



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

Tuesday, June 16, 2026

3:30 PM

City Council Chamber, 3rd Floor

The Current Meeting of the ORSA/ City Council/GHAD convened at 3:41 P.M., with Council President Jenkins presiding as Chairperson.

1 Call To Order

2 ROLL CALL / CITY COUNCIL

Present 8 - Rowena Brown, Carroll Fife, Noel Gallo, Ken Houston, Janani Ramachandran, Charlene Wang, Zac Unger, and Kevin Jenkins

Councilmember Ramachandran Participated Via Teleconference Pursuant To California Government Code Section 54953.8.3(c)(4) - "Contagious Illness That Prevents The Councilmember From Attending In Person."

3 Modifications To The Agenda And Procedural Items, Including But Not Limited To Requests To: Reschedule Items From Consent To Non-Consent, Items To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee

The Agenda Was Modified To Reschedule Item 5.2 To Be Heard Before Item 4.1.

A Motion Was Made By Councilmember Brown, Seconded By Gallo, To Continue Items 6.1 and 6.2 to July 7, 2026 Current Meeting of the ORSA/ City Council/GHAD

A motion was made by Rowena Brown, seconded by Noel Gallo, that this matter be Accepted. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Wang, Unger, and Jenkins

NO VOTE: 0

4 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:

5.2 Subject: Proposed Ballot Measure To Reform Oakland's City Charter
From: Office Of The Mayor
Recommendation: Adopt A Resolution Submitting To The Voters At The November 3,
2026 General Municipal Election A Measure That Would Amend The Oakland City
Charter To, Among Other Things (1) Make The Mayor The City's Chief Executive Officer
Responsible For Managing City Affairs;

(2) Empower The Council To Confirm The Appointments Of The Directors Of Finance,
Human Resources, Public Works, And Transportation;

(3) Empower The Council To Create An Independent Budget And Legislative Analyst's
Office To Provide The Council Fiscal And Policy Analysis That Is Objective And
Nonpartisan;

(4) Affirm Councilmembers' Right To Request Information And Relay Constituent
Concerns, And City Officials' Duty To Respond Promptly;

(5) Empower The Council To Hold Legislative Hearings And Issue Subpoenas;

(6) Create A Mayoral Veto With A Line-Item Budget Veto And A Council Power To
Override Any Veto;

(7) Require Councilmembers To Work Full Time And Not Engage In Outside
Employment;

(8) Empower The Public Ethics Commission To Align The Mayor's And Councilmembers'
Salaries With Those Of Comparable Full-Time Public Officials; And

(9) Require The Publication Of Ordinances Within Fifteen Days Of Passage;

And Directing The City Clerk To Take All Actions Necessary Under Law To Submit This
Measure To The Voters At The Election; And Making Appropriate California
Environmental Quality Act Findings

[26-0692](#)

Attachments: [View Report](#)

[View Letter From Charter Reform Working Group](#)

[View Charter Reform Working Group Report](#)

[View Charter Reform FAQ](#)

[View Legislation And Attachment 1](#)

[View Supplemental PEC Report - 5/29/2026](#)

[View Supplemental PEC Legislation - 5/29/2026](#)

[View Supplemental D2 \(Wang\) Report - 6/11/2026](#)

[View Supplemental D2 \(Wang\) Proposed Amendment - 6/11/2026](#)

[View Supplemental D7 \(Houston\) Proposed Amendment - 6/11/2026](#)

[View Supplemental Memo - Proposed Amendments - 6/12/2026](#)

[View Supplemental Legislation - Proposed Amendments - 6/12/2026](#)

28 Speakers Spoke On This Item

Councilmember Brown Made A Motion, Seconded By Council President Jenkins, To Approve Staff Recommendations As Amended To Include The Supplemental Legislation Dated June 12, 2026. The Motion Tied With 4 Ayes: Brown, Fife, Wang, Jenkins, and 4 Nose: Gallo, Houston, Ramachandran, Unger

Mayor Lee Agreed to Cast a Vote to Break the Tie. The Motion Passed with an Aye Vote from Mayor Lee

