

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - DRAFT**

**Tuesday, June 23, 2026**

**1:30 PM**

**City Council Chamber, 3rd Floor**

### **\*Community & Economic Development Committee**

*City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

## **PUBLIC PARTICIPATION**

The Public May Observe And/Or Participate In This Meeting In Many Ways.

### **OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/82693578824> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 826 9357 8824

If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

### **ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

- eComment. To send your comment directly to Council members, go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission ends at the meeting's scheduled start time.

- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For

Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In The Council's Rule Of Procedure.

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

**• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

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- Office of the City Clerk

**DEFINITION OF TERMS:**

- **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.
- **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.
- **Consent Item** shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.
- **Non-Consent Item** shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**COMMITTEE MEMBERSHIP:**

*Councilmember Carroll Fife, District 3; Councilmember Janani Ramachandran, District 4;  
Councilmember Zac Unger, District 1; Chairperson: Councilmember Rowena Brown,  
At-Large*

**Roll Call / Call To Order**

- 1 Approval Of The Draft Minutes From The Committee Meeting Of June 9, 2026

[26-0795](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0796](#)

- 3 Subject: Costco Exclusive Negotiation Agreement  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To  
Negotiate And Execute An Exclusive Negotiation Agreement With Costco Wholesale  
Corporation For Development Of A Costco Store On City Property Located At 101  
Admiral Robert Toney Way And 2308 Wake Avenue For A 24 Month Term, Conditioned  
On A \$300,000 Exclusive Negotiation Payment, With Two Additional Six-Month  
Administrative Extensions, Each Conditioned On Payment Of An Additional \$25,000; And  
(2) Waiving Competitive Bidding Under Oakland Municipal Code Chapter 2.42; And (3)  
Adopting California Environmental Quality Act Findings

[26-0762](#)

**Sponsors:**

Economic & Workforce Development Department, Fife and Office Of The Mayor

**Legislative History**

6/4/26

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

- 4 Subject: BID Annual Reports And Approval Of Assessment Payments  
From: Economic And Workforce Development Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A City Of Oakland Resolution (A) Approving The Fiscal Year 2025-26 Annual Reports Of The Lakeshore/Lake Park Business Improvement Management District Of 2022 (Lakeshore District), The Jack London Improvement District (Jack London District), The Temescal/Telegraph Business Improvement District (Temescal District), The Laurel Business Improvement District 2025 (Laurel District), The Koreatown/Northgate Community Benefit District 2017 (Koreatown District), The Oakland Tourism Business Improvement District (Oakland Tourism District), The Downtown Oakland Community Benefit District 2018 (Downtown Oakland District), The Lake Merritt-Uptown Community Benefit District 2018 (Lake Merritt-Uptown District), And The Chinatown Community Benefit District 2021 (Chinatown District) Advisory Boards;

(B) Confirming The Continuing Annual Assessment For Each Said District And Levying Said Assessments;

(C) Increasing The 2026-27 Assessment By 5 Percent For The Jack London District, Temescal District, Lakeshore District, Lake Merritt-Uptown District, And Chinatown District, By 3.2 Percent For The Downtown Oakland District, And By 3 Percent For The Laurel District And The Koreatown District;

(D) Authorizing Payment Of The City Of Oakland Cumulative Fiscal Year 2026-27 Fair Share Assessment In An Approximate Amount Of Five Hundred Nine Thousand Six Hundred Sixty-Nine Dollars And Thirty-Four Cents (\$509,669.34) For City Of Oakland-Owned Properties In The Jack London District, The Temescal District, The Koreatown District, The Downtown Oakland District, The Lake Merritt-Uptown District, And The Chinatown District; And

(E) Renewing The Agreements With The Districts For Administration And Disbursement Of Funds; And

[26-0755](#)

**Sponsors:** Economic & Workforce Development Department

**Legislative History**

5/28/26

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

2) A Successor Agency Resolution Authorizing Payment Of The Oakland Redevelopment Successor Agency's Cumulative Fiscal Year 2026-27 Fair Share Assessment In An Approximate Amount Of Three Thousand Three Hundred Seventy-One Dollars And Thirty-Four Cents (\$3,371.34) For One Oakland Redevelopment Successor Agency-Owned Property In The Downtown Oakland Community Benefit District 2018 [26-0756](#)

**Sponsors:** Economic & Workforce Development Department

**Legislative History**

5/28/26

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

**5** Subject: 2026-2027 Annual Action Plan (AAP)  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution (1) Accepting And Appropriating A Total Award Of United States Department Of Housing And Urban Development Grant Funds In An Amount Not To Exceed \$14,674,799.07 For Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Solutions Grants (ESG), And Housing Opportunities For Persons With AIDs (HOPWA) Programs For Fiscal Year 2026-2027;

(2) Authorizing The City Administrator To Prepare And Submit To The United States Department Of Housing And Urban Development The Annual Action Plan For Fiscal Year 2026-2027;

(3) Appropriating Any Available Revolving Loan Program Income For Housing Rehabilitation Activities;

(4) Authorizing The City Administrator To Award Agreements For Activities As Set Forth In Exhibit A And The List Of Eligible Backup Activities To Be Funded With Funds That Become Available As A Result Of Projects Being Completed, Under Budget, Delayed Or Cancelled, Attached Hereto, Inclusive Of Prior-Year Funding Availability, Subject To Compliance With Any Applicable Competitive Bidding Requirements; And

(5) Authorizing The City Administrator To Designate Certifying Official Or Designee Of The Certifying Official For The Purposes Of Title 24 Part 58 Of The Code Of Federal Regulations And Submit To The United States Department Of Housing And Urban Development

[26-0701](#)

**Sponsors:** Housing And Community Development Department

**Legislative History**

5/21/26

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

*And On The July 7, 2026 City Council Agenda As A Public Hearing*

- 6** Subject: Sale Of 319 Chester Street  
From: Housing And Community Development Department  
Recommendation: Adopt An Ordinance Amending Ordinance No, 13104 C.M.S., Which Authorized The Sale Of A City-Owned Parcel At 319 Chester Street To The Alliance For West Oakland Development, Authorized Seller Financing For The Purchase Price, Authorized A Construction Loan, And Authorized A Disposition And Development Agreement With The Developer To Develop The Parcel With A Two Family Home For-Sale, To (1) Convert The Project Into An Affordable Rental Project, And (2) Consolidate The City Purchase And Construction Loans Into A Long Term Affordable Rental Loan

[26-0737](#)

**Sponsors:** Housing And Community Development Department

**Legislative History**

5/21/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
6/4/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee

*A Title Change Was Accepted*

- 7** Subject: FY 2024-25, Quarter 3 And Quarter 4 Update On Code Enforcement's Activities  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report Regarding The Fiscal Year 2024-25 Quarter 3 And Quarter 4 Update On The Planning And Building Department's Code Enforcement Activities

[26-0788](#)

**Sponsors:** Office Of The City Administrator

**Legislative History**

6/4/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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## Open Forum

## Adjournment

**\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

## **Americans With Disabilities Act**

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**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**