.](#)

This Report and Recommendation was Accepted.

5.4 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health
Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired
Immunodeficiency Syndrome ("AIDS") Epidemic

[25-0719](#)

Attachments: [View Legislation](#)
[90741 C.M.S.](#)

This City Resolution was Adopted.

5.5 Subject: Declaration Of Medical Cannabis Health Emergency
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A
Local Public Health Emergency With Respect To Safe, Affordable Access To Medical
Cannabis In The City Of Oakland

[25-0720](#)

Attachments: [View Legislation](#)
[90742 C.M.S.](#)

This City Resolution was Adopted.

- 5.6** Subject: Declaration Of A Local Emergency On Homelessness
 From: Office Of The Council President
 Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
 Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness
 Crisis
 [25-0721](#)

Attachments: [View Legislation](#)
 [90743 C.M.S.](#)

This City Resolution was Adopted.

- 5.7** Subject: OMSS Lease Disposition And Development Agreement - Sixth Amendment
 From: Economic And Workforce Development Department
 Recommendation: Adopt An Ordinance Authorizing The City Administrator To Execute A
 Sixth Amendment To The Lease Disposition And Development Agreement Between The
 City Of Oakland And OMSS, LLC, For Development Of An Ancillary Maritime Support
 Facility For Truck Parking And Related Services At 10 Burma Road And 2307 Wake
 Avenue, To Extend The Outside Closing Date By Three Months (Retroactively, If
 Necessary) Subject To An Extension Payment Of \$12,500, With An Additional Three
 Month Administrative Extension Subject To An Extension Payment Of \$12,500; And
 Adopting California Environmental Quality Act Findings
 [25-0706](#)

Attachments: [View Report And Attachment A](#)
 [View Legislation](#)
 [View Supplemental Legislation - 5/27/2025](#)
 [Proof Of Publication](#)
 [13844 C.M.S.](#)

This Ordinance was Approved for Final Passage.

- 5.8** Subject: Authorization For First Amendment To LDDA With Liberation Park Residences
From: Economic And Workforce Development Department
Recommendation: Adopt An Ordinance Authorizing The City Administrator To Negotiate And Execute An Amendment To The Lease Disposition And Development Agreement With Liberation Park Residences, L.P., For A Portion Of City-Owned Property Located At 73rd Avenue And Foothill Boulevard (Parcel 2), To Revise The Ground Lease Terms Of Rent Payment By Replacing The Provision Of A 55-Year Capitalized Loan In The Amount Of \$1,505,004 At A 3% Interest Rate With An Annual Ground Rent Payment Of \$90,331 Capped At \$1,505,004, To Be Paid To The City During The 99-Year Ground Lease Term [25-0667](#)

Attachments: [View Report](#)
 [View Attachment A](#)
 [View Attachment B](#)
 [View Legislation](#)
 [View Supplemental Legislation - 5/28/2025](#)
 [Proof Of Publication](#)
 [13845 C.M.S.](#)

This Ordinance was Approved for Final Passage.

- 5.9** Subject: Adopt An Ordinance Establishing Wildfire Prevention Commission
From: Office Of The City Administrator
Recommendation: Adopt An Ordinance Establishing The Wildfire Prevention Commission, Providing For The Appointment Of Members Thereof, And Defining The Duties And Functions Of Said Commission [25-0648](#)

Attachments: [View Report](#)
 [View Legislation](#)
 [View Supplemental Legislation - 5/27/2025](#)
 [Proof Of Publication](#)
 [13846 C.M.S.](#)

This Ordinance was Approved for Final Passage.

S5.10 Subject: ITD Enterprise Systems
From: Information Technology Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Enter Into Renewal Agreements For On-Going Citywide Information Technology Operations And Maintenance Agreements; (2) Hardware, Software, Data, Storage, Professional Services And Maintenance Agreements To Upgrade And Enhance Existing Systems, Including, But Not Limited To Oracle, Microsoft, Geographic Information Systems, Permitting Systems And Public Safety Systems As Set Forth In Table 1 Attached Hereto; Up To The Not-To-Exceed Amount Of \$20 Million Per Year In Fiscal Years (FY) 2025 Through 2027 For A Total Not-To-Exceed Amount Of \$40 Million From The Adopted Information Technology Department Biennial Budget, Which Includes Multi-Year Agreements Entered Or Renewed During FY 2025 Through 2027 With Terms That Extend Beyond The Two- Year Period; And: (A) Waiving The Multi-Step Solicitation Process And (B), To The Extent Necessary, Waiving The Local/Small Local Business Enterprise Program Requirements For These Agreements
[25-0693](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)
[90744 C.M.S.](#)

This City Resolution was Adopted.

