



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

Monday, September 15, 2025

9:30 AM

City Council Chamber, 3rd Floor

The Special Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council convened at 9:31 a.m. with Council President Jenkins presiding as Chairperson.

The Roll Call was modified to note Councilmember Houson present at a.m 9:35 a.m. and Councilmember Fife present at 9:38 a.m.

Councilmember Janani Ramachandran Participate By Teleconference At: 1 Frank H. Ogawa Plaza, Suite 220, Oakland, CA 94612

1 Call To Order

2 ROLL CALL / CITY COUNCIL

Present 8 - Noel Gallo, Janani Ramachandran, Zac Unger, Carroll Fife, Kevin Jenkins, Ken Houston, Rowena Brown, and Charlene Wang

3 ACTIONS ON SPECIAL ORDERS OF THE DAY

("Ceremonial Items") Ceremonial Presentations, Including Proclamations, Individual Recognitions, etc.; and Reports Or Presentations From The Mayor, Other Public Officials, Or Special Guests

4 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS

(Requests To: Reschedule Items From Consent To Non-Consent To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee):

5 CONSENT CALENDAR (CC) ITEMS:

6 Speakers Spoke On This Item

Approval of the Consent Agenda

A motion was made by Ramachandran, seconded by Houston, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 8 - Gallo, Ramachandran, Unger, Fife, Jenkins, Houston, Brown, and Wang

NO VOTE: 0

- 5.1** Subject: Declaration Of A Local Emergency Due To AIDS Epidemic
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health
Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired
Immunodeficiency Syndrome ("AIDS") Epidemic
[26-0001](#)

Attachments: [View Legislation](#)

- 5.2** Subject: Declaration Of Medical Cannabis Health Emergency
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A
Local Public Health Emergency With Respect To Safe, Affordable Access To Medical
Cannabis In The City Of Oakland
[26-0002](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

- 5.3** Subject: Declaration Of A Local Emergency On Homelessness
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness
Crisis
[26-0003](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

- 5.4** Subject: Revisions To The Animal Control Ordinance
From: Office Of The City Administrator
Recommendation: Adopt A Ordinance Amending Oakland Municipal Code 6.04 (Animal Control) To: (1) Reduce The Holding Period For Impounded Animals To 72 Hours; (2) Remove Requirement For Oakland Animal Services To Accept All Surrendered Animals; (3) Allow Finders Of Stray Animals To Temporarily Keep And Care For Found Animals In Lieu Of Delivering To Oakland Animal Services; (4) Require Outdoor Cats And Impounded And At-Large Dogs To Be Spayed Or Neutered; (5) Authorize Oakland Animal Services To Waive Fees Based On Financial Need; And (6) Make Other Minor Amendments Consistent With State Law
[25-0851](#)

Attachments: [View Report](#)
 [View Legislation](#)
 [View Supplemental Powerpoint - 7/10/2025](#)
 [View Supplemental Intake Policy - 7/10/2025](#)
 [View Supplemental Report - 9/11/2025](#)
 [View Supplemental Attachment A - 9/11/2025](#)
 [View Supplemental Attachment B - 9/11/2025](#)

This Ordinance was Approved for Final Passage.

- 5.5** Subject: Honoring ‘Co-Founders: The Musical’
From: Councilmembers Wang And Fife
Recommendation: Adopt A Resolution Honoring The Creators Of ‘Co-Founders: The Musical’ For Their Contributions To Oakland’s Cultural And Educational Landscape, And For Advancing The City’s Values Of Innovation, Racial Justice, And Community Empowerment Through The Performing Arts
[25-0909](#)

Attachments: [View Report](#)
 [View Legislation](#)

This City Resolution was Adopted.

