



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - FINAL

### \*Public Safety Committee

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

---

Tuesday, September 12, 2023

6:00 PM

City Council Chamber, 3rd Floor

---

**DUE TO THE PRESENCE OF COUNCIL PRESIDENT BAS , A QUORUM OF THE CITY COUNCIL WAS NOTED, AND A MOTION WAS MADE AND SECONDED TO ADJOURN THE MEETING OF THE PUBLIC SAFETY COMMITTEE, AND TO CONVENE AS A SPECIAL MEETING OF THE FULL COUNCIL AT 6:48 P.M.**

**The Oakland City Council Public Safety Committee convened at 6:49 P.M., with Councilmember Kaplan presiding as Chairperson.**

#### **Roll Call / Call To Order**

**Excused** 1 - Carroll Fife

**Present** 3 - Janani Ramachandran, Treva Reid, and Rebecca Kaplan

#### **COMMITTEE MEMBERSHIP:**

6 Subject: DVP FY23-25 Grant Agreements  
From: Department Of Violence Prevention  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute Grant Agreements With Twenty-Four Non-Profit Organizations And Public Agencies To Provide Violence Prevention And Intervention Services For The Period Of October 1, 2023, To June 30, 2025, In A Total Amount Not To Exceed Twenty-Eight Million Eighty-Seven Thousand Five Hundred Dollars (\$28,087,500), With The Ability To Extend Agreements For An Additional Three Months In Amount Not To Exceed Four Million Eight Hundred Sixteen Thousand Four Hundred Eighty Dollars (\$4,816,480) Contingent On Available Funds  
[23-0636](#)

- Attachments:** [View Report And Attachments A And B](#)  
[View Legislation](#)  
[View Report From SSOC](#)  
[View Supplemental Report - 9/7/2023](#)  
[View Supplemental Legislation - 9/7/2023](#)  
[View Supplemental Presentation - 9/7/2023](#)

**50 Speakers Spoke On This Item**

***The Committee Approved The Recommendations Of Staff And To Forward This Item To The September 19, 2023 City Council Agenda On Consent, And With Request To The Rules & Legislation Committee To Expedite The Scheduling Of An Additional Item to Fund Employment Programs.***

**This City Resolution be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 9/19/2023**

**Excused** 1 - Fife

**Aye** 3 - Ramachandran Reid, Kaplan

**NO VOTE** 0

5 Subject: OPD Crime Report  
From: Oakland Police Department  
Recommendation: Receive An Informational Report From The Oakland Police Department (OPD) On Crime, Crime Trends And Crime Reduction Activities In The City Of Oakland  
[23-0621](#)

- Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Supplemental Report - 9/7/2023](#)  
[View Supplemental Attachment A - Presentation - 9/7/2023](#)

**2 Speakers Spoke On This Item**

**The Committee Approved to Receive and File this Informational Report In Committee.**

**A motion was made by Rebecca Kaplan, seconded by Treva Reid, that this matter be Received and Filed. The motion carried by the following vote:**

- Excused** 1 - Fife  
**Aye** 3 - Ramachandran Reid, Kaplan  
**NO VOTE** 0

3 Subject: OPD Federal Task Force Annual Reports  
From: Oakland Police Department  
Recommendation: Receive An Informational Report Of Oakland Police Department's Federal Law Enforcement Agency Task Force Annual Reports  
[23-0116](#)

- Attachments:** [View Report](#)  
[View Attachment A](#)

**1 Speaker Spoke On This Item**

**The Committee Approved To Receive And Forward This Informational Report To The September 19, 2023 City Council Agenda On Consent**

**A motion was made by Rebecca Kaplan, seconded by Treva Reid, that this matter be Received and Forwarded to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 9/19/2023. The motion carried by the following vote:**

- Excused** 1 - Fife  
**Aye** 3 - Ramachandran Reid, Kaplan  
**NO VOTE** 0

- 4 Subject: Quarterly Police Staffing Report (1st Quarter)  
Form: Oakland Police Department  
Recommendation: Receive An Informational Report Of Oakland Police Department's Q1 2023 Staffing

[23-0309](#)

**Attachments:** [View Report](#)

[View Supplemental Report - 9/20/2023](#)

**3 Speakers Spoke On This Item**

**The Committee Approved To Continue This Item To the September 26, 2023 Public Safety Agenda**

**A motion was made by Janani Ramachandran, seconded by Treva Reid, that this matter be Continued to go before the \*Public Safety Committee, to be heard 9/26/2023. The motion carried by the following vote:**

**Excused** 1 - Fife

**Aye** 3 - Ramachandran Reid, Kaplan

**NO VOTE** 0

- 2 Determination Of Schedule Of Outstanding Committee Items

[23-0650](#)

**Attachments:** [View Report](#)

[View Supplemental Report - 9/1/2023](#)

**0 Speakers Spoke On This Item**

**A motion was made by Treva Reid, seconded by Rebecca Kaplan, that this matter be Accepted. The motion carried by the following vote:**

**Excused** 1 - Fife

**Aye** 3 - Ramachandran Reid, Kaplan

**NO VOTE** 0

- 1 Approval Of The Draft Minutes From The Committee Meeting Of July 11, 2023

[23-0648](#)

**Attachments:** [View Report](#)

**0 Speakers Spoke On This Item**

**A motion was made by Rebecca Kaplan, seconded by Treva Reid, that this matter be Accepted. The motion carried by the following vote:**

**Excused** 1 - Fife

**Aye** 3 - Ramachandran Reid, Kaplan

NO VOTE 0

**Open Forum**

*7 Speakers Spoke During Open Forum*

**Adjournment**

*There being no further business, the Oakland City Council Public Safety Committee adjourned the meeting at 10:27 p.m.*

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

**Americans With Disabilities Act**

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**