



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT

* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

Tuesday, October 21, 2025

3:30 PM

City Council Chamber, 3rd Floor

The Oakland City Council convened at 3:33 P.M., with Council President Jenkins presiding as Chairperson.

1 Call To Order

2 ROLL CALL / CITY COUNCIL

Present 6 - Rowena Brown, Ken Houston , Janani Ramachandran, Zac Unger, Charlene Wang, and Kevin Jenkins

Excused 2 - Carroll Fife, and Noel Gallo

3 ACTIONS ON SPECIAL ORDERS OF THE DAY

Ceremonial Items: Ceremonial Presentations, Including Proclamations, Individual Recognitions, etc.; and Reports Or Presentations From The Mayor, Other Public Officials, Or Special Guests)

4 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS

(Requests To: Reschedule Items From Consent To Non-Consent To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee):

5 CONSENT CALENDAR (CC) ITEMS:

15 Speakers Spoke On The Consent Calendar

Approval of the Consent Agenda

A motion was made by Brown, seconded by Houston, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 6 - Brown, Houston, Ramachandran, Unger, Wang, and Jenkins

Excused: 2 - Fife, and Gallo

NO VOTE: 0

5.1 Approval Of The Draft Minutes From The Meeting Of October 7, 2025

[26-0127](#)

Attachments: [View Report](#)

This Report and Recommendation was Accepted.

5.2 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health
Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired
Immunodeficiency Syndrome ("AIDS") Epidemic

[26-0128](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

5.3 Subject: Declaration Of Medical Cannabis Health Emergency
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A
Local Public Health Emergency With Respect To Safe, Affordable Access To Medical
Cannabis In The City Of Oakland

[26-0129](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

5.4 Subject: Declaration Of A Local Emergency On Homelessness
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness
Crisis

[26-0130](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

- 5.5** Subject: Middle Income JPA Bond Financing Program
From: Housing And Community Development Department
Recommendation: Adopt An Ordinance Establishing A Middle Income Joint Powers Authority Bond Financing Program For The Purpose Of Financing The Acquisition, Construction And Improvement Of Oakland Middle Income Housing Projects; Authorizing The City Administrator To Join Joint Powers Authorities, Enter Into Joint Exercise Of Powers Agreements And Other Agreements With Municipal Finance Agencies Under The Program, And Approve The Issuance Of Revenue Bonds By Said Agencies For Oakland Projects Identified By The City Administrator, Without Returning To City Council; And Making Related CEQA Findings
[26-0059](#)

Attachments: [View Report And Attachment A](#)
[View Legislation](#)

A motion was made by Kevin Jenkins, seconded by Janani Ramachandran, that this matter be Withdrawn with No New Date. The motion carried by the following vote:

Aye: 5 - Brown, Houston, Ramachandran, Wang, and Jenkins

Excused: 2 - Fife, and Gallo

NO VOTE: 1 - Unger

- 5.6** Subject: Sale Of 1226 73rd Avenue
From: Economic And Workforce Development Department
Recommendation: Adopt An Ordinance (1) Declaring The City-Owned Residential Real Property Located At 1226 73rd Ave (Property) Exempt Surplus Land And (2) Authorizing The City Administrator To: (A) List The Property On The Open Market, (B) Negotiate With Any Or All Interested Purchasers, And (C) Enter Into An Agreement To Dispose Of The Property To The Selected Purchaser For Its Fair Market Value As Determined By The City Administrator
[26-0071](#)

Attachments: [View Report And Attachment A](#)
[View Legislation](#)

This Ordinance was Approved for Final Passage.