5.6 Subject: Shelter Crisis Ordinance
 From: Human Services Department
 Recommendation: Adopt An Emergency Ordinance

(1) Declaring A Shelter Crisis In The City Of Oakland Pursuant To California Government Code Section 8698 And Making Findings That A Significant Number Of Persons Are Without The Ability To Obtain Shelter, And That The Situation Has Resulted In A Threat To The Health And Safety Of Those Persons;

(2) For The Duration Of The Shelter Crisis, Authorizing The City Administrator To: (A) Suspend Provisions Of State Or Local Regulatory Statutes, Regulations, And Ordinances Prescribing Standards Or Procedures Relating To Housing, Health, Or Safety For Shelter Facilities; (B) Enter Into Below Market Leases Or Licenses With Homeless Service Providers On Land Owned Or Leased By The City For The Purpose Of Providing Emergency Shelter Or Transitional Housing; And (C) Renew Existing Professional Services And/Or Grant Agreements With Homeless Service Providers In Amounts Not To Exceed \$250,000 Above Previous Year, If Providers Meet Performance Outcomes In Previous Year; And

(3) Making California Environmental Quality Act Exemption Findings
[25-0884](#)

Attachments: [View Report](#)
 [View Attachment A](#)
 [View Legislation](#)

This Ordinance was Approved for Final Passage.

5.7 Subject: Contract For Public-System High-Risk Youth Team
 From: Department Of Violence Prevention
 Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A No-Cost Agreement With The County Of Alameda, The Oakland Unified School District, And The National Institute For Criminal Justice Reform Regarding A Public-System Referral And Service Coordination Team That Serves Youth At High Risk For Group Violence, Intimate Partner Violence, Or Commercial Sexual Exploitation In Oakland For Up To A Five-Year Term
[25-0854](#)

Attachments: [View Report](#)
 [View Attachment A](#)
 [View Legislation](#)

This City Resolution was Adopted.

- 5.8** Subject: Apricot Amended Use Policy And Annual Report
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution Accepting The Department Of Violence Prevention's 2025 Apricot Annual Report And Approving The Amended Apricot Use Policy As Approved By The Privacy Advisory Commission On June 5, 2025
[25-0881](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Legislation](#)
[View Supplemental Legislation - 9/12/2025](#)

This City Resolution was Adopted.

- 5.9** Subject: Prohousing Designation Renewal Application
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For And Enter Into, Execute, And Deliver All Documents Required Or Deemed Necessary For Participation In The State Of California's Prohousing Designation Program
[25-0901](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

- 5.10** Subject: Exclusive Negotiation Agreement With The Unity Council
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Enter Into An Exclusive Negotiation Agreement With The Unity Council Or Its Affiliate, For A Term Of Twenty-Four Months, With One Six-Month Administrative Extension, For The Potential Lease Disposition And Development Of An Affordable Housing Project On The Properties Located At 3550, 3566, 3600 And 3614 Foothill Boulevard, Subject To The Completion Of A California Environmental Quality Act Determination
[25-0848](#)

Attachments: [View Report And Attachment A And B](#)
[View Legislation](#)

This City Resolution was Adopted.

- 5.11** Subject: Accept Irrevocable Offer Of Dedication 499 Embarcadero
From: Department Of Transportation
Recommendation: Adopt A Resolution Accepting An Irrevocable Offer Of Dedication For Public Sidewalk Purposes From Two Quarts Down, LLC And 499 Embarcadero, LLC At 499 Embarcadero And 5th Avenue; And Making California Environmental Quality Act Findings
[26-0007](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)

This City Resolution was Adopted.

- 5.12** Subject: Honoring The Ceremonial Anniversary Of Tabernacle Church
From: Councilmembers Unger And Brown
Recommendation: Adopt A Resolution Honoring And Commemorating The Ceremonial Anniversary Of Memorial Tabernacle Church And Honoring It's Founders, Leaders And Generations Of Services To Oakland District 1 And The City Of Oakland At Large
[26-0006](#)

Attachments: [View Memo](#)
[View Legislation](#)

This City Resolution was Adopted.

