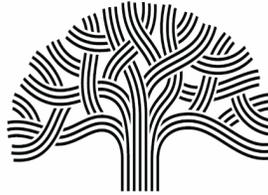


# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - SUPPLEMENTAL**

**Tuesday, March 4, 2025**

**3:30 PM**

**City Council Chamber, 3rd Floor**

**\* Concurrent Meeting of the Oakland  
Redevelopment Successor Agency and the City  
Council**

## **PUBLIC PARTICIPATION**

The Public May Observe And/Or Participate In This Meeting Many Ways.

### **OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/84353444285> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 843 5344 4285  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

### **ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

**• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

**• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

**• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

**• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**

**• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

Councilmember Rebecca Kaplan Will Participate By Teleconference At: 1 Frank H. Ogawa Plaza, Suite 232, Oakland, CA 94612

Pursuant To The Brown Act (Government Code Section 54953), The Agenda Must Be Posted At The Teleconference Location, The Teleconference Location Must Be Accessible To The Public And Members Of The Public Must Have The Ability To Observe The Meeting And To Comment On Agenda Items

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

*COUNCILMEMBERS: Councilmember Rowena Brown, At Large; Councilmember Carroll Fife, District 3; Councilmember Ken Houston, District 7; Councilmember Rebecca Kaplan, District 2; Councilmember Janani Ramachandran, District 4; Councilmember Zac Unger, District; President Pro Tempore Noel Gallo, District 5*

**3 ACTIONS ON SPECIAL ORDERS OF THE DAY**

("Ceremonial Items") Ceremonial Presentations, Including Proclamations, Individual Recognitions, etc.; and Reports Or Presentations From The Mayor, Other Public Officials, Or Special Guests

**3.1** Subject: Honoring Michael Munson  
From: Councilmember Fife And Office Of The City Clerk  
Recommendation: Adopt A Resolution Honoring Michael Munson For Over 35 Years Of Dedicated And Impactful Service To The City Of Oakland And Wishing Him Well Upon His Retirement And In His Future Endeavors

[25-0513](#)

**Sponsors:** Fife and Office Of The City Clerk

**Attachments:** [View Legislation](#)

[View Supplemental Legislation - 2/27/2025](#)

**Legislative History**

2/20/25 \*Rules & Legislation  
Committee

Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*As A Ceremonial*

**4 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS**

(Requests To: Reschedule Items From Consent To Non-Consent To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee):

**5 CONSENT CALENDAR (CC) ITEMS:**

5.1 Approval Of The Draft Minutes From The Meeting Of February 18, 2025

[25-0501](#)

**Attachments:** [View Report](#)

5.2 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic

From: Office Of The City Attorney

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic

[25-0502](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Legislation](#)

5.3 Subject: Declaration Of Medical Cannabis Health Emergency

From: Office Of The City Attorney

Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland

[25-0503](#)

**Attachments:** [View Legislation](#)

5.4 Subject: Declaration Of A Local Emergency On Homelessness

From: Councilmember Kaplan

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis

[25-0504](#)

**Sponsors:** Kaplan

**Attachments:** [View Legislation](#)

**5.5** Subject: Transfer Of 21st Street Bridge And Tunnel Franchise To PG&E  
From: Economic And Workforce Development Department  
Recommendation: Adopt An Ordinance To Consent To The Transfer Of The Franchise  
From BA2 300 Lakeside LLC To Pacific Gas & Electric Company (PG&E) To Construct,  
Maintain And Operate A Bridge And Tunnel At 21st Street, Pursuant To Ordinance No.  
8005 C.M.S., As Amended By Ordinance Nos. 12733 C.M.S. And 13659 C.M.S.; And  
Making Appropriate California Environmental Quality Act Findings  
[25-0440](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report](#)  
[View Legislation](#)  
[Proof Of Publication](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF  
THIS ORDINANCE.*

*INTRODUCTION (First Reading) WAS PASSED ON FEBRUARY 18, 2025; AYES: 7  
AYES, 1 ABSENT - JENKINS*

**Legislative History**

1/23/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
1/30/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee <i>A Title Change Was Read Into Record</i>
2/11/25	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>The Committee Approved The Recommendations Of Staff To Forward This Item To The February 18, 2025 City Council Agenda On Consent</i> <i>I Speaker Spoke On This Item</i>
2/13/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>On Consent</i>
2/18/25	* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council	Approved On Introduction and Scheduled for Final Passage to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

- 5.6** Subject: Reappointments To The Public Art Advisory Committee  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Marcus Guillard, Mario Navasero, Katerina Leventi, And Sarah Miller As Members Of The Public Art Advisory Committee  
[25-0522](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Report And Legislation](#)

- 5.7** Subject: Anna Goldmacher V. City Of Oakland And DOES 1-50  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Anna Goldmacher V. City Of Oakland And DOES 1-50, Alameda County Superior Court Case No 23CV039959, City Attorney File No. 35927, In The Amount Of Three Hundred Thousand Dollars And No Cents (\$300,000.00) (Department Of Transportation - Dangerous Condition)  
[25-0521](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)

