



# City of Oakland Meeting Agenda

Office of the City Clerk  
Oakland City Hall  
1 Frank H. Ogawa Plaza  
Oakland, California 94612  
LaTonda Simmons, City Clerk

## \*Community & Economic Development Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612

City of Oakland Website: <http://www.oaklandnet.com>

---

Tuesday, March 12, 2013

2:00 PM

Sgt. Mark Dunakin Room - 1st Floor

---

### ***DEFINITION OF TERMS:***

***Consent Item:*** any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

***Non-Consent Item:*** any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

***Action Item:*** any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

***Informational Item:*** an item of the agenda consisting only of an informational report that does not require or permit Council action.

### **Roll Call / Call to Order**

### **COMMITTEE MEMBERSHIP:**

Lynette Gibson McElhaney, District 3, Council President Pat Kernighan,  
District 2, Libby Schaaf, District 4; Chairperson: Vice Mayor Larry Reid,  
District 7

- 1 Approval of the Draft Minutes from the Committee Meeting held on February 26, 2013
- 2 Determination of Schedule of Outstanding Committee Items  
([ced031213](#))
- 3 Subject: Army Base Interim Leasing Program  
From: Office Of Neighborhood Investment  
Recommendation: Receive An Report And Possible Action Regarding The  
Oakland Army Base Interim Leasing Program  
([12-0143-1](#))

**This item was continued from the February 26, 2013 Community and  
Economic Development Committee Agenda.**

4 Subject: Building Services Management Review  
From: Office Of the City Administrator  
Recommendation: Receive An Informational Report Regarding Building Services  
Management Review  
(12-0041)

**This item was continued from the February 26, 2013 Community and  
Economic Development Committee Agenda.**

5 Subject: Oak To 9th Street Development Project  
From: Vice Mayor Larry Reid  
Recommendation: Receive An Informational And Progress Report On The Oak To 9th  
Street Development Project  
(12-0272)

6 Subject: Mike McPherson Business Assistance Center Report  
From: Vice Mayor Larry Reid  
Recommendation: Receive An Informational Report And Possible Action On Activities  
In The Mike McPherson Business Assistance Center (Number Of Businesses Assisted,  
Number Of New Businesses Created, Benchmarks And Projections)  
(12-0281)

7 Subject: ARRA National Emergency Grant Report  
From: Council President Kernighan  
Recommendation: Receive An Informational Report On The Circumstances  
Surrounding The ARRA National Emergency Grant To The City, With An Explanation  
Of Why Most Of The Grant Money Could Not Be Used And Had To Be Returned To  
The Federal Government  
(12-0307)

8 Subject: MOU For 6701 San Pablo Avenue  
From: Department Of Planning And Building  
Recommendation: Adopt A Resolution Authorizing A Memorandum Of Understanding  
By And Among The City Of Oakland, The City Of Berkeley And The City Of  
Emeryville For The Development Of 6701 San Pablo Avenue, A Property Located  
Within Each Of The Three Jurisdictions  
(12-0313)

**Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

**Adjournment**

\* In the event of a quorum of the City Council participates on this Committee, the meeting  
is noticed as a Special Meeting of the City Council; however no final City Council action  
can be taken.

NOTE: Americans With Disabilities Act  
If you need special assistance to participate in Oakland City Council and Committee  
meetings please contact the Office of the City Clerk. When possible, please notify the  
City Clerk 48 hours prior to the meeting so we can make reasonable arrangements to

ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-3226

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Display Device: (510) 839-6451

[\(TTD\)](#)

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED  
TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA  
PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK,  
1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA  
94612 FROM 8:30AM TO 5:00PM**

**LaTonda Simmons  
City Clerk and  
Clerk of the Council**