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**CITY OF OAKLAND  
MEMORANDUM**

OFFICE OF THE CITY CLERK  
2004 MAR 31 AM 10:05

**TO: Rules & Legislation Committee**  
**ATTN: Assistant to the City Manager**  
**FROM: Al Auletta, Phone No.: 3752**  
**CEDA/Economic Development/Workforce Development, 250 FOG, Suite 3315**  
**DATE: March 26, 2004**  
**SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM**

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**TITLE: A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AUDIT AGREEMENT WITH THE STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY REGARDING THE CITY OF OAKLAND'S STATE ENTERPRISE ZONE PROGRAM**

**SCHEDULING RECOMMENDATION:**

A. Committee: Community and Economic Development

(Please specify Committee. Committees meet 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays)

\_\_\_\_\_ City Council \_\_\_\_\_ Redevelopment Agency  
(Council/Agency meets on 1<sup>st</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> Tuesdays)

B. Meeting Date: PLEASE REMOVE THIS ITEM FROM THE APRIL 27, 2004 AGENDA AND PLACE ON THE CED CMTE'S PENDING LIST.

Is there a statutory, regulatory, financial or grant deadline? Specify: The City has 60 days to sign the written agreement with the State to maintain its designation as an Enterprise Zone.

Is a staff report required/requested? Yes

What is the fiscal impact on the City/Agency? No direct fiscal impact.

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- \_\_\_ Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- \_\_\_ It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
  - \_\_\_ Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
  - \_\_\_ Item requires immediate action relating to federal or state legislation;
  - \_\_\_ Item requires immediate action relating to eligibility for a grant or gift; OR
  - \_\_\_ Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

*04-6205*