- 5.7** Subject: Retroactive Reimbursement For Councilmember Janani Ramchandran
From: Councilmember Ramachandran
Recommendation: Adopt A Resolution Authorizing Retroactive Reimbursement For Councilmember Janani Ramchandran From The City Council Contingency Fund For Travel To Washington, D.C. For Federal Advocacy From September 15-19, 2025
[26-0139](#)

Attachments: [View Memo](#)
[View Legislation](#)

The Council Adopted As Amended The Legislation With The Following Amendments:

Of The Legislation, Adding a 6th WHEREAS clause to read: WHEREAS, the costs for Councilmember Ramachandran's travel to Washington D.C. included \$641.36 for airfare, \$1275.44 for lodging, and up to \$460 in per diem expenses (\$92 per day for five days), and the source of City funding that will be used to cover the travel cost is the Council Contingency Fund; and

Of The RESOLVED clause, adding not to exceed \$2,377

A motion was made by Rowena Brown, seconded by Ken Houston, that this matter be Adopted as Amended. The motion carried by the following vote:

Aye: 6 - Brown, Houston, Ramachandran, Unger, Wang, and Jenkins

Excused: 2 - Fife, and Gallo

NO VOTE: 0

- 5.8** Subject: Travel Authorization League Of Minority Voters
From: Councilmember Houston
Recommendation: Adopt A Resolution Authorizing Councilmember Ken Houston To Travel To Washington, D.C., As The City's Representative From October 23 - 26, 2025, To Attend The League Of Minority Voters Inaugural Awards & Fundraising Gala And Authorizing Reimbursement Of Costs Not To Exceed \$2,500
[26-0114](#)

Attachments: [View Memo](#)
[View Legislation](#)
[View Supplemental Legislation - 10/9/2025](#)

This City Resolution was Adopted.

- 5.9** Subject: Appropriations Limits For FY 2025-26
From: Finance Department
Recommendation: Adopt A Resolution Establishing The Appropriations Limit For Fiscal Year 2025-26 Pursuant To Article XIII B Of The California Constitution
[25-0921](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)

This City Resolution was Adopted.

- 5.10** Subject: Appointment To Public Safety Planning And Oversight Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Rownee Winn As A Member Of The Oakland Public Safety Planning And Oversight Commission
[26-0142](#)

Attachments: [View Memo](#)
[View Legislation](#)

This City Resolution was Adopted.

- 5.11** Subject: Reappointments To Commission On Aging
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointments Of Brandon Hemphill, Robert Scott, Suzi Kalmus, Jacqueline Johnson, And Dennis Spears As A Member Of The Commission On Aging
[26-0149](#)

Attachments: [View Memo](#)
[View Legislation](#)
[View Supplemental Legislation - 10/10/2025](#)

This City Resolution was Adopted.

- 5.12** Subject: Appointment To Commission On Persons With Disabilities
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Lauren Reed To The Commission On Persons With Disabilities
[26-0150](#)

Attachments: [View Memo](#)
[View Legislation](#)
[View Supplemental Legislation - 10/10/2025](#)

This City Resolution was Adopted.

- 5.13** Subject: Emilio Castellanos And Dinah Castellanos V. City Of Oakland, Eric Mcginity And DOES 1-50
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Emilio Castellanos And Dinah Castellanos V. City Of Oakland, Eric Mcginity And DOES 1-50, Alameda County Superior Court Case No 23CV055346, City Attorney File No. 35252 In The Amount Of Three Hundred Fifty-Five Thousand Dollars And No Cents (\$355,000.00) (Oakland Police Department - Vicarious Liability/Negligence)
[26-0152](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

- 5.14** Subject: Samuel Melton V. City Of Oakland, Kaleo Albino, Darren Allison, And DOES 1-5
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Samuel Melton V. City Of Oakland, Kaleo Albino, Darren Allison, And DOES 1-5, U.S. District Court For The Northern District Of California Case No. 3:24-CV-07783-JCS, City Attorney File No. 37117, In The Amount Of Eighty Thousand Dollars And Zero Cents (\$80,000.00) (Oakland Police Department - Property Confiscation)
[26-0153](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

- 5.15** Subject: Omar Rodriguez V. City Of Oakland Et. Al And DOES 4 Through 20, Inclusive
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Omar Rodriguez, An Individual V. City Of Oakland, A Government Entity; Starigh Morris, An Individual; The Hertz Corporation, A Corporation; Hertz Vehicles LLC, A Limited Liability Company; CRST Van Operations, A Corporation; California Department Of Transportation, A Government Entity; Alameda-Contra Costa Transit District, A Government Entity, And DOES 4 Through 20, Inclusive, Alameda County Superior Court Case No. 23CV031920, City Attorney File No. 35479, In The Sum Of One Hundred Thousand Dollars And Zero Cents (\$100,000.00), Payable To "Dovel & Luner, LLP." (Department Of Transportation - Dangerous Condition Of Public Property)
[26-0154](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

