

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE MAP; THAT WE ACQUIRED TITLE TO SAID REAL PROPERTY BY VIRTUE OF THE GRANT DEED RECORDED MARCH 16, 2018 UNDER SERIES NO. 2018054216, ALAMEDA COUNTY RECORDS. THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY, SUBJECT TO LENDERS CONSENT BELOW; AND THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE OF TRACT MAP NO. 8393 AND ALL DEDICATIONS AND OFFERS OF DEDICATION THEREIN.

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC UTILITY SERVICE FACILITIES INCLUDING POLES, WIRES, CONDUITS, GAS, WATER, HEAT MAINS AND ALL APPURTENANCES TO THE ABOVE, UNDER, UPON OR OVER THOSE CERTAIN STRIPS OF LAND LYING WITHIN THE DASHED LINES DESIGNATED AS "P.U.E." (PUBLIC UTILITY EASEMENT). THE ABOVE MENTIONED PUBLIC UTILITY EASEMENT TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC UTILITY STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS.

WE ALSO HEREBY RESERVE FOR THE OWNERS OF LOTS 1 THROUGH 7, THEIR LICENSEES, VISITORS AND TENANTS, RECIPROCAL RIGHTS OF INGRESS AND EGRESS, UTILITIES AND STORM DRAINAGE UPON AND OVER THAT CERTAIN STRIP OF LAND DESIGNATED AND DELINEATED AS "R.A.U.S.D.E." (RECIPROCAL ACCESS, UTILITY AND STORM DRAINAGE EASEMENT)". SAID "R.A.U.S.D.E." TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT UNDERGROUND PUBLIC UTILITY STRUCTURES, ABOVE GROUND AND UNDERGROUND STORM DRAINAGE PIPES AND STRUCTURES AND APPURTENANCES THERETO.

THE AREA MARKED "EBMUD" IS DEDICATED TO EAST BAY MUNICIPAL UTILITY DISTRICT AS A PERPETUAL EASEMENT FOR THE PURPOSE OF CONSTRUCTING, REPLACING, MAINTAINING, OPERATING AND USING ANY FACILITIES NECESSARY FOR THE TRANSMISSION OF UTILITIES, AND ALL NECESSARY FIXTURES, INCLUDING UNDERGROUND TELEMETRY AND ELECTRICAL CABLES OR APPURTENANCES THERETO, IN, UNDER, ALONG AND ACROSS SAID EASEMENT. TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID EASEMENT AND THE RIGHT AT ALL TIMES TO ENTER IN, OVER AND UPON SAID EASEMENT AND EVERY PART THEREOF.

THE EASEMENT AREA MAY BE LANDSCAPED IN A MANNER CONSISTENT WITH EAST BAY MUNICIPAL UTILITY DISTRICT'S USE; HOWEVER, NO BUILDING OR STRUCTURE MAY BE PLACED ON SAID EASEMENT, NO TREES MAY BE PLANTED WITHIN THE EASEMENT AREA AND NO CHANGES MAY BE MADE TO THE EXISTING SURFACE ELEVATION (GRADE) OF THE EASEMENT AREA BY MORE THAN ONE (1) FOOT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY INTERFERE WITH EAST BAY MUNICIPAL UTILITY DISTRICT'S FULL ENJOYMENT OF SAID EASEMENT.

WE ALSO HEREBY RESERVE FOR THE OWNERS OF LOTS 1 THROUGH 7, THEIR LICENSEES, VISITORS AND TENANTS, RECIPROCAL RIGHTS OF INGRESS AND EGRESS FOR PARKING AND STORM DRAINAGE UPON AND OVER THAT CERTAIN STRIP OF LAND DESIGNATED AND DELINEATED AS "R.A.U.S.D.E." (RECIPROCAL ACCESS, UTILITY AND STORM DRAINAGE EASEMENT)". SAID PARKING AREAS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT UNDERGROUND PUBLIC UTILITY STRUCTURES, ABOVE GROUND AND UNDERGROUND STORM DRAINAGE PIPES AND STRUCTURES AND APPURTENANCES THERETO.

