

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - FINAL**

**Monday, September 15, 2025**

**9:30 AM**

**City Council Chamber, 3rd Floor**

**Special Concurrent Meeting of the Oakland  
Redevelopment Successor Agency/City Council**

## **PUBLIC PARTICIPATION**

The Public May Observe And/Or Participate In This Meeting Many Ways.

### **OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/82769086410> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 827 6908 6410  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

### **ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

**• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

**Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)**

**- Office of the City Clerk**

**DEFINITION OF TERMS:**

**• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

**• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

**• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**

**• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

**Councilmember Janani Ramachandran Will Participate By Teleconference At: 1 Frank H. Ogawa Plaza, Suite 220, Oakland, CA 94612**

**Pursuant To The Brown Act (Government Code Section 54953), The Agenda Must Be Posted At The Teleconference Location, The Teleconference Location Must Be Accessible To The Public And Members Of The Public Must Have The Ability To Observe The Meeting And To Comment On Agenda Items**

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

*COUNCILMEMBERS: Councilmember Rowena Brown, At Large; Councilmember Carroll Fife, District 3; President Pro Tempore Noel Gallo, District 5; Councilmember Ken Houston, District 7; Councilmember Janani Ramachandran, District 4; Councilmember Zac Unger, District 1; Councilmember Charlene Wang, District 2; Council President Kevin Jenkins, District 6*

**3 ACTIONS ON SPECIAL ORDERS OF THE DAY**

**("Ceremonial Items") Ceremonial Presentations, Including Proclamations, Individual Recognitions, etc.; and Reports Or Presentations From The Mayor, Other Public Officials, Or Special Guests**

**4 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS**

**(Requests To: Reschedule Items From Consent To Non-Consent To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee):**

**5 CONSENT CALENDAR (CC) ITEMS:**

- 5.1** Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic  
[26-0001](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

- 5.2**    Subject:    Declaration Of Medical Cannabis Health Emergency  
             From:        Office Of The Council President  
             Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A  
             Local Public Health Emergency With Respect To Safe, Affordable Access To Medical  
             Cannabis In The City Of Oakland  
             [26-0002](#)  
  
             **Sponsors:**            Office Of The City Council  
  
             **Attachments:**        [View Legislation](#)  
  
   *Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This  
   Agenda*
- 5.3**    Subject:    Declaration Of A Local Emergency On Homelessness  
             From:        Office Of The Council President  
             Recommendation: Adopt A Resolution Renewing And Continuing The City Council's  
             Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness  
             Crisis  
             [26-0003](#)  
  
             **Sponsors:**            Office Of The City Council  
  
             **Attachments:**        [View Legislation](#)  
  
   *Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This  
   Agenda*

- 5.4** Subject: Revisions To The Animal Control Ordinance  
From: Office Of The City Administrator  
Recommendation: Adopt A Ordinance Amending Oakland Municipal Code 6.04 (Animal Control) To: (1) Reduce The Holding Period For Impounded Animals To 72 Hours; (2) Remove Requirement For Oakland Animal Services To Accept All Surrendered Animals; (3) Allow Finders Of Stray Animals To Temporarily Keep And Care For Found Animals In Lieu Of Delivering To Oakland Animal Services; (4) Require Outdoor Cats And Impounded And At-Large Dogs To Be Spayed Or Neutered; (5) Authorize Oakland Animal Services To Waive Fees Based On Financial Need; And (6) Make Other Minor Amendments Consistent With State Law  
[25-0851](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)

[View Legislation](#)

[View Supplemental Powerpoint - 7/10/2025](#)

[View Supplemental Intake Policy - 7/10/2025](#)

[View Supplemental Report - 9/11/2025](#)

[View Supplemental Attachment A - 9/11/2025](#)

[View Supplemental Attachment B - 9/11/2025](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.*

*INTRODUCTION (First Reading) WAS PASSED ON JULY 15, 2025; 8 AYES*

**Legislative History**

6/26/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
7/8/25	*Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 15, 2025 City Council Agenda On Non-Consent. With A Request To Provide The Powerpoint Presentation And Intake Criteria In A Supplemental Report*

