

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - FINAL

Tuesday, July 14, 2026

6:00 PM

City Council Chamber, 3rd Floor

***Public Safety Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California 94612*

City of Oakland Website: <http://www.oaklandca.gov>

PUBLIC PARTICIPATION

The Public May Observe And/Or Participate In This Meeting In Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85006715539> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 850 0671 5539

If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.

- eComment. To send your comment directly to Council members, go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission ends at the meeting's scheduled start time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In

The Council's Rule Of Procedure.

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

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- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown, At-Large; Councilmember Carrol Fife, District 3;
Councilmember Ken Houston, District 7; Chairperson: Councilmember Charlene Wang,
District 2*

Roll Call / Call To Order

- 1 Approval Of The Draft Minutes From The Committee Meeting Of June 23, 2026

[26-0841](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0842](#)

Attachments: [View Report](#)

- 3 Subject: Operational Agreement Between City Of Oakland And Alameda County For Period From Ratification Through December 31, 2035
From: Oakland Fire Department
Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To Enter Into An Operational Area Agreement With Alameda County To Participate In An Intermediate Level Of The State Emergency Services Organization That Will Comply With The State Of California Standardized Emergency Management System (SEMS) For The Period From Ratification Through December 31, 2035

[26-0867](#)

Sponsors: Oakland Fire Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

Legislative History

6/25/26 *Rules & Legislation Scheduled to the *Public Safety Committee
Committee

4 Subject: Apricot 2026 Annual Report And Amended Use Policy
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution Accepting The Department Of Violence Prevention's 2026 Apricot Annual Report And Approving The Amended Apricot Use Policy As Approved By The Privacy Advisory Commission On June 4, 2026
[26-0858](#)

Sponsors: Department of Violence Prevention

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Legislation](#)

Legislative History

6/25/26	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
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5 Subject: Contract With Bright Research Group For Training And Capacity Building Services
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Professional Services Agreement With Bright Research Group Inc For Training And Capacity-Building Services For The Department Of Violence Prevention From September 1, 2026, Through December 31, 2028, For A Total Contract Amount Not To Exceed Five Hundred Thirteen Thousand Dollars (\$513,000)
[26-0825](#)

Sponsors: Department of Violence Prevention

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

6/25/26	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
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6 Subject: OPD FY 2025 Edward Byrne Memorial Justice Assistance Grant
From: Oakland Police Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For, Accept, And Appropriate Edward Byrne Memorial Justice Assistance Grant (JAG) Funds Up To Three Hundred Twenty-Four Thousand, Three Hundred Twenty-Four Dollars (\$324,324.00) For The Fiscal Year 2025 Grant Award Period Of October 1, 2025 Through September 30, 2028, To Support Department-Wide Training, Equipment, Technology, And Operational Enhancements
[26-0856](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation](#)

Legislative History

6/25/26 *Rules & Legislation Scheduled to the *Public Safety Committee
Committee

7 Subject: OPD RSI Helicopter Maintenance Contract
From: Oakland Police Department
Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator To Enter Into A Professional Services Agreement With Rotorcraft Support, Inc. (RSI) To Provide Helicopter Maintenance Services To The Oakland Police Department (OPD), For The Period Of July 1, 2026, To June 30, 2028, In An Amount Not To Exceed One Million Seven Hundred Thousand Dollars (\$1,700,000), With An Option To Extend The Agreement For Two Additional Years To June 30, 2030, For A Total Contract Not To Exceed Three Million, Four Hundred Thousand Dollars (\$3,400,000); And (2) Waiving The Local And Small Business (LBE/SLBE) Enterprise Program Requirements
[26-0857](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

6/25/26 *Rules & Legislation Scheduled to the *Public Safety Committee
Committee

- 8** Subject: OPD Surveillance Technology 2025 Annual Reports
From: Oakland Police Department
Recommendation: Adopt A Resolution: (1) Accepting The 2025 Annual Reports For The Following City Of Oakland Police Department Surveillance Technologies: (A) Automated License Plate Readers; (B) Crime Lab Biometrics DNA Analysis Technology; (C) Forward Looking Infrared (FLIR); (D) Live Stream Transmitter; (E) Unmanned Aerial System (UAS Or Drone) ; (F) Forensic Logic CopLink/Crimetracer System; (G) Pen Register; And (H) Cellebrite; And (2) Making A Determination Regarding Whether The City Should Continue To Use Each Of These Technologies

[26-0863](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Attachment E](#)

[View Attachment F](#)

[View Legislation](#)

Legislative History

6/25/26

*Rules & Legislation
Committee

Scheduled to the *Public Safety Committee

- 9** Subject: MOU Between The City of Oakland And The California Highway Patrol
From: Oakland Police Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Memorandum Of Understanding (MOU) With The California Highway Patrol To Submit Vehicle Accident Reports Electronically Pursuant To Vehicle Code Section 20008

[26-0871](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

Pursuant To Rule 28 Of Resolution 91010 C.M.S., This Item Was Added To This Agenda

Open Forum

Adjournment

* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.