AS OWNER:

OAKMEDA MANAGEMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

PAUL ESAJIAN  
MANAGING MEMBER

DATED

**OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA SS.  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_, 202\_\_ BEFORE ME, \_\_\_\_\_,

A NOTARY PUBLIC,  
PERSONALLY APPEARED PAUL ESAJIAN,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT HE OR THE ENTITY UPON BEHALF OF WHICH HE ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE OF NOTARY PUBLIC \_\_\_\_\_

PRINTED NAME OF NOTARY \_\_\_\_\_

NOTARY'S PRINCIPAL PLACE OF BUSINESS \_\_\_\_\_

COMMISSION EXPIRES: \_\_\_\_\_

**CITY ENGINEER'S STATEMENT:**

I, AMIT K. SALWON, ACTING CITY ENGINEER, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTION OF THE CITY ENGINEER OF THE CITY OF OAKLAND, ALAMEDA COUNTY, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON EMBODIED TRACT MAP ENTITLED "TRACT MAP NO. 8393"; THAT THE SUBDIVISION AS SHOWN UPON SAID TRACT MAP IS SUBSTANTIALLY THE SAME AS THAT APPEARING ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT SAID TRACT MAP COMPLIES WITH ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE GOVERNMENT CODE AND THE LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE TRACT MAP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2023.

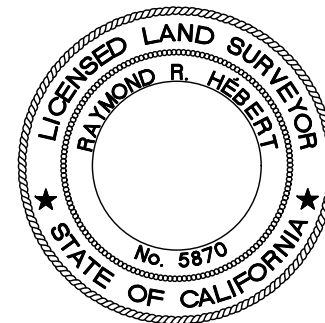
AMIT K. SALWAN, R.C.E. NO. 82527  
ACTING CITY ENGINEER  
CITY OF OAKLAND, ALAMEDA COUNTY  
STATE OF CALIFORNIA



**CITY SURVEYOR'S STATEMENT:**

I, RAYMOND R. HÉBERT, CITY SURVEYOR, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF OAKLAND, ALAMEDA COUNTY, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON EMBODIED FINAL MAP ENTITLED "TRACT NO. 8393"; I AM SATISFIED THAT THE FINAL MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2023.



RAYMOND R. HÉBERT, P.L.S. 5870  
CITY SURVEYOR, CITY OF OAKLAND  
ALAMEDA COUNTY, CALIFORNIA

**CLERK OF THE BOARD OF SUPERVISORS STATEMENT:**

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTION 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

ANIKA CAMPBELL-BELTON  
CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

DATED: \_\_\_\_\_ BY: \_\_\_\_\_  
DEPUTY

**CITY CLERK'S STATEMENT:**

I, THE UNDERSIGNED, ASHA REED, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THIS MAP, CONSISTING OF 3 SHEETS AND ENTITLED "TRACT MAP NO. 8393", WAS PRESENTED TO SAID COUNCIL, AS PROVIDED BY LAW AT A REGULAR MEETING HELD ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023 AND THAT SAID COUNCIL DID THEREUPON APPROVE SAID MAP. I FURTHER STATE THAT ALL AGREEMENTS AND SURETY AS REQUIRED BY LAW TO ACCOMPANY THE MAP HAVE BEEN APPROVED BY THE CITY COUNCIL OF THE CITY OF OAKLAND AND ARE FILED IN MY OFFICE. I ALSO ACCEPT, ON BEHALF OF THE CITY OF OAKLAND THAT AREA SHOWN ON THIS MAP AS "P.U.E.", PUBLIC UTILITY EASEMENT.

