



# City of Oakland

Office of the City Clerk  
Oakland City Hall  
1 Frank H. Ogawa Plaza  
Oakland, California 94612  
LaTonda Simmons, City  
Clerk

## Meeting Agenda - FINAL

### \*Public Works Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612

City of Oakland Website: <http://www.oaklandnet.com>

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Tuesday, March 13, 2018

11:30 AM

Sgt. Mark Dunakin Room - 1st Floor

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#### **DEFINITION OF TERMS:**

**Consent Item:** any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

**Non-Consent Item:** any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

**Action Item:** any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

**Informational Item:** an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

#### **COMMITTEE MEMBERSHIP:**

*Abel J. Guillén, District 2; Desley Brooks, District 6; Rebecca Kaplan, At-Large;  
Chairperson: Dan Kalb, District 1*

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On February 27, 2018

[18-0206](#)

**Attachments:** [View Report](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[18-0205](#)

**Attachments:** [View Report](#)

[View Supplemental Report 3-8-2018](#)

**3** Subject: Status Update On Progress Of Implementation Of Continuous Bay Trail In Oakland  
 From: Councilmember Dan Kalb  
 Recommendation: Receive An Informational Report On The City's Efforts And Progress In Implementing Continuous Bay Trail In Oakland  
[16-0907](#)

**Attachments:** [View Report](#)  
[View Supplemental Report](#)  
[View Supplement 3-1-18](#)

**Legislative History**

|         |                                                                                                                                                                                                                         |                                             |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 3/23/17 | *Rules & Legislation Committee                                                                                                                                                                                          | Scheduled to the *Public Works Committee    |
| 3/23/17 | *Rules & Legislation Committee                                                                                                                                                                                          | Scheduled to the *Public Works Committee    |
| 6/1/17  | *Rules & Legislation Committee                                                                                                                                                                                          | Scheduled to the *Public Works Committee    |
| 6/1/17  | *Rules & Legislation Committee                                                                                                                                                                                          | Scheduled to the *Public Works Committee    |
| 7/11/17 | *Special Public Works Committee                                                                                                                                                                                         | Continued to the *Life Enrichment Committee |
|         | <i>There was 2 speakers on this item</i>                                                                                                                                                                                |                                             |
|         | <i>The Committee directed staff to return in January 2018 with a supplemental report to include any updates implementing the continuous Bay Trail and how the council can help move this project towards completion</i> |                                             |
| 7/11/17 | *Special Public Works Committee                                                                                                                                                                                         | Continued to the *Life Enrichment Committee |
|         | <i>There was 2 speakers on this item</i>                                                                                                                                                                                |                                             |
|         | <i>The Committee directed staff to return in January 2018 with a supplemental report to include any updates implementing the continuous Bay Trail and how the council can help move this project towards completion</i> |                                             |
| 1/9/18  | *Public Works Committee                                                                                                                                                                                                 | Scheduled to the *Public Works Committee    |
| 1/9/18  | *Public Works Committee                                                                                                                                                                                                 | Scheduled to the *Public Works Committee    |

**4** Subject: Major Encroachment Permit At 385 14th Street  
 From: Transportation Department  
 Recommendation: Adopt A Resolution Granting A Conditional And Revocable Major Encroachment Permit To CP VI Franklin, LLC To Allow Portions Of The New Building Above Grade At 385 14th Street To Encroach Into The Public Right-Of-Way Along 13th Street, 14th Street, And Webster Street, Major Encroachment Permit ENMJ18052  
[18-0184](#)

**Attachments:** [View Report](#)

*Pursuant to Rule 28 (b)(Committee) of Resolution 86034 C.M.S., this item was added to this agenda.*

- 5 Subject: Major Encroachment Permit At 378 11th Street  
From: Transportation Department  
Recommendation: Adopt A Resolution Granting A Conditional And Revocable Major Encroachment Permit To Pravin L. Patel And Sima P. Patel, Husband And Wife As Community Property With Right Of Survivorship, To Allow Portions Of The New Building Above Grade At 378 11th Street To Encroach Into The Public Right-Of-Way On 11th Street, Major Encroachment Permit ENMJ18051  
[18-0185](#)

**Attachments:** [View Report](#)

*Pursuant to Rule 28 (b)(Committee) of Resolution 86034 C.M.S., this item was added to this agenda.*

**Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

**Adjournment**

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

**Americans With Disabilities Act**

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