- S5.16** Subject: California Firesafe Council Grant
From: Oakland Fire Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (A) Enter Into An Agreement With The California Firesafe Council To Accept Grant Funds In The Amount Of One Hundred And Seven Thousand Two Hundred And Seventy Five Dollars (\$107,275); (B) Appropriate And Administer Said Funds; And (C) Expend Grant Funds In Accordance With The City's Purchasing Requirements For The Purpose Of Fuel Mitigation And Goat Grazing Services In 2025
[26-0113](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

S5.17 Subject: The W.W.Williams Company LLC, Contract For Allison Transmission Parts And Repair Services
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Awarding A Contract To The W.W. Williams Company LLC, The Sole Responsive And Responsible Offer Obtained By Open Market Per OMC 2.04.050(J) To Formal Calls For Bids On Specification No. 25-928.00 To Provide Allison Transmission Parts And Repair Services In The Amount Not To Exceed Seven Hundred Fifty Thousand Dollars (\$750,000) Per Year For A Five Year Term, November 15, 2025, To November 15, 2030, For A Total Not To Exceed Contract Amount Of Three Million Seven Hundred And Fifty Thousand Dollars (\$3,750,000) Over A Five Year Term; And (2) Waiving The Local Business/Small Local Business Enterprise Program Utilization Requirement; (3) And Making Appropriate California Environmental Quality Act Findings

[26-0050](#)

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

This City Resolution was Adopted.

S5.18 Subject: RAP Annual Report FY 2024-25
From: Housing And Community Development Department
Recommendation: Receive And File The Annual Report Of The Rent Adjustment Program For Fiscal Year 2024-25

[26-0063](#)

Attachments: [View Report](#)

This Informational Report was Received and Filed.

S5.19 Subject: Contract Amendment For Tenant Representation At RAP Proceedings
From: Housing And Community Development Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Extend The Professional Services Agreement With Centro Legal De La Raza For Provision Of Representation Services To Low- And Moderate-Income Tenants At Rent Adjustment Program Petition Proceedings For A One-Year Term From October 1, 2025 Through September 30, 2026, In The Amount Of \$250,000, Renewable At The City Administrator's Option For Up To Three Additional Years For A Total Contract Amount Not To Exceed \$1,000,000; And (2) Waiving The Competitive RFP/Q And Small Local Business Enterprise Program Requirements
[26-0058](#)

Attachments: [View Report And Attachment A](#)
[View Legislation](#)
[View Supplemental Legislation - 10/17/2025](#)

This City Resolution was Adopted.

S5.20 Subject: Contract Amendment For Small Property Owner Representation At RAP Proceedings
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Authorizing: (1) The City Administrator To Enter Into A Professional Services Agreement With The East Bay Rental Housing Association For The Provision Of Representation Services At Rent Adjustment Program Petition Proceedings And Housing, Residential Rent And Relocation Board Appeal Proceedings And Provision Of Technical Assistance To Small Property Owners To Comply With The City's Rent Adjustment And Eviction Laws For A One Year Term, From October 1, 2025 Through September 30, 2026, In The Amount Of \$150,000, Renewable At The City Administrator's Option For Up To Three Additional Years For A Total Contract Amount Not To Exceed \$600,000; And (2) Waiving The Competitive RFP/Q Program Requirements
[26-0074](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Legislation - 10/17/2025](#)

This City Resolution was Adopted.

- S5.21** Subject: Centro Legal De La Raza Oakland Housing Secure Grant Agreement
From: Councilmember Brown
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Extend The Term Of The Grant Agreement With Centro Legal De La Raza, Inc. For Eviction Prevention Services By Two Years To June 30, 2027;
- (2) Accepting And Appropriating Any Additional County, State, Federal And/Or Private Funding That Becomes Available For Eviction Prevention Services During The Extended Term Of The Grant Agreement;
- (3) Authorizing The City Administrator To Amend The Grant Agreement To Increase The Grant By The Amount Of Such Additional Funds Or By Any Additional City Funds That City Council Appropriates Specifically For This Purpose; And
- (4) Directing The City Administrator To Present An Annual Informational Report On Eviction Prevention Services No Later Than March 31 Of Each Calendar Year, Beginning In 2026
- [26-0136](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