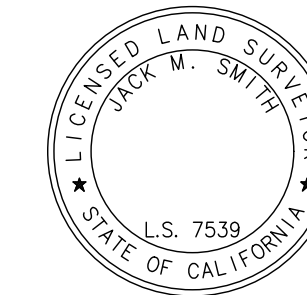
IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

BY: \_\_\_\_\_  
ASHA REED, CITY CLERK AND CLERK OF THE  
COUNCIL OF THE CITY OF OAKLAND, COUNTY OF ALAMEDA,  
STATE OF CALIFORNIA

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN JUNE 2016 AT THE REQUEST OF OAKMEDA MANAGEMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY; I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE TRACT MAP, IF ANY. I HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET BEFORE DECEMBER, 2023, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JACK M. SMITH, P.L.S. 7539  
LICENSE EXPIRES: 12-31-2023



DATED \_\_\_\_\_

**CITY PLANNING COMMISSION'S STATEMENT:**

I HEREBY STATE THAT THE PLANNING COMMISSION OF THE CITY OF OAKLAND APPROVED ON JUNE 7, 2017, THE TENTATIVE MAP OF "TRACT NO. 8393", UPON WHICH THIS FINAL MAP IS BASED.

DATED: \_\_\_\_\_

CATHERINE PAYNE  
SECRETARY OF THE CITY PLANNING COMMISSION

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023 AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_  
OF PARCEL MAPS AT PAGES \_\_\_\_\_, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.  
INSTRUMENT NO. \_\_\_\_\_  
FEE \$ \_\_\_\_\_ PAID

MELISSA WILK  
COUNTY RECORDER, IN AND FOR  
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

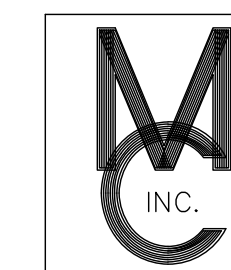
BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

**TRACT MAP NO. 8393  
A 7 LOT SUBDIVISION**

BEING A MERGER AND SUBDIVISION OF THE LANDS DESCRIBED IN THAT CERTAIN GRANT DEED TO OAKMEDA MANAGEMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, RECORDED ON MARCH 16, 2018 UNDER SERIES NO. 2018054216, ALAMEDA COUNTY RECORDS, ALSO BEING ALL OF LOTS 22 THROUGH 26, IN BLOCK "R", AS SAID LOTS AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF THERMAL HILL, FORMERLY THE HOWE TRACT, OAKLAND TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA," FILED FOR RECORD ON SEPTEMBER 15, 1894 IN MAP BOOK 19, PAGE 52, ALAMEDA COUNTY RECORDS

CITY OF OAKLAND ALAMEDA COUNTY CALIFORNIA

NOVEMBER 2023



**MUIR CONSULTING, INC.**

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OAKDALE, CA 95361  
(209) 845-8630 FAX (209) 845-8639

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AS BENEFICIARY:  
REPRESENTING FUEL, LLC UNDER DEED OF TRUST RECORDED JANUARY 9, 2018 AS DOCUMENT NUMBER 2018005157, ALAMEDA COUNTY RECORDS, CALIFORNIA, I HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S STATEMENT AND TO THE PREPARATION AND FILING OF THIS MAP AND ALL DEEDINGS AND DEDICATIONS THEREON.  
AND  
REPRESENTING PHE IV, LLC UNDER DEED OF TRUST RECORDED MARCH 16, 2018 AS DOCUMENT NUMBER 2018054217, ALAMEDA COUNTY RECORDS, CALIFORNIA, DOES HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S STATEMENT AND TO THE PREPARATION AND FILING OF THIS MAP AND ALL DEEDINGS AND DEDICATIONS THEREON.