*11 Speakers Spoke On This Item*

7/10/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
	On Consent	

7/15/25	* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council	Approved On Introduction and Scheduled for Final Passage to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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- 5.5** Subject: Honoring 'Co-Founders: The Musical'  
From: Councilmembers Wang And Fife  
Recommendation: Adopt A Resolution Honoring The Creators Of 'Co-Founders: The  
Musical' For Their Contributions To Oakland's Cultural And Educational Landscape, And  
For Advancing The City's Values Of Innovation, Racial Justice, And Community  
Empowerment Through The Performing Arts  
[25-0909](#)

**Sponsors:** Wang and Fife

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This  
Agenda*

**Legislative History**

7/22/25	*Special Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The September 16, 2025 City Council Agenda On Consent*

*1 Speaker Spoke On This Item*

7/24/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
	<i>On Consent</i>	

**5.6** Subject: Shelter Crisis Ordinance  
From: Human Services Department  
Recommendation: Adopt An Emergency Ordinance

(1) Declaring A Shelter Crisis In The City Of Oakland Pursuant To California Government Code Section 8698 And Making Findings That A Significant Number Of Persons Are Without The Ability To Obtain Shelter, And That The Situation Has Resulted In A Threat To The Health And Safety Of Those Persons;

(2) For The Duration Of The Shelter Crisis, Authorizing The City Administrator To: (A) Suspend Provisions Of State Or Local Regulatory Statutes, Regulations, And Ordinances Prescribing Standards Or Procedures Relating To Housing, Health, Or Safety For Shelter Facilities; (B) Enter Into Below Market Leases Or Licenses With Homeless Service Providers On Land Owned Or Leased By The City For The Purpose Of Providing Emergency Shelter Or Transitional Housing; And (C) Renew Existing Professional Services And/Or Grant Agreements With Homeless Service Providers In Amounts Not To Exceed \$250,000 Above Previous Year, If Providers Meet Performance Outcomes In Previous Year; And

(3) Making California Environmental Quality Act Exemption Findings  
[25-0884](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

*(PURSUANT TO CITY CHARTER SECTION 213 (EMERGENCY ORDINANCE) THIS ITEM MAY BE INTRODUCED AND ADOPTED AT THE SAME MEETING, REQUIRING 6 VOTES, UPON PASSAGE ORDINANCE WILL BE DEEMED APPROVED)*

**Legislative History**

7/3/25	*Rules & Legislation Committee <i>A Title Change Was Read Into Record And Accepted</i>	Scheduled to the *Life Enrichment Committee
7/22/25	*Special Life Enrichment Committee <i>As A Result Of A Lack Of Quorum, No Action Could Be Taken On This Item</i>	No Action Taken
	<i>2 Speakers Spoke On This Item</i>	
7/24/25	*Rules & Legislation Committee  <i>On Consent</i>	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council



- 5.7** Subject: Contract For Public-System High-Risk Youth Team  
From: Department Of Violence Prevention  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A No-Cost Agreement With The County Of Alameda, The Oakland Unified School District, And The National Institute For Criminal Justice Reform Regarding A Public-System Referral And Service Coordination Team That Serves Youth At High Risk For Group Violence, Intimate Partner Violence, Or Commercial Sexual Exploitation In Oakland For Up To A Five-Year Term

[25-0854](#)

**Sponsors:** Department of Violence Prevention

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

6/26/25	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
7/22/25	*Special Public Safety Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
<i>The Committee Approved The Recommendations Of Staff To Forward This Item To The September 16, 2025 City Council Agenda On Consent</i>		
<i>1 Speaker Spoke On This Item</i>		
7/24/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
<i>On Consent</i>		

- 5.8 Subject: Apricot Amended Use Policy And Annual Report  
From: Department Of Violence Prevention  
Recommendation: Adopt A Resolution Accepting The Department Of Violence  
Prevention's 2025 Apricot Annual Report And Approving The Amended Apricot Use  
Policy As Approved By The Privacy Advisory Commission On June 5, 2025  
[25-0881](#)

**Sponsors:** Department of Violence Prevention

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Legislation](#)

[View Supplemental Legislation - 9/12/2025](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This  
Agenda*

**Legislative History**

7/3/25	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
7/22/25	*Special Public Safety Committee	Approved as Amended the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved As Amended The Recommendations Of Staff To  
Forward This Item To The September 16, 2025 City Council Agenda On  
Consent*

