



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT

### \*Community & Economic Development Committee

City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612

City of Oakland Website: <http://www.oaklandca.gov>

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Tuesday, October 14, 2025

1:30 PM

City Council Chamber, 3rd Floor

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#### The Oakland City Council Community And Economic Development Committee Convened At 1:32 P.M. With Councilmember Brown Presiding As Chairperson

Councilmember Janani Ramachandran Participated By Teleconference

#### COMMITTEE MEMBERSHIP:

#### Roll Call / Call To Order

**Present** 4 - Carroll Fife, Janani Ramachandran, Zac Unger, and Rowena Brown

- 1 Approval Of The Draft Minutes From The Committee Meetings Held On July 22, 2025  
And September 30, 2025  
[26-0117](#)

**Attachments:** [View Report - July 22, 2025](#)  
[View Report - September 30, 2025](#)

*0 Speakers Spoke On This Item*

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter  
be Accepted. The motion carried by the following vote:

**Aye** 4 - Fife Ramachandran Unger, Brown

**NO VOTE** 0

- 2 Determination Of Schedule Of Outstanding Committee Items  
[26-0118](#)

**Attachments:** [View Report](#)

*2 Speakers Spoke On This Item*

A motion was made by Zac Unger, seconded by Janani Ramachandran, that this  
matter be Accepted. The motion carried by the following vote:

**Aye** 4 - Fife Ramachandran Unger, Brown

**NO VOTE** 0

DUE TO THE PRESENCE OF COUNCIL PRESIDENT JENKINS, A QUORUM OF THE CITY COUNCIL WAS NOTED, AND A MOTION WAS MADE BY COUNCILMEMBER RAMACHANDRAN AND SECONDED BY COUNCILMEMBER BROWN TO ADJOURN THE MEETING OF THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE MEETING, AND TO CONVENE AS A SPECIAL MEETING OF THE FULL COUNCIL AT 2:14 P.M. THE MOTION PASSED WITH 4 AYES

- 3      Subject:    RAP Annual Report FY 2024-25  
         From:      Housing And Community Development Department  
         Recommendation: Receive And File The Annual Report Of The Rent Adjustment Program For Fiscal Year 2024-25  
         [26-0063](#)

**Sponsors:**    Housing And Community Development Department

**Attachments:**   [View Report](#)

*The Committee Approved The Recommendations Of Staff To Receive And Forward This Item To The October 21, 2025 City Council Agenda On Consent*

*6 Speakers Spoke On This Item*

A motion was made by Rowena Brown, seconded by Zac Unger, that this matter be Received and Forwarded to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 10/21/2025. The motion carried by the following vote:

**Aye**    4 -    Fife Ramachandran Unger, Brown

**NO VOTE**    0

- 4**      Subject:    Contract Amendment For Tenant Representation At RAP Proceedings  
From:        Housing And Community Development Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Extend  
The Professional Services Agreement With Centro Legal De La Raza For Provision Of  
Representation Services To Low- And Moderate-Income Tenants At Rent Adjustment  
Program Petition Proceedings For A One-Year Term From October 1, 2025 Through  
September 30, 2026, In The Amount Of \$250,000, Renewable At The City  
Administrator's Option For Up To Three Additional Years For A Total Contract Amount  
Not To Exceed \$1,000,000; And (2) Waiving The Competitive RFP/Q And Small Local  
Business Enterprise Program Requirements  
[26-0058](#)

**Sponsors:**    Housing And Community Development Department

**Attachments:**    [View Report And Attachment A](#)

[View Legislation](#)

[View Supplemental Legislation - 10/17/2025](#)

***The Committee Approved As Amended The Recommendations Of Staff And To  
Forward This Item To The October 21, 2025 City Council Agenda On Consent***

***Amendments are as follows:***

***1. An annual report will be included in the RAP that focuses on community-based  
partnerships and to what extent they are meeting equity goals.***

***2. Limit it to a one year term with one year extension. versus a four-year term***

***4 Speakers Spoke On This Item***

A motion was made by Carroll Fife, seconded by Zac Unger, that this matter be  
Approved as Amended the Recommendation of Staff, and Forward to go before  
the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and  
the City Council, to be heard 10/21/2025. The motion carried by the following  
vote:

**Aye**    4 -    Fife Ramachandran Unger, Brown

**NO VOTE**    0

- 6**      Subject:    Centro Legal De La Raza Oakland Housing Secure Grant Agreement  
From:        Councilmember Brown  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Extend  
The Term Of The Grant Agreement With Centro Legal De La Raza, Inc. For Eviction  
Prevention Services By Two Years To June 30, 2027;
- (2) Accepting And Appropriating Any Additional County, State, Federal And/Or Private  
Funding That Becomes Available For Eviction Prevention Services During The Extended  
Term Of The Grant Agreement;
- (3) Authorizing The City Administrator To Amend The Grant Agreement To Increase The  
Grant By The Amount Of Such Additional Funds Or By Any Additional City Funds That  
City Council Appropriates Specifically For This Purpose; And
- (4) Directing The City Administrator To Present An Annual Informational Report On  
Eviction Prevention Services No Later Than March 31 Of Each Calendar Year, Beginning  
In 2026

[26-0136](#)

**Sponsors:** Brown

**Attachments:** [View Report](#)  
[View Legislation](#)

***The Committee Approved The Recommendations Of Staff And To Forward This  
Item To The October 21, 2025 City Council Agenda On Consent***

***14 Speakers Spoke On This Item***

**A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter  
be Approved the Recommendation of Staff, and Forward to go before the \*  
Concurrent Meeting of the Oakland Redevelopment Successor Agency and the  
City Council, to be heard 10/21/2025. The motion carried by the following vote:**

**Aye**    4 -    Fife Ramachandran Unger, Brown

**NO VOTE**    0

- 5 Subject: Contract Amendment For Small Property Owner Representation At RAP Proceedings  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Authorizing: (1) The City Administrator To Enter Into A Professional Services Agreement With The East Bay Rental Housing Association For The Provision Of Representation Services At Rent Adjustment Program Petition Proceedings And Housing, Residential Rent And Relocation Board Appeal Proceedings And Provision Of Technical Assistance To Small Property Owners To Comply With The City's Rent Adjustment And Eviction Laws For A One Year Term, From October 1, 2025 Through September 30, 2026, In The Amount Of \$150,000, Renewable At The City Administrator's Option For Up To Three Additional Years For A Total Contract Amount Not To Exceed \$600,000; And (2) Waiving The Competitive RFP/Q Program Requirements

[26-0074](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report](#)

[View Legislation](#)

[View Supplemental Report - 10/17/2025](#)

***The Committee Approved As Amended The Recommendations Of Staff And To Forward This Item To The October 21, 2025 City Council Agenda On Consent***

***Amendment to the resolution:***

***With a one-year term, and with a one-year option for extension.***

***8 Speakers Spoke On This Item***

A motion was made by Janani Ramachandran, seconded by Rowena Brown, that this matter be Approved as Amended the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 10/21/2025. The motion carried by the following vote:

**Aye** 4 - Fife Ramachandran Unger, Brown

**NO VOTE** 0

## Open Forum

***3 Speakers Spoke During Open Forum***

## Adjournment

***There Being No Further Business, The Oakland City Council Community And Economic Development Committee Adjourned The Meeting At 4:21 P.M.***

**\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

**Americans With Disabilities Act**

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**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**