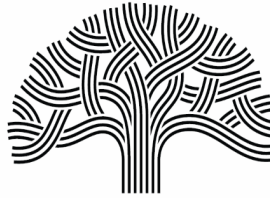


City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - FINAL

Tuesday, June 10, 2025

4:00 PM

City Council Chamber, 3rd Floor

***Life Enrichment Committee**

*City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California 94612*

City of Oakland Website: <http://www.oaklandca.gov>

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85312385709> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 853 1238 5709

If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called. **SPEAKER CARDS WILL BE ACCEPTED WITHIN THE FIRST 10 MINUTES OF THIS MEETING.**
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. **PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received**

Before The Submission Deadline.

• **Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken.** When your name is called please raise your hand in zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar>.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item** shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

• **Non-Consent Item** shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Noel Gallo, District 5; Councilmember Ken Houston, District 7;
Councilmember Charlene Wang, District 2; Chairperson: Councilmember Carrol File,
District 3;*

Roll Call / Call To Order

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On May 27, 2025

[25-0770](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[25-0771](#)

Attachments: [View Report](#)

- 3 Subject: OFCY 2023-2024 Year End Evaluation Report
From: Human Services Department
Recommendation: Adopt A Resolution Accepting The Oakland Fund For Children And
Youth Final Evaluation Report For Fiscal Year 2023- 2024

[25-0752](#)

Sponsors: Human Services Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

Legislative History

5/15/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
5/22/25	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Life Enrichment Committee

- 4 Subject: Fiscal Year 2025-26 OFCY Grant Renewal
From: Human Services Department
Recommendation: Adopt A Resolution Extending The Fiscal Year 2024-2025 Oakland Fund For Children And Youth Funded Grants For Twelve (12) Months For Seventy-Four (74) Nonprofit And Public Agencies For One Hundred And Forty-Four (144) Distinct Grant Programs Providing Direct Services For Fiscal Year (FY) 2025-2026 With Annual Awards Totaling An Amount Not To Exceed Eighteen Million Two Hundred Fifty Two Thousand Two Hundred And Eighty-Two Dollars (\$18,252,282) To Provide Summer Programs From June 1, 2025 - September 30, 2025 And Full Year Programs From July 1, 2025 - June 30, 2026

[25-0751](#)

Sponsors: Human Services Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

[View Supplemental Attachment A - 5/29/2025](#)

[View Supplemental Legislation - 5/29/2025](#)

Legislative History

5/15/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
5/22/25	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Life Enrichment Committee
5/29/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee

A Title Change Was Accepted

- 5 Subject: 2025 Professional Services - Cityspan Technologies, Inc
From: Human Services Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution: (1) Increasing The Awarded Agreement With Cityspan Technologies, Inc. From Two Hundred Ninety-Two Thousand Two Hundred Fifty Dollars (\$292,250) To An Amount Not To Exceed Three Hundred Fifty-Seven Thousand Two Hundred Dollars (\$357,200) For A Grants Management System For Oakland Fund For Children And Youth (OFCY) And Paratransit For The Elderly And Disabled Programs From July 1, 2021 Through June 30, 2024; And (2) Waiving The Competitive Multiple-Step Solicitation Process For The Acquisition Of Computerized Or Information Technology Systems And Local/Small Local Business Enterprise (L/LSBE) Program Requirements; And

[25-0782](#)

Sponsors: Human Services Department

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

5/29/25

*Rules & Legislation
CommitteeScheduled to the *Life Enrichment
Committee

2) A Resolution: (1) Authorizing The City Administrator To Execute A Professional Services Agreement With Cityspan Technologies, Inc. (Referred To As Cityspan) For Continuation Of The Client Services And Contract Database, Ongoing Grants Management Licensing, User Support, Project Management, And Custom Programming For Oakland Fund For Children And Youth (OFCY) Funded Programs In An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000) From July 1, 2025, Through June 30, 2026; And (2) Waiving The Competitive Multiple-Step Solicitation Process For The Acquisition Of Computerized Or Information Technology Systems And The Local/Small Local Business Enterprise (L/LSBE) Program Requirements

[25-0783](#)**Sponsors:**

Human Services Department

Attachments:[View Report](#)[View Legislation](#)**Legislative History**

5/29/25

*Rules & Legislation
CommitteeScheduled to the *Life Enrichment
Committee**6** Subject: FY 2025 Professional Services - The Bridging Group (TBG)

From: Human Services Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute A Professional Services Agreement With The Bridging Group To Conduct The Fiscal Year 2024-2025 Annual Evaluation Of The Oakland Fund For Children And Youth And Other Services That Support Continuous Quality Improvement Beginning July 1, 2025, Through June 30, 2026, In A Total Amount Not To Exceed Three Hundred Fifty Thousand Dollars (\$350,000)

[25-0784](#)**Sponsors:**

Human Services Department

Attachments:[View Report](#)[View Legislation](#)**Legislative History**

5/29/25

*Rules & Legislation
CommitteeScheduled to the *Life Enrichment
Committee

- 7** Subject: Report On Extended Stay America Acquisition
 From: Councilmember Fife
 Recommendation: Receive An Informational Report From The City Administrator
 Regarding The Acquisition Of The Extended Stay America (ESA) Hotel And The Planned
 Relocation Of Unhoused Persons From The Mosswood Park, East 12th Street, And
 Martin Luther King Jr. Way Encampments, Including Details On The Number Of Residents
 From Each Encampment Who Have Or Will Be Offered Shelter At ESA, Information On
 Closure Plans And Processes, Timeline For All Activities Related To Relocation, And All
 Outreach Efforts To Both Unhoused And Housed Community Members
 [25-0671](#)

Sponsors: Fife

Attachments: [View Report - 5/30/2025](#)

Legislative History

4/24/25	*Rules & Legislation Committee <i>As A Oral Report</i>	Scheduled to the *Life Enrichment Committee
---------	--	--

5/13/25	*Life Enrichment Committee	Continued to the *Life Enrichment Committee
---------	----------------------------	--

*The Committee Continued This Item To The June 10, 2025 Life Enrichment
Committee Agenda With Request To Staff To Provide In A Written Report The
Following Details:*

- 1) The Process Between The Three Encampments Mentioned And How Many
Residents Are There?*
- 2) How Many People Agreed To The Services*
- 3) Update On The Current Status Of Getting People Document Ready*
- 4) How Many Black Residents From Oakland Were Placed*

12 Speakers Spoke On This Item

5/15/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
---------	-----------------------------------	--

- 8** Subject: Report On The City's Head Start Program
 From: Councilmember Fife
 Recommendation: Receive An Informational Report From The City Administrator On The
 City's Head Start Program, Including (1) Recent Actions Concerning Leadership Staff And
 Potential Impact On The City's Federal Head Start Funding; (2) Clarification On The
 Roles, Responsibilities, And Mandates Of The Head Start Advisory Board, The Head
 Start Program Director, City Administration, And The City Council; (3) Race And Other
 Demographic Data On Head Start Teachers And Students; (4) Details On The Proposed
 Process To Eventually Transfer Oakland's Head Start Program From The City Of Oakland
 To An External Entity; And (5) Information Regarding The Formal Status Of The City's
 Head Start 2021-2026 5-Year Grant Contract With The Federal Government And Plans
 For The 2026 Continuation Application
 [25-0778](#)

Sponsors: Fife

Legislative History

5/29/25

***Rules & Legislation
Committee**
As A Oral Report

Scheduled to the *Life Enrichment
Committee

Open Forum

Adjournment

*** In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.