- S5.22** Subject: Early Childhood And Family Services Division Amended Agreement With Childcare Careers, LLC FY 22-27
From: Human Services Department
Recommendation: Adopt A Resolution Waiving The Local/Small Local Business Enterprise Program Requirement And Waiving The Competitive Bidding Process And Authorizing The City Administrator To Execute A Second Amendment To A Professional Services Agreement With Childcare Careers, LLC To Increase The Amount Of The Previous Contract By An Additional \$500,000 For A Total Amount Not To Exceed \$1,250,000 For As-Needed Substitute Teacher Staffing Services For The Contract Period Fiscal Year 2022-2027
- [26-0126](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

- S5.23** Subject: Head Start Grant Continuation Application FY 25-26
From: Human Services Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Accept And Appropriate Head Start Basic Training And Technical Assistance, Early Head Start Basic And Training And Technical Assistance Grants For Fiscal Year (FY) 2025-2026 From The Us Department Of Health And Human Services, Administration For Children And Families, Office Of Head Start (DHHS/ACF), In An Estimated Amount Of Thirteen Million Seven Hundred Ninety-Seven Thousand Fifty-Seven Dollars (\$13,797,057), And Committing The Necessary Local Match; And
- (2) Authorizing An Estimated Offset Of Three Million Four Hundred Fourteen Thousand Nine Hundred Eight-One Dollars (\$3,414,981) For FY 2025-2026 Central Services Overhead Charges; And
- (3) Awarding Grant Agreements To Fund Comprehensive Early Care, Education And Family Services To Community Service Providers Identified In Table 3 For FY 2025-2026 For A Total Amount Not To Exceed Two Million Seven Hundred Sixty Thousand One Hundred Twenty Dollars (\$2,760,120); And
- (4) Authorizing The City Administrator To Accept And Appropriate Additional Federal Head Start/Early Head Start Funds If They Become Available Within FY 2025-2026 And Amend The Grant Agreements Within The Limits Of The Federal Award
[26-0131](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Revised Report - 10/10/2025](#)

This City Resolution was Adopted.

- S5.24** Subject: Legal Defense Of City Officers And Employees In Criminal Proceedings
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Delegating Authority To The City Attorney Or Their Designee To Facilitate And Authorize The Legal Defense Of City Officers And Employees In Criminal Proceedings For Acts Or Omissions Within The Scope Of Their Official Duties Upon Making The Findings Required By Government Code Section 995.8 And Subject To Ratification By The City Council As Soon As Practicable
[26-0138](#)

Attachments: [View Memo](#)
[View Legislation](#)

This City Resolution was Adopted.

S5.25 Subject: 2026 Legislative Calendar
From: Office Of The City Clerk
Recommendation: Approve The Report And Recommendation Of The 2026 Legislative Calendar For The City Council Committee Meetings, Report And Distribution Schedule [26-0061](#)

Attachments: [View Report](#)
[View 2026 DRAFT Legislative Calendar](#)

This Report and Recommendation was Accepted.

S5.26 Subject: Agreement Between The City Of Oakland, The County Of Alameda, And The Oakland Alameda County Coliseum Authority
From: Council President Jenkins
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A First Amendment To The Amended And Restated Management Agreement Between The City Of Oakland, The County Of Alameda, And The OaklandAlameda County Coliseum Authority (Authority) To Allow The Authority To Manage The Coliseum Complex (Complex) While The City And County Both Own The Complex [26-0167](#)

Attachments: [View Memo](#)
[View Legislation](#)

Councilmember Jenkins made a motion seconded by Councilmember Brown to approve the urgency finding on item S5.26 for the following reasons: That there is a need to take immediate action which came to the attention of the local body after the agenda was posted, and that the need to take immediate action is required to avoid a substantial adverse impact that would occur if the action were deferred to a subsequent special or regular meeting;. The

Motion passed by 6 Ayes: Brown, Houston, Ramachandran, Unger, Wang, and Council President Jenkins; 2 Excused: Fife,Gallo,

This City Resolution was Adopted.