[View Legislation](#)

*Pursuant To Rule 28(B) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

- 5.8** Subject: The City Of Oakland And Real Party In Interest V. Dodg Corp; Sbmman2, LLC; Baljit Singh Mann; Surinder K. Mann; And DOES 1-20  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Partially Settle The Case Of The People Of The State Of California, Plaintiff; The City Of Oakland, A Municipal Corporation, Plaintiff And Real Party In Interest V. Dodg Corp., A Corporation; Sbmman2, LLC, A Limited Liability Company; Baljit Singh Mann, An Individual; Surinder K. Mann, An Individual; And DOES One Through Twenty Inclusive, Alameda County Superior Court Case No. RG 19022353, City Attorney File No. CE-04525 In The Amount Of Two Hundred Forty-Five Thousand Fifty-Six Dollars And One Cent (\$245,056.01)  
[25-0523](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)

[View Legislation](#)

*Pursuant To Rule 28(B) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda*

**S5.9** Subject: Parking Meter Operations  
From: Department Of Transportation  
Recommendation: Adopt A Resolution (A) Authorizing The City Administrator Or His Designee To Execute A Three-Year Agreement With IPS Group Inc. For Parking Meters, Repair Parts, Communication And Transaction Fees, Related Services And A Contingency Of Ten Percent (10%) In The Amount Of \$2,748,530 In Year One, \$2,542,129 In Year Two And \$2,680,846 In Year Three, For A Three-Year Total Not To Exceed Amount Of \$7,971,504; (B) Authorizing A One-Time Payment In The Amount Of \$224,013.73 To Pay Outstanding IPS Invoices; (C) Waiving The Request For Qualifications/Proposals Competitive Selection Requirement; And (D) Adopting Appropriate California Environmental Quality Act (CEQA) Findings  
[25-0462](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)  
[View Supplemental Legislation - 2/19/2025](#)

**Legislative History**

1/30/25	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
2/25/25	* Public Works And Transportation Committee	Approved as Amended the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
		<i>The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 4, 2025, City Council Agenda On Consent</i>
		<i>3 Speakers Spoke On This Item</i>
2/27/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
		<i>On Consent</i>

**S5.10** Subject: Master Site License Agreement For Installation Of Electric Vehicle Charging Infrastructure  
From: Department Of Transportation  
Recommendation: Adopt An Ordinance: (1) Authorizing The City Administrator To Negotiate And Execute With Flashparking, Inc. A Master Site License Agreement (MSLA) To Install And Operate Electric Vehicle Fast Charging Infrastructure For An Initial Term Of Six (6) Years From The Date Of The First Operational Charger With Two 4- Year Options To Renew For A Total Not To Exceed Commercial Operation Term Of Fourteen (14) Years At A Rate Of Zero Dollars (\$0.00) Per Year For The Following Parking Facilities: (A) 18th Street Uptown Lot Located At 1800 San Pablo Avenue; (B) Franklin Plaza Garage Located At 1719 Franklin Street; (C) Frank G Mar / 1200 Harrison Garage Located At 278 12th Street; (D) Marriott/Convention Center Garage Located At 550 11th Street; (E) Oakland Museum Of California Garage Located At 1000 Oak St; (F) Parkway Lot Located At 341 East 19th Street; (G) Pacific Renaissance Plaza Garage Located At 388 9th Street; And (H) Telegraph Plaza Garage Located At 2100 Telegraph Avenue (2) Accepting And Appropriating Revenue In The Amount Of Fifty Percent (50%) Of Net Profits From The MSLA For The Purpose Of Recovering Staff Costs And Improving EV Infrastructure; And (3) Making Findings That The MSLA For A Below Fair Market Value Are In The Best Interest Of The City; And (4) Adopting Appropriate California Environmental Quality Act (CEQA) Findings

[25-0498](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.*

*FINAL PASSAGE (Second Reading) WILL OCCUR ON MARCH 18, 2025; TBD AYES*

**Legislative History**

2/13/25	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
2/25/25	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 4, 2025, City Council Agenda On Consent*

*2 Speakers Spoke On This Item*

2/27/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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*On Consent*

**S5.11** Subject: LETS Throw Phone Policy and Technology  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Approving The Oakland Police Department's  
(OPD) Throw Phone Policy In Order For OPD To Acquire And Use The Lets Throw Phone  
Technology

[25-0460](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)

[View Attachmnet A](#)

[View Attachment B](#)

[View Legislation](#)

**Legislative History**

1/30/25 \*Rules & Legislation Committee Scheduled to the \*Public Safety Committee

2/25/25 \*Special Public Safety Committee Approved the Recommendation of Staff, and Forward to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendations Of Staff And Forward This Item To The March 4, 2025 City Council Agenda On Consent*