- 5.13** Subject: Turner Group Commemorative Street Renaming
From: Councilmember Houston
Recommendation: Adopt A Resolution To Commemoratively Rename Collins Drive As Turner Group Drive In Honor Of The Turner Group's Outstanding Contributions To Community Development, Workforce Equity, And Economic Justice In Oakland
[26-0005](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

- 5.14** Subject: Michael Morgan Commemorative Street Renaming
From: Councilmember Fife
Recommendation: Adopt A Resolution To (1) Commemoratively Rename 21st Street Between Broadway And Telegraph Avenue As 'Michael Morgan Way' And (2) Authorize The Installation Of Plaques Honoring Michael Morgan, Pursuant To The Policy And Criteria Established By Resolution No. 77967 C.M.S.

[26-0018](#)

Attachments: [View Memo](#)
[View Legislation](#)

This City Resolution was Adopted.

- 5.15** Subject: Appointment To Public Safety Planning And Oversight Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Caheri Gutierrez As A Member Of The Oakland Public Safety Planning And Oversight Commission

[26-0021](#)

Attachments: [View Memo](#)
[View Attachment](#)
[View Legislation](#)

This City Resolution was Adopted.

- 5.16** Subject: Jacqueline Velasquez, Carla Mendoza Et El V. City Of Oakland And Does 1-100
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Lawsuit Of Jacqueline Velasquez, Carla Mendoza And Jonathan Mendoza Calmo, A Minor, By His Guardian Ad Litem, Victorina Calmo V. City Of Oakland And DOES 1 Through 100, Alameda County Superior Court Case No. RG18896233, City Attorney File No. 32520, By Payment In The Amount Of Five Hundred Thousand Dollars And Zero Cents (\$500,000.00) (Department Of Transportation – Dangerous Condition)

[26-0026](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

- 5.17** Subject: Appropriating State Worker Protection Grant To The Office Of The City Attorney
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Accepting And Appropriating To The Office Of The Oakland City Attorney Year Two Grant Funds From The California Department Of Industrial Relations, To Be Administered By The California Labor Commissioner's Office, In The Amount Of \$630,269 For The Initial Grant Term Of August 1, 2025 Through October 31, 2026, And Any Extensions Of The Term Authorized By The Grantor, To Pay The Salary And Benefits Of An Existing Attorney And Hire An Additional Attorney Or Attorneys To Enforce State Labor Laws And Assist Workers In Combating Wage Theft, Preventing Unfair Competition And Protecting State Revenue
[26-0027](#)

Attachments: [View Report](#)
 [View Legislation](#)

This City Resolution was Adopted.

- 5.18** Subject: Fy 2025-26 OPD Crime Lab Coverdell Grant
From: Oakland Police Department
Recommendation: Adopt A Resolution Accepting And Appropriating Grant Funds In An Amount Not To Exceed Sixty Thousand Six Hundred And Three Dollars (\$60,603) From The California Governor's Office Of Emergency Services (CalOES), For The 2024 Paul Coverdell Forensic Science Improvement Program, During The Grant Period Of April 1, 2025, Through March 31, 2026, To Support The Oakland Police Department (OPD) Crime Laboratory Operations
[26-0030](#)

Attachments: [View Report](#)
 [View Legislation](#)

This City Resolution was Adopted.

**CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING
REQUIREMENTS:**

- 6.1** Subject: 2024/25 Consolidated Annual Performance And Evaluation Report
From: Housing And Community Development Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Receive The City Of
Oakland's Consolidated Annual Performance & Evaluation Report For Fiscal Year
2024/25 Community Development Block Grant, HOME Investment Partnerships, Housing
Opportunities For Persons With AIDS, And Emergency Solutions Grants To Be
Submitted To The United States Department Of Housing & Urban Development
[25-0819](#)

Attachments: [View Report And Attachment A](#)

Councilmember Gallo made a motion, seconded by Councilmember Houston, to open the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

Upon the reading of Item 6.1. by the City Clerk, the Public Hearing was opened at 9:54 a.m.

2 individuals spoke on this item.