S5.11 Subject: Workers Compensation Third Party Administrator Agreement
From: Human Resources Management Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Award A Professional Services Agreement With JT2 Integrated Resources, Inc. To Provide Workers Compensation Administration Services For The Period Of July 1, 2025 Through June 30, 2029, In An Amount Of Three Million, Forty Four Thousand, Seven Hundred Four Dollars (\$3,044,704) For Contract Year 2025-2026, And An Amount Of Three Million, One Hundred Sixty Six Thousand, Four Hundred Ninety Three Dollars (\$3,166,493) For Contract Year 2026-2027, And An Amount Of Three Million, Two Hundred Ninety Three Thousand, One Hundred Fifty Three Dollars (\$3,293,153) For Contract Year 2027- 2028, And An Amount Of Three Million, Four Hundred Twenty Four Thousand, Eight Hundred Eighty Dollars (\$3,424,880) For Contract Year 2028-2029, With An Option To Extend The Agreement In One Two Year Increment With An Amount Of Three Million, Five Hundred Sixty One Thousand, Eight Hundred Seventy Six Dollars (\$3,561,876) For Contract Year 2029-2030, And An Amount Of Three Million, Seven Hundred Four Thousand, Three Hundred Fifty Two Dollars (\$3,704,352) For Contract Year 2030-2031, For A Total Amount Over The Six -Year Term Of The Contract Of Twenty Million, One Hundred Ninety Five Thousand, Four Hundred Fifty Eight Dollars (\$20,195,458)
[25-0663](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Report - 5/29/2025](#)
[90745 C.M.S.](#)

This City Resolution was Adopted.

S5.12 Subject: 19th Street Bike Station Contract Renewal And Grant Updates
From: Department Of Transportation
Recommendation: Adopt A Resolution Authorizing An Amendment And Extension Of A Cooperative Agreement With The Bay Area Rapid Transit District (BART) For Support Of The Operations And Management Of The Uptown Bike Station; Approving Contributions, Paid Over The Course Of Five Years, In A Total Amount Not To Exceed Three Hundred Seventy One Thousand Six Hundred Forty Dollars (\$371,640) In Measure BB Bicycle And Pedestrian Funds; And Adopting Appropriate California Environmental Quality Act Findings
[25-0742](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Powerpoint - 5/22/2025](#)
[90746 C.M.S.](#)

This City Resolution was Adopted.

S5.13 Subject: LGBTQ Cultural District Rainbow Crosswalks
From: Councilmembers Brown, Kaplan, Ramachandran, And Wang
Recommendation: Adopt A Resolution Expressing Support For Rainbow Crosswalks In The Lakeshore LGBTQ Cultural District, Authorizing Community Collaboration And Fundraising, And Authorizing The Department Of Transportation To Evaluate, Ensure Compliance, And Implement, And Adopting Appropriate California Environmental Quality Act (CEQA) Findings
[25-0746](#)

Attachments: [View Report](#)
[View Support Letter](#)
[View Legislation](#)
[90747 C.M.S.](#)

This City Resolution was Adopted.

S5.14 Subject: Accept And Appropriate Fiscal Year 2025-26 External Funds
From: Department Of Transportation
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City Administrator To: (1) Apply For, Accept, And Appropriate Ten Million Thirty-Three Thousand (\$10,033,000) In Housing Incentive Pool Funding Assigned To The Metropolitan Transportation Commission (MTC), (2) Commit Matching Funds In An Amount Up To Eleven Million, Five-Hundred Seventy-Nine Thousand, Thirty-Five Dollars (\$11,579,035); (3) State Assurance To Complete The Laurel Access To Mills, Maxwell Park, And Seminary (LAMMPS) Phase II And Phase III Project; (4) Certify Compliance With State Housing Laws; And Adopting Appropriate California Environmental Quality Act Findings; And

[25-0737](#)

Attachments: [View Report](#)
[View Legislation](#)
[90748 C.M.S.](#)

This City Resolution was Adopted.

