

**CITY OF OAKLAND  
MEMORANDUM**

FILED  
OFFICE OF THE CITY CLERK  
OAKLAND

*fmb*

**TO:** Rules & Legislation Committee  
**ATTN:** Assistant to the City Manager  
**FROM:** Name Dwight A. Chambers, Operations Manager 2004 JAN 14 AM 10: 53  
Phone No. (510) 777-8365  
Address/Agency/Dept PWA – Maintenance Services  
**DATE:** January 12, 2004

**SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM**

**TITLE:** Resolution authorizing payment to the Metropolitan Transportation Commission for the Pavement Management Technical Assistance Program for an amount of \$7,294.

**SCHEDULING RECOMMENDATION:**

- A. Committee Public Works  
(Please specify Committee. Committees meet 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays)  
  
           City Council                                 Redevelopment Agency  
(Council/Agency meets on 1<sup>st</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> Tuesdays)
  
- B. Meeting Date: February 10, 2004

Is there a statutory, regulatory, financial or grant deadline? Specify: June 30, 2004

Is a staff report required/requested? Yes

What is the fiscal impact on the City/Agency? None. Funding would be provided from the STP/P-TAP Grant and existing City funds.

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
  - Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
  - Item requires immediate action relating to federal or state legislation;
  - Item requires immediate action relating to eligibility for a grant or gift; OR
  - Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted in **electronic format** by **6:00 p.m.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.

Attach any supporting documentation.