\_\_\_\_\_  
PAUL ESAJIAN DATED \_\_\_\_\_

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA SS.  
COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_, 202\_\_\_\_ BEFORE ME, \_\_\_\_\_,

A NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT HE OR THE ENTITY UPON BEHALF OF WHICH HE ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE OF NOTARY PUBLIC \_\_\_\_\_

PRINTED NAME OF NOTARY \_\_\_\_\_

NOTARY'S PRINCIPAL PLACE OF BUSINESS \_\_\_\_\_

COMMISSION EXPIRES: \_\_\_\_\_

AS BENEFICIARY:  
REPRESENTING KSCS IV, LLC UNDER DEED OF TRUST RECORDED MARCH 16, 2018 AS DOCUMENT NUMBER 2018054217, ALAMEDA COUNTY RECORDS, CALIFORNIA, I HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S STATEMENT AND TO THE PREPARATION AND FILING OF THIS MAP AND ALL DEEDINGS AND DEDICATIONS THEREON.

\_\_\_\_\_  
KONRAD SOPIELNIKOW DATED \_\_\_\_\_

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA SS.  
COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_, 202\_\_\_\_ BEFORE ME, \_\_\_\_\_,

A NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT HE OR THE ENTITY UPON BEHALF OF WHICH HE ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND

SIGNATURE OF NOTARY PUBLIC \_\_\_\_\_

PRINTED NAME OF NOTARY \_\_\_\_\_

NOTARY'S PRINCIPAL PLACE OF BUSINESS \_\_\_\_\_

COMMISSION EXPIRES: \_\_\_\_\_

AS BENEFICIARY:  
REPRESENTING NTMC IV, LLC UNDER DEED OF TRUST RECORDED MARCH 16, 2018 AS DOCUMENT NUMBER 2018054217, ALAMEDA COUNTY RECORDS, CALIFORNIA, I HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S STATEMENT AND TO THE PREPARATION AND FILING OF THIS MAP AND ALL DEEDINGS AND DEDICATIONS THEREON.

\_\_\_\_\_  
NATHANIEL MERRILL DATED \_\_\_\_\_

**BENEFICIARY'S ACKNOWLEDGMENT:**

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STATE OF CALIFORNIA SS.  
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PERSONALLY APPEARED \_\_\_\_\_,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT HE OR THE ENTITY UPON BEHALF OF WHICH HE ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND

SIGNATURE OF NOTARY PUBLIC \_\_\_\_\_

PRINTED NAME OF NOTARY \_\_\_\_\_

NOTARY'S PRINCIPAL PLACE OF BUSINESS \_\_\_\_\_

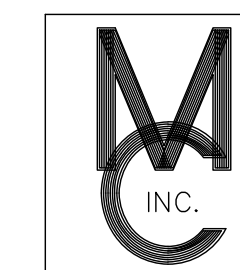
COMMISSION EXPIRES: \_\_\_\_\_

**TRACT MAP NO. 8393  
A 7 LOT SUBDIVISION**

BEING A MERGER AND SUBDIVISION OF THE LANDS DESCRIBED IN THAT CERTAIN GRANT DEED TO OAKMEDA MANAGEMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, RECORDED ON MARCH 16, 2018 UNDER SERIES NO. 2018054216, ALAMEDA COUNTY RECORDS, ALSO BEING ALL OF LOTS 22 THROUGH 26, IN BLOCK "R", AS SAID LOTS AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF THERMAL HILL, FORMERLY THE HOWE TRACT, OAKLAND TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA," FILED FOR RECORD ON SEPTEMBER 15, 1894 IN MAP BOOK 19, PAGE 52, ALAMEDA COUNTY RECORDS