At 10:05 a.m. Councilmember Unger made a motion, seconded by Councilmember Fife, to close the Public Hearing, and by the same motion receive the report and hearing no objections, the motion passed by 8 Ayes: Councilmember Gallo made a motion, seconded by Councilmember Houston, to open the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

A motion was made by Zac Unger, seconded by Carroll Fife, that this matter be Received and Filed. The motion carried by the following vote:

Aye: 8 - Gallo, Ramachandran, Unger, Fife, Jenkins, Houston, Brown, and Wang

NO VOTE: 0

6.2 Subject: Amendments For Energy And Green Building Codes Related To
Decarbonization, Energy Efficiency, And Public Health
From: Planning And Building Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt The Following
Pieces Of Legislation:

1) An Emergency Ordinance: 1) Adding Oakland Municipal Code ("O.M.C.") Chapter 15.06, "Oakland Amendments To The California Energy And Green Building Codes," Related To Building Decarbonization, Energy Efficiency, And Public Health To Meet The City Of Oakland's Resource Conservation And Climate Goals; (2) Repealing The City Of Oakland's Local Amendments To The 2022 Edition Of The California Energy Code (Title 24, Part 6) And The 2022 California Green Building Code (Title 24, Part 11) At O.M.C. Chapter 15.04, Part 6 And Part 11 Administrative And Technical Amendments; And (3) Adopting Appropriate California Environmental Quality Act Exemption Findings; And [26-0022](#)

Attachments: [View Report And Attachment 1](#)
[View Legislation](#)

Councilmember Gallo made a motion, seconded by Councilmember Fife, to open the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

Upon the reading of Item 6.2 by the City Clerk, the Public Hearing was opened at 10:06 a.m.

2 individuals spoke on this item.

At 10:38 a.m. Councilmember Gallo made a motion, seconded by Councilmember Brown, to close the Public Hearing, and by the same motion approve the Emergency Ordinance and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

A motion was made by Noel Gallo, seconded by Rowena Brown, that this matter be Approved for Final Passage. The motion carried by the following vote:

Aye: 8 - Gallo, Ramachandran, Unger, Fife, Jenkins, Houston, Brown, and Wang

NO VOTE: 0

2) A Resolution Of Findings Supporting An Emergency Ordinance: 1) Adding Oakland Municipal Code ("O.M.C.") Chapter 15.06, "Oakland Amendments To The California Energy And Green Building Codes," Related To Building Decarbonization, Energy Efficiency, And Public Health To Meet The City Of Oakland's Resource Conservation And Climate Goals; (2) Repealing The City Of Oakland's Local Amendments To The 2022 Edition Of The California Energy Code (Title 24, Part 6) And The 2022 California Green Building Code (Title 24, Part 11) At O.M.C. Chapter 15.04, Part 6 And Part 11 Administrative And Technical Amendments; And (3) Adopting Appropriate California Environmental Quality Act Exemption Findings
[26-0023](#)

Attachments: [View Report And Attachment 1](#)
[View Legislation](#)

Councilmember Gallo made a motion, seconded by Councilmember Fife, to open the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

Upon the reading of Item 6.2 by the City Clerk, the Public Hearing was opened at 10:06 a.m.

2 individuals spoke on this item.

At 10:38 a.m. Councilmember Gallo made a motion, seconded by Councilmember Brown, to close the Public Hearing, and by the same motion approve the Resolution and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

A motion was made by Noel Gallo, seconded by Rowena Brown, that this matter be Adopted. The motion carried by the following vote:

Aye: 8 - Gallo, Ramachandran, Unger, Fife, Jenkins, Houston, Brown, and Wang

NO VOTE: 0

- 6.3** Subject: Local Amendments To 2025 California Model Building Construction Codes
 From: Planning And Building Department
 Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt The Following
 Pieces Of Legislation:

1) An Emergency Ordinance: (1) Repealing The Oakland Amendments To The 2022 Edition Of The California Model Building Construction Codes, (2) Adopting Local Amendments To The 2025 Edition Of The California Model Building Construction Codes, (3) Amending Oakland Municipal Code Chapter 15.04 To Comply With Changes To State Law, And (4) Adopting California Environmental Quality Act Exemption Findings;
And
[26-0024](#)

Attachments: [View Report](#)
 [View Legislation](#)

Councilmember Unger made a motion, seconded by Councilmember Ramachandran, to open the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

Upon the reading of Item 6.3 by the City Clerk, the Public Hearing was opened at 10:39 a.m.