*1 Speaker Spoke On This Item*

2/27/25 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*On Consent*

**S5.12** Subject: CA DOJ Proposition 56 Tobacco Grant  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept And Appropriate A Grant Award In The Amount Of One Million Four Hundred Ninety-Three Thousand One Hundred Forty-Three Dollars (\$1,493,143) From The State Of California Office Of Attorney General, For Fiscal Year 2024-2028, For The Implementation Of The Oakland Police Department Proposition 56 Tobacco Grant Program; And Authorizing The City's General Purpose Fund To Contribute One Hundred Eighty-Six Thousand Nine Hundred Ninety-Five Dollars (\$186,995) To Cover Associated Central Services Overhead Costs

[25-0480](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

2/6/25	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
2/25/25	*Special Public Safety Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council  <i>The Committee Approved The Recommendations Of Staff And Forward This Item To The March 4, 2025 City Council Agenda On Non Consent</i>  <i>1 Speaker Spoke On This Item</i>
2/27/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council  <i>On Consent</i>

**S5.13** Subject: Oakland Public Safety Planning And Oversight Commission Enabling Ordinance  
From: Office Of The City Administrator  
Recommendation: Adopt An Ordinance Establishing The Oakland Public Safety Planning And Oversight Commission, Providing For The Appointment Of Members Thereof, And Defining The Duties And Functions Of Said Commission  
[25-0463](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)  
[View Attachment 1](#)  
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.*

*FINAL PASSAGE (Second Reading) WILL OCCUR ON MARCH 18, 2025; TBD AYES*

**Legislative History**

1/30/25	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
2/25/25	*Special Public Safety Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council  <i>The Committee Approved The Recommendations Of Staff And Forward This Item To The March 4, 2025 City Council Agenda On Non Consent</i>  <i>8 Speakers Spoke On This Item</i>
2/27/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council  <i>On Consent</i>

**ACTION ON THE NON-CONSENT CALENDAR PORTION OF THE AGENDA WILL  
COMMENCE AT 5:00 P.M., OR AS SOON THEREAFTER AS REASONABLY  
PRACTICABLE:**

**6 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING  
REQUIREMENTS:**

**7 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

- 8** Subject: Resolution Amending Resolution No. 90326 C.M.S. And Resolution 90585  
C.M.S.  
From: Councilmembers Kaplan, Ramachandran, And Unger  
Recommendation: Adopt A Resolution Amending Resolution No. 90326 C.M.S. And  
Resolution 90585 C.M.S., Which Adopted And Amended The Fiscal Year 2024-2025  
Midcycle Budget, To Appropriate New Revenue And Adjust Appropriations For The  
General Purpose Fund (Fund 1010) And Other Funds, In Order To Improve Public Safety,  
Including By Protecting Fire Department Services

[25-0500](#)

**Sponsors:** Unger, Ramachandran and Kaplan

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Exhibit 1](#)  
[View Supplemental Report - 2/28/2025](#)

**Legislative History**

2/13/25 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item  
Bypassing Committee*

*A Title Change Was Read Into Record*

*On Non-Consent*

2/20/25 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*A Title Change Was Read Into Record*

- 9 Subject: Support For AB 49, AB 421, And SB 48 To Protect Immigrant Communities  
From: President Pro Tempore Gallo  
Recommendation: Adopt A Resolution In Support Of: (1) Assembly Bill 49 (Muratsuchi) Which Would Prohibit U.S. Immigration And Customs Enforcement (ICE) From Entering Schools Without A Judicial Warrant; (2) Assembly Bill 421 (Solache), Which Would Prohibit California Law Enforcement Personnel From Collaborating Or Providing Information To Federal Authorities Engaging In Immigration Enforcement Near Daycare Centers, Houses Of Worship, And Medical Facilities; And (3) Senate Bill 48 (Gonzalez), Which Would Prohibit ICE From Conducting Enforcement Actions On Schools And After-School Programs Without A Judicial Warrant

[25-0517](#)

**Sponsors:** Gallo

**Attachments:** [View Memo](#)  
[View Attachment](#)  
[View Legislation](#)

**Legislative History**

2/20/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
		<i>Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee</i>
		<i>On Non Consent</i>

- 10 Subject: Centro Legal De La Raza Grant Agreement  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Awarding A Grant Agreement To Centro Legal De La Raza, Inc. For An Amount Not To Exceed One Million Dollars (\$1,000,000) To Provide Tenant Legal Services And Eviction Protection

[25-0455](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

1/30/25	*Rules & Legislation Committee	Continued to the *Rules & Legislation Committee
2/6/25	*Rules & Legislation Committee	Withdrawn with No New Date

2/20/25

\*Rules & Legislation  
Committee

Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*Pursuant To Rule 24, A Statement Was Made On Record As To The Item  
Bypassing Committee*

*On Non Consent*

## **OPEN FORUM / PUBLIC COMMENTS**

### **ADJOURNMENT OF COUNCIL SESSION**

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of  
The Council)**

### **Americans With Disabilities Act**

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City Council and Committee meetings please contact the Office of the City Clerk. When  
possible, please notify the City Clerk 5 days prior to the meeting so we can make  
reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's  
policy for people with environmental illness or multiple chemical sensitivities, please  
refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE  
GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF  
THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL  
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**