CITY OF OAKLAND ALAMEDA COUNTY CALIFORNIA

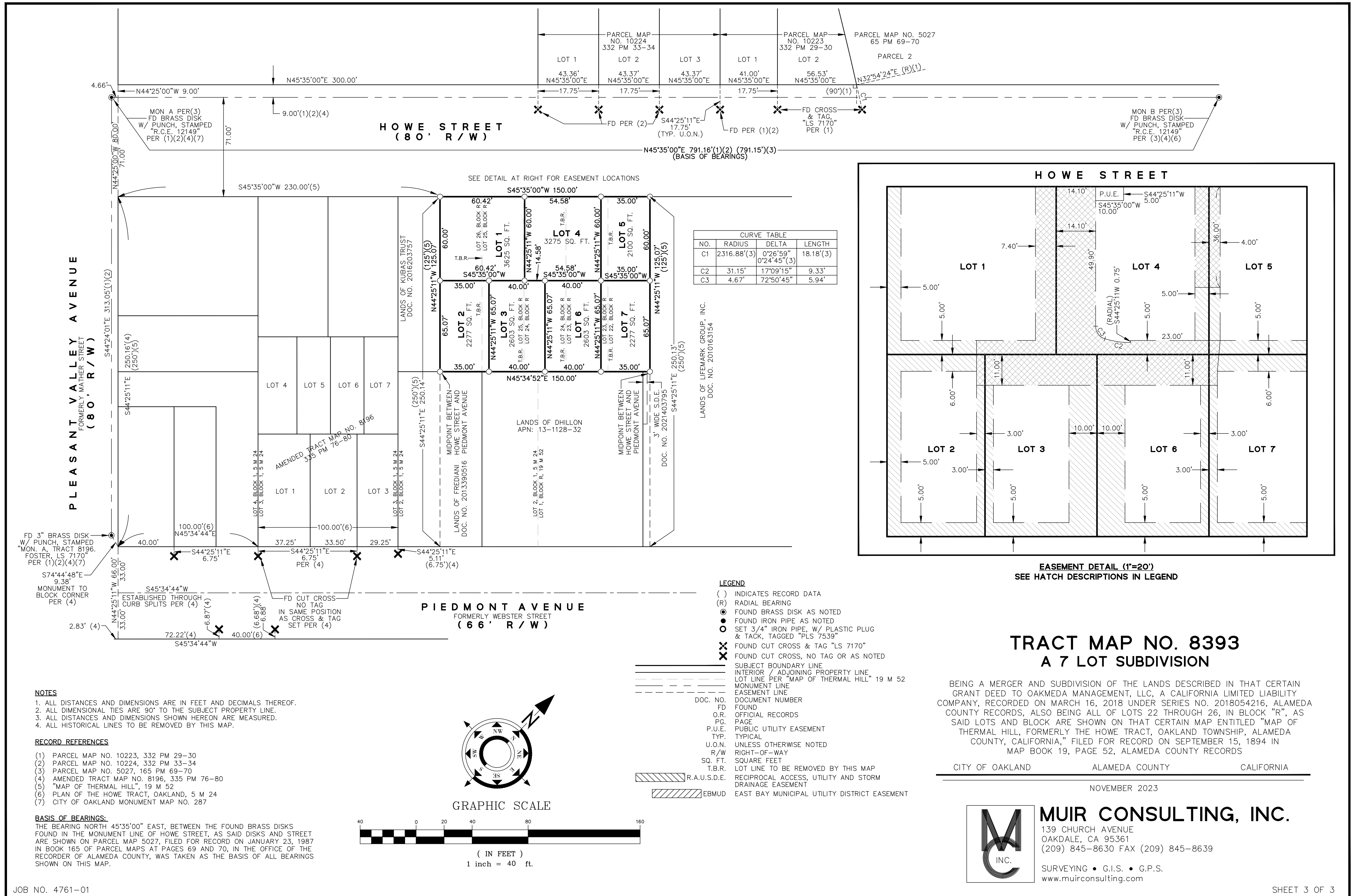
NOVEMBER 2023



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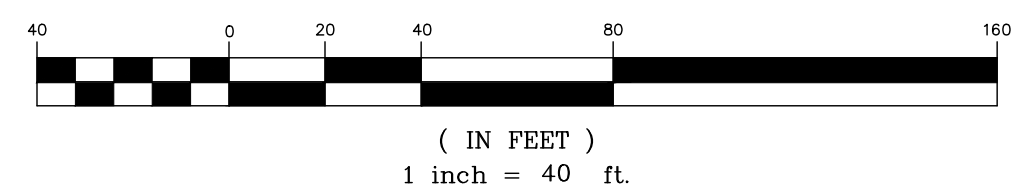
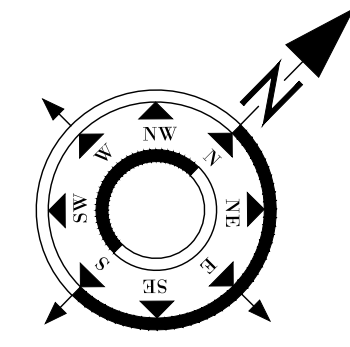
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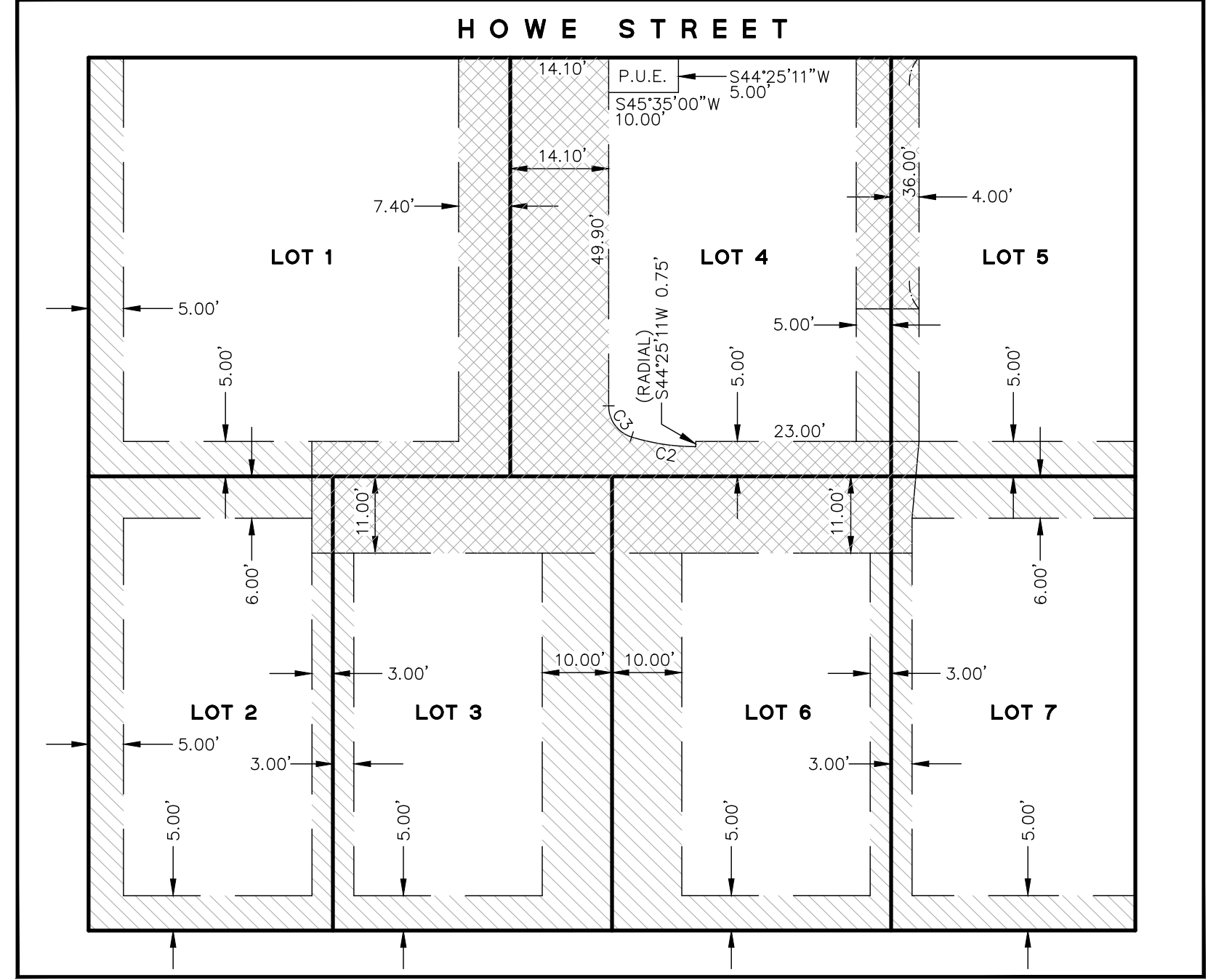
- NOTES**
1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
  2. ALL DIMENSIONAL TIES ARE 90° TO THE SUBJECT PROPERTY LINE.
  3. ALL DISTANCES AND DIMENSIONS SHOWN HEREON ARE MEASURED.
  4. ALL HISTORICAL LINES TO BE REMOVED BY THIS MAP.