1 individual spoke on this item.

At 10:51 a.m. Councilmember Houston made a motion, seconded by Councilmember Brown, to close the Public Hearing, and by the same motion approve the Emergency Ordinance and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

A motion was made by Ken Houston, seconded by Rowena Brown, that this matter be Approved for Final Passage. The motion carried by the following vote:

Aye: 8 - Gallo, Ramachandran, Unger, Fife, Jenkins, Houston, Brown, and Wang

NO VOTE: 0

2) A Resolution Of Findings Supporting An Emergency Ordinance: (1) Repealing The Oakland Amendments To The 2022 Edition Of The California Model Building Construction Codes; (2) Adopting Local Amendments To The 2025 Edition Of The California Model Building Construction Codes; (3) Amending Oakland Municipal Code ("O.M.C.") Chapter 15.04 To Comply With Changes To State Law; And (4) Adopting California Environmental Quality Act Exemption Findings

[26-0025](#)

Attachments: [View Report](#)

[View Legislation And Exhibit A](#)

Councilmember Unger made a motion, seconded by Councilmember Ramachandran, to open the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

Upon the reading of Item 6.3 by the City Clerk, the Public Hearing was opened at 10:51 a.m.

1 individual spoke on this item.

At 10:38 a.m. Councilmember Houston made a motion, seconded by Councilmember Brown, to close the Public Hearing, and by the same motion approve the Resolution and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

A motion was made by Ken Houston, seconded by Rowena Brown, that this matter be Adopted. The motion carried by the following vote:

Aye: 8 - Gallo, Ramachandran, Unger, Fife, Jenkins, Houston, Brown, and Wang

NO VOTE: 0

7 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

The Roll Call was modified to note Councilmember Houston excused at 10:53 a.m.

- 8** Subject: FY 2025-26 OPD Traffic Safety Grant
From: Oakland Police Department
Recommendation: Adopt A Resolution (1) Accepting And Appropriating Grant Funds In The Amount Of Four Hundred Seventy Thousand Dollars (\$470,000) From The State Of California, Office Of Traffic Safety (OTS), For The Fiscal Year 2025-2026 Selective Traffic Enforcement Program (STEP), To Be Administered By The Oakland Police Department (OPD); (2) And Authorizing The Use Of General Purpose Services Fund To Contribute Up To Seventy-Six Thousand Three Hundred Twenty-Eight Dollars (\$76,328) To Cover The Related Central Services Overhead Charges
[26-0029](#)

Attachments: [View Report](#)
[View Legislation](#)

1 Speaker Spoke On This Item

With a Vote of 7 Ayes; 1 Excused: Houston; The Council Approved the Item With the following amendment:

Of The Legislation, On Page 2 Of the RESOLVED Clause, striking five hundred thousand dollars and replacing with four hundred seventy thousand dollars.

A motion was made by Noel Gallo, seconded by Charlene Wang, that this matter be Adopted as Amended. The motion carried by the following vote:

Aye: 7 - Gallo, Ramachandran, Unger, Fife, Jenkins, Brown, and Wang

Excused: 1 - Houston

NO VOTE: 0

- 9** Subject: Oakland GO Bonds, Series 2025 (Measures DD, U And Ref 2015A)
From: Finance Department
Recommendation: Adopt An Ordinance Providing For The Borrowing Of Funds And The Issuance And Sale Of General Obligation Bonds In An Amount Not To Exceed \$300,000,000 Authorizing The Issuance And Sale Of Not To Exceed \$55,000,000 Aggregate Principal Amount Of City Of Oakland General Obligation Refunding Bonds; And Approving Certain Related Matters
[25-0864](#)

Attachments: [View Report](#)
[View Legislation](#)