*Amendments As Follows:*

*Adding A Further Resolved Clause On Page 2, Of The Legislation: After The  
Resolved Clause*

*FURTHER RESOLVED: That pursuant to OMC Section 9.64.040.2, based upon  
the information provided in City staff's Annual Surveillance Report and after  
considering the recommendation of the Privacy Advisory Commission  
referenced above and discussed in the Agenda Report accompanying this  
resolution, the City Council hereby finds that the benefits to the community of  
the surveillance technology outweigh the costs (cost-benefit determination);  
that the proposal will safeguard civil liberties and civil rights, and that no  
alternative with a lesser economic cost or impact on civil rights or civil  
liberties would be as effective; and so upholds the authorization of the City  
Administrator to continue use of the Apricot 360 platform.*

*2 Speakers Spoke On This Item*

7/24/25      \*Rules & Legislation      Scheduled to the \* Concurrent Meeting of  
Committee      the Oakland Redevelopment Successor  
Agency and the City Council

*On Consent*

- 5.9**      Subject:      Prohousing Designation Renewal Application  
From:      Housing And Community Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For  
And Enter Into, Execute, And Deliver All Documents Required Or Deemed Necessary For  
Participation In The State Of California's Prohousing Designation Program  
[25-0901](#)

**Sponsors:**      Housing And Community Development Department

**Attachments:**      [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This  
Agenda*

**Legislative History**

7/10/25      \*Rules & Legislation      Scheduled to the \*Community & Economic  
Committee      Development Committee  
7/22/25      \*Community & Economic      Approved the Recommendation of Staff, and  
Development Committee      Forward to the \* Concurrent Meeting of the  
Oakland Redevelopment Successor Agency  
and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The September 16, 2025 City Council Agenda On Consent*

*3 Speakers Spoke On This Item*

7/24/25      \*Rules & Legislation      Scheduled to the \* Concurrent Meeting of  
Committee      the Oakland Redevelopment Successor  
Agency and the City Council

*On Consent*

- 5.10** Subject: Exclusive Negotiation Agreement With The Unity Council  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Enter Into An Exclusive Negotiation Agreement With The Unity Council Or Its Affiliate, For A Term Of Twenty-Four Months, With One Six-Month Administrative Extension, For The Potential Lease Disposition And Development Of An Affordable Housing Project On The Properties Located At 3550, 3566, 3600 And 3614 Foothill Boulevard, Subject To The Completion Of A California Environmental Quality Act Determination

[25-0848](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report And Attachment A And B](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

6/26/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
7/22/25	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The September 16, 2025 City Council Agenda On Consent*

*3 Speakers Spoke On This Item*

7/24/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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*On Consent*

- 5.11** Subject: Accept Irrevocable Offer Of Dedication 499 Embarcadero  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Accepting An Irrevocable Offer Of Dedication For Public Sidewalk Purposes From Two Quarts Down, LLC And 499 Embarcadero, LLC At 499 Embarcadero And 5th Avenue; And Making California Environmental Quality Act Findings

[26-0007](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Exhibit A](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

- 5.12** Subject: Honoring The Ceremonial Anniversary Of Tabernacle Church  
From: Councilmembers Unger And Brown  
Recommendation: Adopt A Resolution Honoring And Commemorating The Ceremonial Anniversary Of Memorial Tabernacle Church And Honoring It's Founders, Leaders And Generations Of Services To Oakland District 1 And The City Of Oakland At Large  
[26-0006](#)

**Sponsors:** Unger and Brown

**Attachments:** [View Memo](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

- 5.13** Subject: Turner Group Commemorative Street Renaming  
From: Councilmember Houston  
Recommendation: Adopt A Resolution To Commemoratively Rename Collins Drive As Turner Group Drive In Honor Of The Turner Group's Outstanding Contributions To Community Development, Workforce Equity, And Economic Justice In Oakland  
[26-0005](#)

**Sponsors:** Houston

**Attachments:** [View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

- 5.14** Subject: Michael Morgan Commemorative Street Renaming  
From: Councilmember Fife  
Recommendation: Adopt A Resolution To (1) Commemoratively Rename 21st Street Between Broadway And Telegraph Avenue As 'Michael Morgan Way' And (2) Authorize The Installation Of Plaques Honoring Michael Morgan, Pursuant To The Policy And Criteria Established By Resolution No. 77967 C.M.S.  
[26-0018](#)

