

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF OAKLAND

## **Meeting Agenda - FINAL**

**Tuesday, March 14, 2023**

**6:00 PM**

**City Council Chamber, 3rd Floor**

**\*Public Safety Committee**

**PUBLIC PARTICIPATION:**

The Public May Observe And/Or Participate In This Meeting Many Ways.

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/84053701265> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 840 5370 1265

If asked for a participant ID or code, press #.

**PUBLIC COMMENT ON EACH ACTION ITEM WILL BE TAKEN. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK VIA TELECONFERENCE (ZOOM) OR IN PERSON MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. MEMBERS OF THE PUBLIC WISHING TO SPEAK VIA TELECONFERENCE MUST PROVIDE THEIR ZOOM PROFILE NAME (WHICH AT THE SPEAKER'S DISCRETION MAY BE THEIR LEGAL NAME OR OTHER INFORMATION TO IDENTIFY THEM) OR PHONE NUMBER ON THEIR SPEAKER CARD TO ALLOW THE CLERK'S OFFICE TO RECOGNIZE THEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK.**

**COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING.**

**ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- **THE E-COMMENT FUNCTION IS CURRENTLY UNAVAILABLE. Please Email Requests For A Electronic Speaker Card And Written Comments To**

**Cityclerk@Oaklandca.Gov. E-Comments must be submitted at least 24 hours Prior To The Meeting Time And They Will Be Delivered To Council Members.**

**• To Comment In Person, Members Of The Public Wishing To Speak Must Submit A Separate Speaker Card For Each Item On The Agenda They Wish To Discuss To The City Clerk Before Being Recognized By The Presiding Officer. Due To The Network Outage, Electronic Speaker Cards Are Not Being Accepted At This Time.**

**• Once You Have Submitted Your Electronic Speaker Card - To comment by Zoom video conference, your Zoom Profile Name will be Acknowledged to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to “Raise Your Hand” is available at: <https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.**

**• To comment by phone, please call on one of the above listed phone numbers. You will be prompted to “Raise Your Hand” by pressing “\*9” to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute yourself by pressing \*6.**

**If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)**

**- Office of the City Clerk**

**DEFINITION OF TERMS:**

- **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.
  
- **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.
  
- **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.
  
- **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**COMMITTEE MEMBERSHIP:**

*Councilmember Carroll Fife, District 3; Councilmember Janani Ramachandran, District 4; Councilmember Treva Reid, District 7; Chairperson: Councilmember Rebecca Kaplan, At-Large*

**Roll Call / Call To Order**

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On February 27, 2023  
[23-0140](#)
  
- 2 Determination Of Schedule Of Outstanding Committee Items  
[23-0145](#)  
**Attachments:**     [View Report](#)

**3** Subject: Starchase Utilization  
 From: Councilmember Kaplan  
 Recommendation: Receive An Informational Report On: (1) The Status Of Implementing And Utilizing Starchase Global Positioning Satellite (GPS) Technology To Avoid The Deadly Risks Of High-Speed Pursuits And To Help Solve Crimes; (2) The Number Of Vehicles Equipped With Starchase Technology And The Process Used To Designate Those Vehicles; (3) The Types Of Situations Where Starchase Is Used And For What Starchase Could Be Used (4) What Is Needed For Full Deployment Of Starchase On All OPD Vehicles That May Be Involved In Pursuits; (5) Potential Funding Gaps Which Are Preventing The Use Of Starchase; And (6) Policy, Logistical, Or Other Challenges That Could Hinder The Expanded Use Of Starchase By OPD  
[22-0897](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)

**Legislative History**

11/3/22	*Rules & Legislation Committee	No Action Taken
	<i>This item will be combined with a previously Scheduled item on the December 6, 2022 City Council Meeting</i>	
1/19/23	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee

**4** Subject: Letter Of Intent With Alameda County For Ambulance Services  
 From: Oakland Fire Department  
 Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Letter Of Intent With The Alameda County Fire Department To Negotiate The Terms Of A Proposal For Ambulance Services And/Or Emergency Medical Services To Be Provided In Alameda County  
[23-0031](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

1/19/23	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
2/9/23	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Public Safety Committee
2/16/23	*Rules & Legislation Committee	No Action Taken

**5** Subject: Summer 2023 Town Nights Contracts  
 From: Department Of Violence Prevention  
 Recommendation: Adopt A Resolution: 1) Amending City Council Resolution No. 89273 To Increase The Amount Of Grant Agreements To Non-Profit Entities To Conduct Town Nights Violence Intervention Events For A Twelve-Month Term Beginning July 1, 2022, And Ending June 30, 2023, For An Additional Amount Of Four Hundred Fifty Thousand Dollars (\$450,000) For A Total Amount Not To Exceed One Million Fifty Thousand Dollars (\$1,050,000); And

2) Waiving The City Of Oakland’s Local And Small Local Business Enterprise Program (L/SLBE) Requirements And Competitive Bidding Process And Awarding A New Grant Agreement To Family Bridges, Inc. To Conduct Town Nights Violence Intervention Events For A Six-Month Term Beginning April 1, 2023, And Ending September 30, 2023, In A Total Amount Not To Exceed One Hundred Fifty Thousand Dollars (\$150,000); And

3) Waiving The City Of Oakland’s L/SLBE Requirements And Competitive Bidding Process And Awarding A New Grant Agreement To East Oakland Boxing Association To Conduct Town Nights Violence Intervention Events For A Six-Month Term Beginning April 1, 2023, And Ending September 30, 2023, In A Total Amount Not To Exceed One Hundred Fifty Thousand Dollars (\$150,000)

[23-0097](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

2/16/23	*Rules & Legislation Committee	Rescheduled to the *Public Safety Committee
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**6** Subject: OPD Q4 Crime Report  
 From: Oakland Police Department  
 Recommendation: Receive A Quarterly Informational Report From The Oakland Police Department (OPD) On Crime, Crime Trends And Crime Reduction Activities In The City Of Oakland

[23-0148](#)

**Attachments:** [View Report](#)

[View Attachment A](#)

**Legislative History**

3/2/23	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
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**Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

**Adjournment**

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

### **Americans With Disabilities Act**

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**