2) A Resolution Authorizing The City Administrator To: (1) Accept And Appropriate Three Hundred Thousand Dollars (\$300,000) From The Metropolitan Transportation Commission's Transit Oriented Communities (TOC) Grant Program; (2) Commit To Take Steps Toward Achieving Compliance With The Metropolitan Transportation Commission's TOC Policy As A Condition For The Metropolitan Transportation Commission To Allocate Regional Discretionary Funding To The Oakland Transportation Demand Management (TDM) And Parking Update Project; And Adopting Appropriate California Environmental Quality Act Findings; And

[25-0738](#)

Attachments: [View Report](#)
[View Legislation](#)
[90749 C.M.S.](#)

This City Resolution was Adopted.

3) A Resolution Authorizing The City Administrator To: (1) Accept And Appropriate Six Million Dollars (\$6,000,000) In Alameda County Transportation Commission Administered Funding For: (A) The MLK Jr Way Complete Streets Project, (B) Chinatown 9th Street Complete Streets Project, And (C) Speed Camera Program Implementation; (2) Commit Up To Twelve Million Two Hundred Eighty-Seven Thousand Dollars (\$12,287,000) Of Matching Funds; And (3) Make Assurances To Complete The Projects; And Adopting Appropriate California Environmental Quality Act Findings; And [25-0739](#)

Attachments: [View Report](#)
[View Legislation](#)
[90750 C.M.S.](#)

This City Resolution was Adopted.

4) A Resolution Authorizing The City Administrator To Apply For, Accept, And Appropriate Up To Four Hundred And Eighteen Thousand Seven Hundred Eighty-Seven Dollars (\$418,787) In Fiscal Year 2025-26 State Transportation Development Act Article 3 (TDA) Funds To Fund Comstock Stair Path Rehabilitation And CityRacks Bicycle Parking Program Phase 17; And Adopting Appropriate California Environmental Quality Act Findings; And [25-0740](#)

Attachments: [View Report](#)
[View Legislation](#)
[90751 C.M.S.](#)

This City Resolution was Adopted.

5) A Resolution Adopting A List Of Projects For Fiscal Year 2025-26 Funded By SB1: The Road Repair And Accountability Act Of 2017 (Road Maintenance And Rehabilitation Account Funds); And Adopting Appropriate California Environmental Quality Act Findings [25-0741](#)

Attachments: [View Report](#)
[View Legislation](#)
[90752 C.M.S.](#)

This City Resolution was Adopted.

- S5.15** Subject: Amending Oakland Municipal Code Chapter 9.52 Special Event Permits
From: Economic And Workforce Development Department
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 9.52 Special Event Permits To Add A Late Fee For Tiers Two, Three, And Four Special Event Applications
[25-0712](#)

Attachments: [View Report And Attachment A](#)
[View Legislation](#)
[View Proof Of Publication](#)

This Ordinance was Approved On Introduction and Scheduled for Final Passage. to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/17/2025

- S5.16** Subject: General Plan And Housing Element Annual Progress Reports For Calendar Year 2024
From: Planning And Building Department
Recommendation: Receive An Informational Report On The City Of Oakland's General Plan And Housing Element Annual Progress Reports For Calendar Year 2024
[25-0710](#)

Attachments: [View Report](#)
[View Supplemental Powerpoint Presentation - 5/22/2025](#)

This Informational Report was Received and Filed.

- S5.17** Subject: Information And Assistance (I&A) Program Grant FY 2025-26
From: Human Services Department
Recommendation: Adopt A Resolution: (1) Accepting, Appropriating, And Authorizing The City Administrator To Enter Into An Agreement For Receipt Of Grant Funds In An Amount Not To Exceed One Hundred Ten Thousand Dollars (\$110,000) From The Alameda County Social Services Agency For Continued Operation Of The Information And Assistance (I&A) Program For Oakland Seniors For Fiscal Year (FY) 2025-26; And (2) Authorizing The City Administrator To Accept And Appropriate Any Additional Funds From Alameda County Social Services Agency For The I&A Program Within FY 2025-26; And (3) Authorizing A Contribution From The General Purpose Fund For \$43,819 In Required Matching Funds And An Amount Equivalent To The Central Services Overhead Charges In An Estimated Amount Of \$30,506 For FY 2025-26

[25-0691](#)

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

[90753 C.M.S.](#)

This City Resolution was Adopted.

- S5.18** Subject: MOU With Community Initiatives For Town Nights
From: Office Of The City Administrator
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Memorandum Of Understanding With Community Initiatives To Support Continued Operation Of The Town Nights Program

[25-0697](#)

Attachments: [View Report](#)

[View Legislation](#)

[90754 C.M.S.](#)

This City Resolution was Adopted.