**Sponsors:** Fife

**Attachments:** [View Memo](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

- 5.15** Subject: Appointment To Public Safety Planning And Oversight Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Caheri Gutierrez As A Member Of The Oakland Public Safety Planning And Oversight Commission  
[26-0021](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Memo](#)  
[View Attachment](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

- 5.16** Subject: Jacqueline Velasquez, Carla Mendoza Et El V. City Of Oakland And Does 1-100  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Lawsuit Of Jacqueline Velasquez, Carla Mendoza And Jonathan Mendoza Calmo, A Minor, By His Guardian Ad Litem, Victorina Calmo V. City Of Oakland And DOES 1 Through 100, Alameda County Superior Court Case No. RG18896233, City Attorney File No. 32520, By Payment In The Amount Of Five Hundred Thousand Dollars And Zero Cents (\$500,000.00) (Department Of Transportation – Dangerous Condition)  
[26-0026](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

- 5.17** Subject: Appropriating State Worker Protection Grant To The Office Of The City Attorney  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Accepting And Appropriating To The Office Of The Oakland City Attorney Year Two Grant Funds From The California Department Of Industrial Relations, To Be Administered By The California Labor Commissioner's Office, In The Amount Of \$630,269 For The Initial Grant Term Of August 1, 2025 Through October 31, 2026, And Any Extensions Of The Term Authorized By The Grantor, To Pay The Salary And Benefits Of An Existing Attorney And Hire An Additional Attorney Or Attorneys To Enforce State Labor Laws And Assist Workers In Combating Wage Theft, Preventing Unfair Competition And Protecting State Revenue  
[26-0027](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

- 5.18** Subject: Fy 2025-26 OPD Crime Lab Coverdell Grant  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Accepting And Appropriating Grant Funds In An Amount Not To Exceed Sixty Thousand Six Hundred And Three Dollars (\$60,603) From The California Governor's Office Of Emergency Services (CalOES), For The 2024 Paul Coverdell Forensic Science Improvement Program, During The Grant Period Of April 1, 2025, Through March 31, 2026, To Support The Oakland Police Department (OPD) Crime Laboratory Operations  
[26-0030](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

## **CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

- 6.1**    Subject:    2024/25 Consolidated Annual Performance And Evaluation Report  
From:            Housing And Community Development Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Receive The City Of  
Oakland's Consolidated Annual Performance & Evaluation Report For Fiscal Year  
2024/25 Community Development Block Grant, HOME Investment Partnerships, Housing  
Opportunities For Persons With AIDS, And Emergency Solutions Grants To Be Submitted  
To The United States Department Of Housing & Urban Development  
[25-0819](#)

**Sponsors:**            Housing And Community Development Department

**Attachments:**        [View Report And Attachment A](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This  
Agenda*

**Legislative History**

6/12/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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*Pursuant To Rule 24, A Statement Was Made On Record As To The Item  
Bypassing Committee*

*As A Public Hearing*



- 6.2** Subject: Amendments For Energy And Green Building Codes Related To Decarbonization, Energy Efficiency, And Public Health  
From: Planning And Building Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt The Following Pieces Of Legislation:

1) An Emergency Ordinance: 1) Adding Oakland Municipal Code ("O.M.C.") Chapter 15.06, "Oakland Amendments To The California Energy And Green Building Codes," Related To Building Decarbonization, Energy Efficiency, And Public Health To Meet The City Of Oakland's Resource Conservation And Climate Goals; (2) Repealing The City Of Oakland's Local Amendments To The 2022 Edition Of The California Energy Code (Title 24, Part 6) And The 2022 California Green Building Code (Title 24, Part 11) At O.M.C. Chapter 15.04, Part 6 And Part 11 Administrative And Technical Amendments; And (3) Adopting Appropriate California Environmental Quality Act Exemption Findings; And [26-0022](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report And Attachment 1](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

*(PURSUANT TO CITY CHARTER SECTION 213 (EMERGENCY ORDINANCE) THIS ITEM MAY BE INTRODUCED AND ADOPTED AT THE SAME MEETING, REQUIRING 6 VOTES, UPON PASSAGE ORDINANCE WILL BE DEEMED APPROVED)*

