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CITY OF OAKLAND



CITY HALL 2003 DEC 16 3:06 PM GAWA PLAZA • OAKLAND, CALIFORNIA 94612

IGNACIO DE LA FUENTE  
President of the City Council

510 / 238-7005  
FAX / 238-6910  
TDD / 238-7413

**Letter of Nomination**

December 16, 2003

The Honorable City Council  
One Frank H. Ogawa Plaza, Second Floor  
Oakland, CA 94612

Dear Councilmembers:

I hereby nominate Robert Thombs to the City Council-appointed seat on the Jack London Aquatic Center. His resume is attached.

If you have questions or concerns, please feel free to contact me.

Sincerely,

IGNACIO DE LA FUENTE  
President, Oakland City Council

10.10CC  
ORA/COUNCIL

DEC 16 2003

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OAKLAND

# OAKLAND CITY COUNCIL

2003 DEC -4 PM 2:31

RESOLUTION No. \_\_\_\_\_ C.M.S.

*Mansart Fujio*

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## RESOLUTION APPOINTING ROBERT THOMBS TO THE JACK LONDON AQUATIC CENTER BOARD

**WHEREAS**, the Jack London Aquatic Center, Inc. is a nonprofit public benefit corporation; and

**WHEREAS**, the Agreement between the City and Jack London Aquatic Center, Inc. states that the Board of Directors shall include two City representatives one of whom shall be the President of the City Council or his designee; now, therefore be it

**RESOLVED**, that upon the nomination of President De La Fuente, the following individual is hereby appointed to the term set forth below:

Robert Thombs, to serve a 3-year term beginning January 1, 2004.

### IN COUNCIL, OAKLAND, CALIFORNIA,

#### PASSED BY THE FOLLOWING VOTE:

AYES- BROOKS, BRUNNER, CHANG, NADEL, QUAN, REID, WAN, AND  
PRESIDENT DE LA FUENTE

NOES-

ABSENT-

**ABSTENTION-**

ATTEST:

\_\_\_\_\_  
CEDA FLOYD  
City Clerk and Clerk of the Council  
of the City of Oakland, California

**10.10.CC**  
**ORACOUNCIL**

**DEC 16 2003**

# **Robert E. Thombs**

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250 Frank Ogawa Plaza  
Oakland, CA 94612  
Office (510) 238-6715 • Fax (510) 238- 6538 • E-Mail [rthombs@oaklandnet.com](mailto:rthombs@oaklandnet.com)

Capital Improvement-Project Coordination & Program Development and Human Services Project Coordination & Program Development. Possess extensive capital project experience with significant background and accomplishments in the completion of ADA and Seismic upgrade projects. Also possess significant experience and accomplishment in Human Service Planning, Program, Project Development and Administration.

## **EMPLOYMENT HISTORY:**

### **CITY OF OAKLAND**

Community and Economic Development Agency, Planning & Zoning Division (July 2003 to Present)

Public Works Agency, Facilities Planning & Development Division (July 2001 to June 2003)

Life Enrichment Agency, Facilities Planning & Development Division (July 1999 to June 2001)

Life Enrichment Agency, Library Services, Facilities Management Unit (October 1995 to June 1999)

Office of Planning & Building (1July 1992 to June 1995)

City Planning Department (August 1986 to June 1993)

### **BAY AREA URBAN LEAGUE, INC., OAKLAND, CA**

Community Organization, Planning & Research Department/Dept. Director (December 1976 to June 1985)

### **CITY OF DAYTON**

Human Resources Department/Social Services Administrator (1975 to 1976)

### **NORTH CAROLINA DIVISION OF LAW & ORDER**

Juvenile Justice Consultant (1974 to 1975)

### **MIAMI VALLEY REGIONAL PLANNING COMMISSION**

Juvenile Justice Planner/Evaluation Administrator (1973 to 1974)

## **SIGNIFICANT ACCOMPLISHMENTS:**

### **Project Management**

As Project Manager developed scopes of work, budgets, and schedules for Twelve Library building projects totaling more than \$22,000,000 and Parks & Recreation construction projects totaling more than \$11,000,000. (1/1/1996 to 6/30/2003)

### **Administration**

Served in numerous City Administrative positions from Administrative Analyst to Assistant to the Director gaining experience with the preparation of departmental budgets, administration, and staff supervision. (1986 to 2003)

### **Fund Development**

As Planning & Research Director in a non profit human service agency raised more than \$6,000,000 through fund raising and grant development & management for social welfare and economic development projects. (1975 to 1985)

## **ACADEMIC EXPERIENCE:**

U.C Berkeley, Berkeley, California Certificate: California Land Use Planning 1986

Case Western Reserve University, Cleveland, Ohio Certificate: Evaluation Research in Program Planning, 1973

Rutgers-The State University, New Brunswick, New Jersey, 1971  
**MSW** – Community Organization/Community Planning  
**Scholarship:** Rutgers Industrial Fund

North Carolina A.&T. State University, Greensboro, North Carolina, 1969  
**BS** – Major: Sociology; Minor: Psychology & History

## **COMPUTER EXPERIENCE**

**Machines:** IBM & IBM compatible. **Programs:** Word, WordPerfect, Excel, Microsoft Project, Peachtree Accounting, Oracle 11i

## **HOBBIES**

Touring by Motorcycle

## **REFERENCES**

Upon request

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