S5.19 Subject: Michael Palmertree Professional Services Contract
From: Oakland Police Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Professional Services Agreement With Michael Palmertree, Marriage Family Therapist, To Provide Behavioral Science Consultation And Training Services To The Oakland Police Department From July 1, 2025, To June 30, 2030, In An Amount Not To Exceed Six Hundred Eighty-Seven Thousand Five Hundred Dollars (\$687,500); And (2) Waiving The Competitive Request For Proposal/Qualifications (RFP/Q) , And The Local/Small Local Business Enterprise Program Requirements
[25-0669](#)

Attachments: [View Report](#)

[View Legislation](#)

[View Supplemental Powerpoint Presentation - 5/23/2025](#)

[90755 C.M.S.](#)

This Item Was Approved As Amended With The Following Amendments:

Of The Legislation, Striking The Following Language From The Title, 'FROM JULY 1, 2025, TO JUNE 30, 2030, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED EIGHTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$687,500);'

and Replacing With 'FROM JULY 1, 2025, TO JANUARY 1, 2027, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND SIX THOUSAND TWO HUNDRED FIFTY DOLLARS (\$206,250);

On Page 4 of the Legislation, For the Resolved Clause To Read As, ' That the City Administrator is authorized to negotiate and enter into a professional services agreement with Michael Palmertree, MFT to provide behavioral science consultation and training services to OPD from July 1, 2025 to January 1, 2027 for a total contract value not to exceed \$206,250; and be it '

A motion was made by Ken Houston, seconded by Carroll Fife, that this matter be Adopted as Amended. The motion carried by the following vote:

Aye: 7 - Brown, Fife, Gallo, Houston, Ramachandran, Wang, and Jenkins

No: 1 - Unger

NO VOTE: 0

- S5.20** Subject: Ordinance To Designate City Of Oakland Fire Hazard Severity Zone
From: Oakland Fire Department
Recommendation: Adopt An Ordinance To Designate The City Of Oakland Fire Hazard Severity Zone
[25-0700](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)
[View Exhibit B](#)
[View Proof Of Publication](#)

This Ordinance was Approved On Introduction and Scheduled for Final Passage. to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/17/2025

- S5.21** Subject: OPD Federal Taskforce 2024 Annual Reports
From: Oakland Police Department
Recommendation: Receive An Informational Report Of Oakland Police Department's Federal Law Enforcement Agency Task Force Annual Reports
[25-0705](#)

Attachments: [View Report](#)
[View Attachment A](#)

This Informational Report was Received and Filed.

- S5.22** Subject: OPD ShotSpotter Informational Report
From: Oakland Police Department
Recommendation: Receive An Informational Report From The Oakland Police Department (OPD) On SoundThinking's ShotSpotter Technology
[25-0704](#)

Attachments: [View Report](#)
[View Attachment A](#)

This Informational Report was Received and Filed.

S5.23 Subject: Informational Report On The MACRO Program
From: Oakland Fire Department
Recommendation: Receive An Informational Report On The Progress Of The City Of
Oakland's Mobile Assistance Community Responders Of Oakland ("MACRO") Pilot
Program
[25-0696](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)

This Informational Report was Received and Filed.

AT 4:37 P.M. COUNCIL PRESIDENT JENKINS MADE A MOTION, SECONDED BY
COUNCILMEMBER HOUSTON TO ENTER INTO A RECESS UNTIL 5:00 P.M.. THE MOTION
PASSED WITH 8 AYES

ACTION ON THE NON-CONSENT CALENDAR PORTION OF THE AGENDA WILL
COMMENCE AT 5:00 P.M., OR AS SOON THEREAFTER AS REASONABLY
PRACTICABLE:

AT 5:00 P.M. COUNCILMEMBER UNGER MADE A MOTION, SECONDED BY
COUNCILMEMBER HOUSTON TO RECONVENE THE CONCURRENT MEETING OF THE
OAKLAND REDEVELOPMENT SUCCESSOR AGENCY / CITY COUNCIL FROM RECESS. THE
MOTION PASSED WITH 8 AYES

**6 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING
REQUIREMENTS:**

- 6.1** Subject: FY 2025-26 Landscaping And Lighting Assessment District (LLAD) - Confirmation
From: Finance Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Confirming The City Of Oakland Landscaping And Lighting Assessment District (LLAD) Fiscal Year (FY) 2025-26 Engineer's Report And The Levying Of Assessments
[25-0731](#)

Attachments: [View Report](#)
[View Appendix A](#)
[View Legislation](#)
[View Exhibit A](#)
[90756 C.M.S.](#)

Councilmember Fife made a motion, seconded by Councilmember Houston, to Open the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

Upon the reading of Item 6.1 by the City Clerk, the Public Hearing was opened at 5:01 p.m.