2) A Resolution Of Findings Supporting An Emergency Ordinance: 1) Adding Oakland Municipal Code ("O.M.C.") Chapter 15.06, "Oakland Amendments To The California Energy And Green Building Codes," Related To Building Decarbonization, Energy Efficiency, And Public Health To Meet The City Of Oakland's Resource Conservation And Climate Goals; (2) Repealing The City Of Oakland's Local Amendments To The 2022 Edition Of The California Energy Code (Title 24, Part 6) And The 2022 California Green Building Code (Title 24, Part 11) At O.M.C. Chapter 15.04, Part 6 And Part 11 Administrative And Technical Amendments; And (3) Adopting Appropriate California Environmental Quality Act Exemption Findings  
[26-0023](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report And Attachment 1](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

- 6.3** Subject: Local Amendments To 2025 California Model Building Construction Codes  
From: Planning And Building Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt The Following  
Pieces Of Legislation:

1) An Emergency Ordinance: (1) Repealing The Oakland Amendments To The 2022 Edition Of The California Model Building Construction Codes, (2) Adopting Local Amendments To The 2025 Edition Of The California Model Building Construction Codes, (3) Amending Oakland Municipal Code Chapter 15.04 To Comply With Changes To State Law, And (4) Adopting California Environmental Quality Act Exemption Findings; And [26-0024](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

*(PURSUANT TO CITY CHARTER SECTION 213 (EMERGENCY ORDINANCE) THIS ITEM MAY BE INTRODUCED AND ADOPTED AT THE SAME MEETING, REQUIRING 6 VOTES, UPON PASSAGE ORDINANCE WILL BE DEEMED APPROVED)*

2) A Resolution Of Findings Supporting An Emergency Ordinance: (1) Repealing The Oakland Amendments To The 2022 Edition Of The California Model Building Construction Codes; (2) Adopting Local Amendments To The 2025 Edition Of The California Model Building Construction Codes; (3) Amending Oakland Municipal Code ("O.M.C.") Chapter 15.04 To Comply With Changes To State Law; And (4) Adopting California Environmental Quality Act Exemption Findings  
[26-0025](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)  
[View Legislation And Exhibit A](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

## **7 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

- 8 Subject: FY 2025-26 OPD Traffic Safety Grant  
From: Oakland Police Department  
Recommendation: Adopt A Resolution (1) Accepting And Appropriating Grant Funds In The Amount Of Four Hundred Seventy Thousand Dollars (\$470,000) From The State Of California, Office Of Traffic Safety (OTS), For The Fiscal Year 2025-2026 Selective Traffic Enforcement Program (STEP), To Be Administered By The Oakland Police Department (OPD); (2) And Authorizing The Use Of General Purpose Services Fund To Contribute Up To Seventy-Six Thousand Three Hundred Twenty-Eight Dollars (\$76,328) To Cover The Related Central Services Overhead Charges

[26-0029](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

- 9 Subject: Oakland GO Bonds, Series 2025 (Measures DD, U And Ref 2015A)  
From: Finance Department  
Recommendation: Adopt An Ordinance Providing For The Borrowing Of Funds And The Issuance And Sale Of General Obligation Bonds In An Amount Not To Exceed \$300,000,000 Authorizing The Issuance And Sale Of Not To Exceed \$55,000,000 Aggregate Principal Amount Of City Of Oakland General Obligation Refunding Bonds; And Approving Certain Related Matters

[25-0864](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.*

*INTRODUCTION (First Reading) WAS PASSED ON JULY 15, 2025; 7 AYES, 1 EXCUSED - HOUSTON*

**Legislative History**

6/26/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*

*On Non Consent*

7/15/25	* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>7 Speakers Spoke On This Item</i>	Approved On Introduction and Scheduled for Final Passage to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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- 10**    Subject:    Oakland GO Bonds, Series 2025 Measure U Sale And Projects  
         From:      Finance Department  
         Recommendation: Adopt The Following Pieces Of Legislation:

Adopt A Resolution Approving The Issuance And Sale Of One Or More Series Of City Of Oakland General Obligation Bonds (Measure U) In An Aggregate Principal Amount Not To Exceed \$300,000,000 And City Of Oakland General Obligation Refunding Bonds In The Aggregate Principal Amount Not To Exceed \$55,000,000; Approving The Terms Of Sale Of Said Bonds; Approving The Form Of And Authorizing The Execution And Delivery Of A Fiscal Agent Agreement, Continuing Disclosure Certificate And Bond Purchase Agreement; Approving The Form Of And Authorizing The Distribution Of A Preliminary Official Statement And Authorizing The Execution And Delivery Of An Official Statement; And Authorizing Necessary Actions Related Thereto; And  
[25-0917](#)

**Sponsors:**            Finance Department

**Attachments:**        [View Report](#)  
                                 [View Attachment A](#)  
                                 [View Attachment B](#)  
                                 [View Attachment C](#)  
                                 [View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

7/17/25	*Rules & Legislation Committee  <i>On Non-Consent</i>	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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2) A Resolution Identifying Projects Authorized For Funding With Proceeds Of City Of Oakland General Obligation Bonds (Measure U), Series 2025B-1 (Tax Exempt), Series 2025B-2 (Taxable) (Social Bonds) And Series 2025B-3 (Taxable) Issued Pursuant To The 2022 Affordable Housing And Infrastructure Bond Ordinance (Measure U), And Allocating Bond Proceeds For The Identified Projects; And

[25-0918](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)

[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

7/17/25      \*Rules & Legislation  
Committee

Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*On Non-Consent*

3) A Resolution Declaring The City Council's Official Intent To Reimburse Certain Expenditures From Proceeds Of Indebtedness

[25-0919](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)

[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

7/17/25      \*Rules & Legislation  
Committee

Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*On Non-Consent*

- 11 Subject: Approve The MOU Between The City Of Oakland And Miscellaneous Unions  
From: Human Resources Management Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Approving the Memorandum of Understanding Between The City of Oakland And The Confidential Management Employees Association ("CMEA") Representing Employees In Representation Unit U31 Covering The Period of July 1, 2025, To June 30, 2026; And

[26-0014](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)

[View Attachments A-N](#)

[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

2) A Resolution Approving The Memorandum Of Understanding Between The City Of Oakland And The International Brotherhood Of Electrical Workers ("IBEW"), Local 1245, Representing Employees In Representation Units 1e1 And Tv1, Covering The Period July 1, 2025, Through June 30, 2026; And

[26-0015](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)

[View Attachments A-N](#)

[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

3) A Resolution Approving The Memorandum Of Understanding Between The City Of Oakland And The International Federation Of Professional And Technical Engineers ("IFPTE"), Local 21, Representing Employees In Representation Units TA1, TF1, TM1, TM2, TW1, U41, UH1, UM1, And UM2, Covering The Period July 1, 2025, Through June 30, 2026; And

[26-0016](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)

[View Attachment A-N](#)

[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

4) A Resolution Approving The Memorandum Of Understanding Between The City Of Oakland And The Service Employees International Union ("SEIU"), Local 1021 Representing Employees In Representation Units SB1, SC1, SD1, And SI1 Covering The Period July 1, 2025, Through June 30, 2026

[26-0017](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)

[View Attachments A-N](#)

[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

**12** Subject: State And Federal Lobbyist Contract Amendment  
From: Office Of The City Administrator  
Recommendation: Adopt A Resolution Amending Two Contracts To Townsend Public Affairs To Serve As The City Of Oakland State Lobbyist And Provide Grant Support By Extending The Term Through October 1, 2025 To September 30, 2027 And Adding Funds For A Total Amount Not To Exceed \$420,000 And To Serve As The City Of Oakland Federal Lobbyist And Provide Grant Support By Extending The Term Through October 1, 2025 To September 30, 2027 And Adding Funds For An Amount Not To Exceed \$252,000 And Authorizing The City Administrator, Without Further Council Action, To Exercise An Option To Renew Each Contract For A Third Year Under The Same Terms And Conditions For An Amount Not To Exceed \$210,000 For The Third Year Of The State Lobbyist Contract And \$126,000 For The Third Year Of The Federal Lobbyist Contract And Authorizing The City Administrator To Waive The City's Local Business/Small Local Business Program Participation Requirements

[26-0031](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

## OPEN FORUM

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**