14 Speakers Spoke On This Item

A motion was made by Carroll Fife, seconded by Zac Unger, that this matter be Approved for Final Passage. The motion carried by the following vote:

Aye: 7 - Gallo, Ramachandran, Unger, Fife, Jenkins, Brown, and Wang

Excused: 1 - Houston

NO VOTE: 0

- 10** Subject: Oakland GO Bonds, Series 2025 Measure U Sale And Projects
 From: Finance Department
 Recommendation: Adopt The Following Pieces Of Legislation:

Adopt A Resolution Approving The Issuance And Sale Of One Or More Series Of City Of Oakland General Obligation Bonds (Measure U) In An Aggregate Principal Amount Not To Exceed \$300,000,000 And City Of Oakland General Obligation Refunding Bonds In The Aggregate Principal Amount Not To Exceed \$55,000,000; Approving The Terms Of Sale Of Said Bonds; Approving The Form Of And Authorizing The Execution And Delivery Of A Fiscal Agent Agreement, Continuing Disclosure Certificate And Bond Purchase Agreement; Approving The Form Of And Authorizing The Distribution Of A Preliminary Official Statement And Authorizing The Execution And Delivery Of An Official Statement; And Authorizing Necessary Actions Related Thereto; And
[25-0917](#)

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Legislation](#)

1 Speaker Spoke On This Item

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Adopted. The motion carried by the following vote:

Aye: 7 - Gallo, Ramachandran, Unger, Fife, Jenkins, Brown, and Wang

Excused: 1 - Houston

NO VOTE: 0

2) A Resolution Identifying Projects Authorized For Funding With Proceeds Of City Of Oakland General Obligation Bonds (Measure U), Series 2025B-1 (Tax Exempt), Series 2025B-2 (Taxable) (Social Bonds) And Series 2025B-3 (Taxable) Issued Pursuant To The 2022 Affordable Housing And Infrastructure Bond Ordinance (Measure U), And Allocating Bond Proceeds For The Identified Projects; And
[25-0918](#)

Attachments: [View Report](#)
[View Legislation](#)

1 Speaker Spoke On This Item

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Adopted. The motion carried by the following vote:

Aye: 7 - Gallo, Ramachandran, Unger, Fife, Jenkins, Brown, and Wang

Excused: 1 - Houston

NO VOTE: 0

3) A Resolution Declaring The City Council's Official Intent To Reimburse Certain Expenditures From Proceeds Of Indebtedness
[25-0919](#)

Attachments: [View Report](#)
[View Legislation](#)

1 Speaker Spoke On This Item

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Adopted. The motion carried by the following vote:

Aye: 7 - Gallo, Ramachandran, Unger, Fife, Jenkins, Brown, and Wang

Excused: 1 - Houston

NO VOTE: 0

- 11 Subject: Approve The MOU Between The City Of Oakland And Miscellaneous Unions
From: Human Resources Management Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Approving the Memorandum of Understanding Between The City of Oakland And The Confidential Management Employees Association ("CMEA") Representing Employees In Representation Unit U31 Covering The Period of July 1, 2025, To June 30, 2026; And
[26-0014](#)

Attachments: [View Report](#)
 [View Attachments A-N](#)
 [View Legislation](#)

1 Speaker Spoke On This Item

A motion was made by Kevin Jenkins, seconded by Zac Unger, that this matter be Adopted. The motion carried by the following vote:

Aye: 7 - Gallo, Ramachandran, Unger, Fife, Jenkins, Brown, and Wang

Excused: 1 - Houston

NO VOTE: 0

2) A Resolution Approving The Memorandum Of Understanding Between The City Of Oakland And The International Brotherhood Of Electrical Workers ("IBEW"), Local 1245, Representing Employees In Representation Units 1e1 And Tv1, Covering The Period July 1, 2025, Through June 30, 2026; And
[26-0015](#)

Attachments: [View Report](#)
 [View Attachments A-N](#)
 [View Legislation](#)

1 Speaker Spoke On This Item

A motion was made by Kevin Jenkins, seconded by Zac Unger, that this matter be Adopted. The motion carried by the following vote:

Aye: 7 - Gallo, Ramachandran, Unger, Fife, Jenkins, Brown, and Wang

Excused: 1 - Houston

NO VOTE: 0

3) A Resolution Approving The Memorandum Of Understanding Between The City Of Oakland And The International Federation Of Professional And Technical Engineers ("IFPTE"), Local 21, Representing Employees In Representation Units TA1, TF1, TM1, TM2, TW1, U41, UH1, UM1, And UM2, Covering The Period July 1, 2025, Through June 30, 2026; And

[26-0016](#)

Attachments: [View Report](#)

[View Attachment A-N](#)

[View Legislation](#)

1 Speaker Spoke On This Item

With a Vote of 7 Ayes; 1 Excused: Houston; The Council Approved This Resolution As Amended With The Following Amendment:

Of Attachment A-N, On Page 4, Section 9.7.1 'Paid Family Leave For Baby Bonding' Of The First Sentence -Striking six (6) And Replacing With eight (8), To Read As Follows: The City Agrees To Provide Eligible Employees Up eight (8) weeks Of Paid Leave In A Twelve (12) Month Period

A motion was made by Kevin Jenkins, seconded by Zac Unger, that this matter be Adopted as Amended. The motion carried by the following vote:

Aye: 7 - Gallo, Ramachandran, Unger, Fife, Jenkins, Brown, and Wang

Excused: 1 - Houston

NO VOTE: 0

4) A Resolution Approving The Memorandum Of Understanding Between The City Of Oakland And The Service Employees International Union ("SEIU"), Local 1021 Representing Employees In Representation Units SB1, SC1, SD1, And SI1 Covering The Period July 1, 2025, Through June 30, 2026

[26-0017](#)

Attachments: [View Report](#)

[View Attachments A-N](#)

[View Legislation](#)

1 Speaker Spoke On This Item

A motion was made by Kevin Jenkins, seconded by Zac Unger, that this matter be Adopted. The motion carried by the following vote:

Aye: 7 - Gallo, Ramachandran, Unger, Fife, Jenkins, Brown, and Wang

Excused: 1 - Houston

NO VOTE: 0

- 12** Subject: State And Federal Lobbyist Contract Amendment
From: Office Of The City Administrator
Recommendation: Adopt A Resolution Amending Two Contracts To Townsend Public Affairs To Serve As The City Of Oakland State Lobbyist And Provide Grant Support By Extending The Term Through October 1, 2025 To September 30, 2027 And Adding Funds For A Total Amount Not To Exceed \$420,000 And To Serve As The City Of Oakland Federal Lobbyist And Provide Grant Support By Extending The Term Through October 1, 2025 To September 30, 2027 And Adding Funds For An Amount Not To Exceed \$252,000 And Authorizing The City Administrator, Without Further Council Action, To Exercise An Option To Renew Each Contract For A Third Year Under The Same Terms And Conditions For An Amount Not To Exceed \$210,000 For The Third Year Of The State Lobbyist Contract And \$126,000 For The Third Year Of The Federal Lobbyist Contract And Authorizing The City Administrator To Waive The City's Local Business/Small Local Business Program Participation Requirements
[26-0031](#)

Attachments: [View Report](#)
 [View Attachment A](#)
 [View Attachment B](#)
 [View Legislation](#)

1 Speaker Spoke On This Item

A motion was made by Kevin Jenkins, seconded by Carroll Fife, that this matter be Adopted. The motion carried by the following vote:

Aye: 7 - Gallo, Ramachandran, Unger, Fife, Jenkins, Brown, and Wang

Excused: 1 - Houston

NO VOTE: 0

The Roll Call was modified to note Councilmember Ramachandran absent at 12:01 p.m.

OPEN FORUM

3 Speakers Spoke During Open Forum

ADJOURNMENT

There being no further business, The Oakland City Council adjourned the meeting in memory of Dr. Shirley Block at 12:07 p.m.

Americans With Disabilities Act

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

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