S5.27 Subject: License Agreement Between The Oakland-Alameda County Joint Powers Authority And Oakland Pro Soccer LLC
From: Council President Jenkins
Recommendation: Adopt A Resolution Authorizing The City Administrator To Approve A License Agreement Between The Oakland Alameda County Joint Powers Authority And Oakland Pro Soccer LLC, Subject To Approval By The County Of Alameda, And Certain Other Contingencies, For A Term Ending The Earlier Of December 21, 2026 Or The Date When Either The City Or County Convey Its Ownership Interest In The Coliseum Complex, And For Flat Event Expense Fees Between \$138,000 To \$300,000 Per Game Day Event And A Base License Fee Of \$1,500 Per Month For A Storage Area

[26-0151](#)

Attachments: [View Memo](#)
[View Legislation](#)

Councilmember Jenkins made a motion seconded by Councilmember Brown to approve the urgency finding on item S5.27 for the following reasons: That there is a need to take immediate action which came to the attention of the local body after the agenda was posted, and that the need to take immediate action is required to avoid a substantial adverse impact that would occur if the action were deferred to a subsequent special or regular meeting;. The

Motion passed by 5 Ayes: Brown, Ramachandran, Unger, Wang, and Council President Jenkins; 2 Excused: Fife, Gallo; 1 NO: Houston

A motion was made by Rowena Brown, seconded by Ken Houston, that this matter be Adopted. The motion carried by the following vote:

Aye: 5 - Brown, Ramachandran, Unger, Wang, and Jenkins

No: 1 - Houston

Excused: 2 - Fife, and Gallo

NO VOTE: 0

At 4:23 P.M. A Motion Was Made By Councilmember Unger, Seconded By Councilmember Ramachandran To Enter Into A Recess Until 5:00 P.M. The Motion Passed With 6 Ayes; 2 Excused: Fife, Gallo

The Council Recessed, As Procedurally The Non-Consent Calendar Portion Of The Agenda Commences At 5:00 P.M., Or Soon Thereafter As Reasonably Practicable

**ACTION ON THE NON-CONSENT CALENDAR PORTION OF THE AGENDA WILL
COMMENCE AT 5:00 P.M., OR AS SOON THEREAFTER AS REASONABLY
PRACTICABLE:**

**6 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING
REQUIREMENTS:**

7 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

The Roll Call was modified to note Councilmember Gallo present at 4:39 p.m.

Councilmember Janani Ramachandran Was Noted Present By Teleconference At 5:01 p.m

At 5:01 P.M. A Motion Was Made By Councilmember Unger, Seconded By Councilmember Brown To Reconvene The City Council Meeting. The Motion Passed With 7 Ayes; 1 Excused: Fife

S8 Subject: Selection Panel Nominations For Police Commissioner Appointments
From: Office Of The City Administrator
Recommendation: Adopt A Resolution Accepting The Police Commission Selection Panel's Slate Of Two Commissioners, Ricardo Garcia-Acosta And Omar Farmer, To Serve On The Oakland Police Commission
[26-0069](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation](#)

37 Speakers Spoke On This Item

There Was A Motion Made By Councilmember Houston, Seconded By Councilmember Unger to Reject The Police Commission Selection Panel's Slate of Two Commissioners. The Motion Passed With 7 Ayes; 1 Excused: Fife

This City Resolution be Not Adopted.

Aye: 7 - Brown, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

Excused: 1 - Fife

NO VOTE: 0

OPEN FORUM

5 Speakers Spoke During Open Forum

ADJOURNMENT OF COUNCIL SESSION

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of
The Council)**

*There being no further business, the Council adjourned the meeting in memory of
Bill Patterson at 6:53 p.m.*

Americans With Disabilities Act

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City Council and Committee meetings please contact the Office of the City Clerk. When
possible, please notify the City Clerk 5 days prior to the meeting so we can make
reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's
policy for people with environmental illness or multiple chemical sensitivities, please
refrain from wearing strongly scented products to meetings.**

Office of the City Clerk - Agenda Management Unit

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GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF
THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM
8:30 A.M. TO 5:00 P.M.**