- RECORD REFERENCES**
- (1) PARCEL MAP NO. 10223, 332 PM 29-30
  - (2) PARCEL MAP NO. 10224, 332 PM 33-34
  - (3) PARCEL MAP NO. 5027, 165 PM 69-70
  - (4) AMENDED TRACT MAP NO. 8196, 335 PM 76-80
  - (5) "MAP OF THERMAL HILL", 19 M 52
  - (6) PLAN OF THE HOWE TRACT, OAKLAND, 5 M 24
  - (7) CITY OF OAKLAND MONUMENT MAP NO. 287

**BASIS OF BEARINGS:**  
 THE BEARING NORTH 45°35'00" EAST, BETWEEN THE FOUND BRASS DISKS FOUND IN THE MONUMENT LINE OF HOWE STREET, AS SAID DISKS AND STREET ARE SHOWN ON PARCEL MAP 5027, FILED FOR RECORD ON JANUARY 23, 1987 IN BOOK 165 OF PARCEL MAPS AT PAGES 69 AND 70, IN THE OFFICE OF THE RECORDER OF ALAMEDA COUNTY, WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN ON THIS MAP.



- LEGEND**
- ( ) INDICATES RECORD DATA
  - (R) RADIAL BEARING
  - FOUND BRASS DISK AS NOTED
  - FOUND IRON PIPE AS NOTED
  - SET 3/4" IRON PIPE, W/ PLASTIC PLUG & TACK, TAGGED "PLS 7539"
  - ✕ FOUND CUT CROSS & TAG "LS 7170"
  - ✕ FOUND CUT CROSS, NO TAG OR AS NOTED
  - SUBJECT BOUNDARY LINE
  - INTERIOR / ADJOINING PROPERTY LINE
  - LOT LINE PER "MAP OF THERMAL HILL" 19 M 52
  - MONUMENT LINE
  - EASEMENT LINE
  - DOC. NO. DOCUMENT NUMBER
  - FD FOUND
  - O.R. OFFICIAL RECORDS
  - PG PAGE
  - P.U.E. PUBLIC UTILITY EASEMENT
  - TYP. TYPICAL
  - U.O.N. UNLESS OTHERWISE NOTED
  - R/W RIGHT-OF-WAY
  - SQ. FT. SQUARE FEET
  - T.B.R. LOT LINE TO BE REMOVED BY THIS MAP
  - ▨ R.A.U.S.D.E. RECIPROCAL ACCESS, UTILITY AND STORM DRAINAGE EASEMENT
  - ▨ EBMUD EAST BAY MUNICIPAL UTILITY DISTRICT EASEMENT

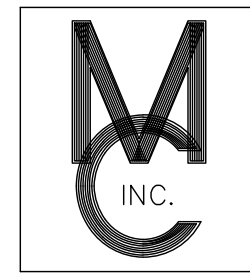


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