1 individual spoke on this item.

At 5:07 p.m. Councilmember Houston made a motion, seconded by Councilmember Fife, to close the Public Hearing, and by the same motion adopt the Resolution, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

A motion was made by Ken Houston, seconded by Carroll Fife, that this matter be Adopted. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Wang, Unger, and Jenkins

NO VOTE: 0

- 6.2** Subject: Amending The FY 2024-25 Master Fee Schedule (MFS)
From: Finance Department
Recommendation: Adopt An Ordinance Amending Ordinance No. 13799 C.M.S. (Which Adopted The Fiscal Year 2024-25 Master Fee Schedule), As Amended, To Establish, Modify And Delete Fees And Penalties Assessed By The City Of Oakland For Fiscal Year 2025-26
[25-0708](#)

Attachments: [View Report](#)

[View Attachment A1 - A 11](#)

[View Legislation And Exhibits A1 - A12](#)

[View Supplemental Attachment A1 - A 11 - 5/22/2025](#)

[View Supplemental Report - 5/30/2025](#)

[View Supplemental Attachment A: A-1 - 5/30/2025](#)

[View Proof Of Publication](#)

Councilmember Fife made a motion, seconded by Councilmember Wang, to Open the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

Upon the reading of Item 6.2 by the City Clerk, the Public Hearing was opened at 5:09 p.m.

4 individual spoke on this item.

At 5:47 p.m. Councilmember Gallo made a motion, seconded by Councilmember Fife, to close the Public Hearing, and by the same motion Approve The Ordinance On First Introduction and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

A motion was made by Noel Gallo, seconded by Carroll Fife, that this matter be Approved On Introduction and Scheduled for Final Passage to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 6/17/2025. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Wang, Unger, and Jenkins

NO VOTE: 0

- 6.3** Subject: Informational Report On City-Wide Staffing - April 2025
From: Human Resources Management Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Receive An Informational Report On City-Wide Staffing From The City Administrator Regarding (1) Citywide Vacancy Rates And Status As Of April 1, 2025, (2) Budgeted Vacancy Rate For Fiscal Year 2024/25 (3) The Vacancy Rates Of Regional Local Public Entities, (4) Recruitment Outreach And Community Engagement, And (5) The Analysis Of The City Workforce And Recruitment Conditions
[25-0692](#)

Attachments: [View Report](#)
[View Attachment A](#)

Councilmember Fife made a motion, seconded by Councilmember Wang, to Open the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

Upon the reading of Item 6.3 by the City Clerk, the Public Hearing was opened at 5:48 p.m.

1 individual spoke on this item.

At 6:01 p.m. Councilmember Gallo made a motion, seconded by Councilmember Brown, to close the Public Hearing, and by the same motion Receive the Report, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

A motion was made by Noel Gallo, seconded by Rowena Brown, that this matter be Received and Filed. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Wang, Unger, and Jenkins

NO VOTE: 0

7 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

Item 8 Regarding The "Execute Agreements For Implementation Of Measure A Transaction And Use Tax" Has Been Withdrawn From This Agenda And Rescheduled To The June 3, 2025, 12:00 P.M. Special City Council Agenda

Item 9 Regarding The "Measures M, N, C, NN, D, Q, AA, Y, And MM Fiscal Year 2025-26 Cost-Of Living Tax Adjustment, Fixing Rate Of Tax, And Levying Tax" Has Been Withdrawn From This Agenda And Rescheduled To The June 3, 2025, 12:00 P.M. Special City Council Agenda

Item 10 Regarding The "OPD Staffing Study" Has Been Withdrawn From This Agenda And Rescheduled To The June 3, 2025, 12:00 P.M. Special City Council Agenda

Item 11 Regarding The "Campaign Reform Act: Temporary Increase In Contribution Limits" Has Been Withdrawn From This Agenda And Rescheduled To The June 3, 2025, 12:00 P.M. Special City Council Agenda

OPEN FORUM

3 Speakers Spoke During Open Forum

ADJOURNMENT

There being no further business, The Oakland Redevelopment Successor City Council adjourned the meeting in memory of Andrew Hopkins, Burt Hop Chang and Dr. Marvin Boomer at 6:13 p.m.

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

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Telecommunications Relay Service: 711

THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.