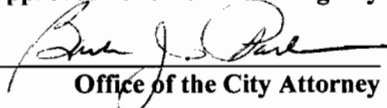


FILED
OFFICE OF THE CITY CLERK
OAKLAND


Office of the City Attorney

OAKLAND CITY COUNCIL

10 FEB 26 PM 4:34

RESOLUTION No. 82540 C.M.S.

INTRODUCED BY COUNCILMEMBER JEAN QUAN

**RESOLUTION CELEBRATING MARCH 2010 AS
AMERICAN RED CROSS MONTH**

WHEREAS, the American Red Cross Bay Area was founded in 1898; and

WHEREAS, the American Red Cross, a leading voluntary agency, chartered and authorized by Congress to act in times of need, provides compassionate assistance to people afflicted by personal, local or national disasters; and

WHEREAS, the American Red Cross Bay Area helped 1,930 people with temporary housing, clothing, food and mental healthy counseling during 3874 local disasters last year alone; and

WHEREAS, people have counted on the Red Cross for the information and skills they need to be safe at home, at work, at school and at play ; and

WHEREAS, last year, the American Red Cross Bay Area trained more than 157,103 people in lifesaving CPR, First Aid and water safety; and

WHEREAS, the Red Cross staff deploys with the U.S. military to provide emergency communications, counseling, financial assistance and a caring presence to 2,327 local military families; and

WHEREAS, the Red Cross Blood Services support 31 Bay Area hospitals, providing them with more than 130,000 units of red cells, platelets and plasma to patients in need; and

WHEREAS, one blood donation may help save three lives; and

WHEREAS, the American Red Cross depends on the voluntary support of local residents to maintain the high level of quality disaster assistance, now therefore

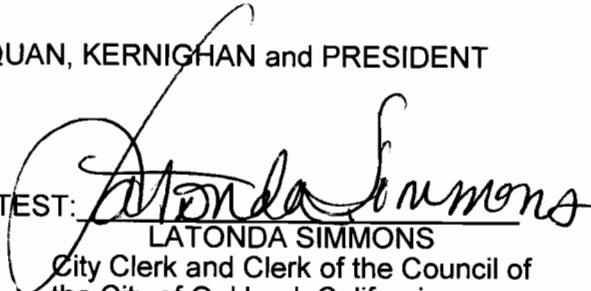
BE IT RESOLVED: that Oakland City Council hereby proclaims March 2010 as American Red Cross Month, in recognition of their 112 years of providing emergency preparedness training, lifesaving care, and much needed hope to residents of Oakland and the Bay Area in their hour of need.

IN COUNCIL, OAKLAND, CALIFORNIA, MAR 2 2010, 20

PASSED BY THE FOLLOWING VOTE:

AYES- BROOKS, DE LA FUENTE, KAPLAN, NADEL, REID, QUAN, KERNIGHAN and PRESIDENT BRUNNER - 8

NOES- 0
ABSENT- 0
ABSTENTION- 0

ATTEST: 
LATONDA SIMMONS
City Clerk and Clerk of the Council of
the City of Oakland, California

**CITY OF OAKLAND
MEMORANDUM**

TO: **Rules & Legislation Committee**
 ATTN: **Assistant to the City Administrator**
 FROM: **Name/Contact Sue Piper**
 Phone No. 238-7042
 Agency/Dept Council Member Jean Quan, District 4
 DATE: **February 9, 2010**

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

(Use upper and lower case, Times Roman)

FILE: Resolution Celebrating March 2010 as American Red Cross Month

SCHEDULING RECOMMENDATION:

A. Committee Public Works and Life Enrichment

(Please specify Committee. Committees meet 2nd & 4th Tuesdays)

 X City Council Redevelopment Agency
 (Council/Agency meets on 1st, 3rd, and 5th Tuesdays)

B. Meeting Date: March 2, 2010

Is a formal public hearing required at Council? No Requested hearing date:

Is there a statutory, regulatory, financial or grant deadline? Specify: March is American Red Cross Month- so early in the month is requested

Is a staff report required/requested? No

What is the fiscal impact on the City/Agency? None

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

 Item is an **emergency**. To place item on Supplemental (72-hour) agenda requires majority vote of Rules Comm. that emergency exists, based on facts placed in the record related to crippling disaster, work stoppage or other activity which severely impacts public health and/or safety.

 Item is **urgent**. To place item on Supplemental (72-hour) agenda requires 2/3 vote of Rules Comm. based on facts placed in the record that the need to take immediate action came to the attention of the local body after the 10-day agenda was posted **AND** that the immediate action:

- is required to avoid a substantial adverse impact that would occur if action was deferred to a subsequent special or regular meeting;
- relates to federal or state legislation;
- relates to ceremonial or commendatory item.

A separate request must be completed for each item for scheduling. Requests must be submitted in **electronic format by 6:00 p.m.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting. Attach any supporting documentation.