



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT *Life Enrichment Committee

City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California 94612

City of Oakland Website: <http://www.oaklandca.gov>

Tuesday, March 24, 2026

4:00 PM

City Council Chamber, 3rd Floor

The Oakland City Council Life Enrichment Committee Convened At 4:02 P.M. With Councilmember Fife Presiding As Chairperson

COMMITTEE MEMBERSHIP:

Roll Call / Call To Order

Present 4 - Noel Gallo, Ken Houston , Charlene Wang, and Carroll Fife

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On March 10, 2026
[26-0510](#)

Attachments: [View Report](#)

0 Speakers Spoke On This Item

A motion was made by Noel Gallo, seconded by Ken Houston, that this matter be Accepted. The motion carried by the following vote:

Aye 4 - Gallo Houston Wang, Fife

NO VOTE 0

- 2 Determination Of Schedule Of Outstanding Committee Items
[26-0511](#)

Attachments: [View Report](#)

1 Speaker Spoke On This Item

A motion was made by Noel Gallo, seconded by Ken Houston, that this matter be Accepted. The motion carried by the following vote:

Aye 4 - Gallo Houston Wang, Fife

NO VOTE 0

- 3** Subject: 2025 Library Commission Annual Report
From: Oakland Public Library
Recommendation: Receive An Informational Report From The Oakland Public Library Commission (LC) For The 2025 Calendar Year

[26-0393](#)

Sponsors: Oakland Public Library

Attachments: [View Report](#)

7 Speakers Spoke On This Item

A motion was made by Ken Houston, seconded by Noel Gallo, that this matter be Received and Filed. The motion carried by the following vote:

Aye 4 - Gallo Houston Wang, Fife

NO VOTE 0

COUNCILMEMBER FIFE RELINQUISHED THE CHAIR AT 5:37 P.M. AND COUNCILMEMBER GALLO PRESIDED AS CHAIRPERSON.

COUNCILMEMBER GALLO RELINQUISHED THE CHAIR AT 5:43 P.M. AND COUNCILMEMBER FIFE PRESIDED AS CHAIRPERSON.

4 Subject: Citywide Cooperative Agreements
From: Human Services Department
Recommendation: Adopt A Resolution Approving, In Accordance With City Council Budget Appropriations And Allocations As Adopted By The Fiscal Year 2025-27 Budget, Ongoing Cooperative Purchase Agreements Exceeding \$250,000 For Citywide Commodities And Services Contracts As Set Forth In Table 1 In An Amount Not To Exceed Two Million Nine Hundred Thousand Dollars (\$2,900,000.00)
[26-0492](#)

Sponsors: Human Services Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)

The Committee Approved As Amended The Recommendations Of Staff And To Forward This Item To The April 14, 2026 Special City Council Agenda At 3:30 P.M On Non Consent

Amendments To The First Resolved Clause Of The Legislation; Adding "as referenced in the agenda report and accompanying attachment,"

0 Speakers Spoke On This Item

A motion was made by Ken Houston, seconded by Noel Gallo, that this matter be Approved as Amended the Recommendation of Staff, and Forward to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council, to be heard 4/14/2026. The motion carried by the following vote:

Aye 3 - Gallo Houston, Fife

No 1 - Wang

NO VOTE 0

5 Subject: Purchase Of Real Property At 3105 San Pablo Ave For A Hoover Library
 From: Oakland Public Library And Councilmember Fife
 Recommendation: Adopt An Ordinance: (1) Authorizing The City Administrator To Negotiate And Execute A Purchase And Sale Agreement With 3105 San Pablo, LLC To Acquire The Improved Real Property Located At 3105 San Pablo Avenue In Oakland, California, For \$3,495,000 And Related Due Diligence And Closing Costs, For Redevelopment As A Hoover Branch Library; And

(2) Reallocating \$242,000 Of Measure Kk Funds For The Property Acquisition; And

(3) Adopting California Environmental Quality Act Findings
[26-0523](#)

Sponsors: Oakland Public Library and Fife

- Attachments:** [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Attachment D](#)
[View Legislation](#)

The Committee Approved The Recommendations Of Staff And To Forward This Item To The April 14, 2026 Special City Council Agenda At 3:30 P.M On Consent

12 Speakers Spoke On This Item

A motion was made by Charlene Wang, seconded by Noel Gallo, that this matter be Approved the Recommendation of Staff, and Forward to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council, to be heard 4/14/2026. The motion carried by the following vote:

Aye 4 - Gallo Houston Wang, Fife

NO VOTE 0

Open Forum

1 Speaker Spoke During Open Forum

Adjournment

There Being No Further Business, The Oakland City Council Life Enrichment Committee Adjourned The Meeting At 5:57 P.M.

*** In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.