A motion was made by Rowena Brown, seconded by Kevin Jenkins, that this matter be Adopted as Amended. The motion Passed by the following vote: Aye: 1 - Mayor Lee

Aye: 4 - Brown, Fife, Wang, and Jenkins

No: 4 - Gallo, Houston, Ramachandran, and Unger

NO VOTE: 0

- 4.1 Subject: 2026 Miscellaneous Planning Code Amendments
From: Planning And Building Department
Recommendation: Adopt An Ordinance As Recommended By The Planning Commission, Amending Title 17 Of The Oakland Municipal Code (Oakland Planning Code): (1) Updating The Accessory Dwelling Unit Regulations For Consistency With State Law And Providing Written Findings Pursuant To Government Code 66326(b); (2) Revising Discontinuance Standards For Nonconforming Activities; (3) Removing Applicability Of S-10 Scenic Route Combining Zone Discretionary Standards To Ministerial Design Review; (4) Permitting Recreational Assembly Activities In The Wood Street D-WS-9 Zone; (5) Revising Minimum Front Setback In D-CO-2 Zone; (6) Removing A Review Deadline From Development Agreement Procedure In Section 17.138.030; (7) Revising Utility Screening Standards In Section 17.124.045; (8) Incorporating Conforming And Clerical Revisions; And (9) Making Appropriate California Environmental Quality Act Findings
[26-0728](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Attachment D](#)
[View Presentation](#)
[View Legislation And Exhibit A](#)

Upon the reading of Item 4.1 by the City Clerk, the Public Hearing was opened at 5:36 p.m.

2 individuals spoke on this item.

Councilmember Unger made a motion, seconded by Councilmember Brown to approve staffs recommendation and to close the Public Hearing at 5:44 p.m.,. Hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang and President Jenkins

A motion was made by Zac Unger, seconded by Rowena Brown, that this matter be Approved On Introduction and Scheduled for Final Passage to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board, to be heard 7/7/2026. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Wang, Unger, and Jenkins

NO VOTE: 0

5 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

- 5.1 Subject: Reorganizing Of The Parking Division
From: Councilmembers Unger And Brown
Recommendation: Receive An Informational Report From The City Administrator On The Proposed Reorganization Of The Department Of Transportation's Parking Division, Including (1) The Rationale For The Proposal; (2) A Fiscal Impact Statement Including Any New Or Unfrozen Staff Costs And An Analysis Of Operational Cost Savings; (3) A Summary Of Outreach That Occurred To Department Of Transportation Staff, The Public, And The Business Community; And (4) Information On How The Change Would Impact The Parking Division's Collaboration With Other Departments
[26-0364](#)

Attachments: [View Report](#)

[View Supplemental Report - 3/5/2026](#)

[View Supplemental Report - 6/4/2026](#)

6 Speakers Spoke on This Item

A motion was made by Rowena Brown, seconded by Zac Unger, that this matter be Received and Filed. The motion carried by the following vote:

Aye: 7 - Brown, Fife, Gallo, Ramachandran, Wang, Unger, and Jenkins

Excused: 1 - Houston

NO VOTE: 0

COUNCIL PRESIDENT JENKINS RELINQUISHED THE CHAIR AT 6:46 P.M. AND COUNCILMEMBER BROWN PRESIDED AS CHAIRPERSON.

COUNCIL PRESIDENT JENKINS WAS NOTED PRESENT AT 7:06 P.M. AND RESUMED PRESIDING AS CHAIR

S5.3 Subject: Community Violence Intervention Grants 2026-2029
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution (1) Awarding Grants To Twenty-One Community-Based Organizations For Community Violence Intervention Services Set Forth In Tables 1 And 2 For The Period Of October 1, 2026, To September 30, 2029, In A Total Amount Not To Exceed Thirty-Eight Million One Hundred Thousand Dollars (\$38,100,000); And (2) Authorizing The City Administrator To Negotiate And Enter Into Grant Agreements With The Named Grantees With Authority To Extend The Terms Of The Grant And Modify The Grant Amounts As Set Forth Herein
[26-0749](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Report - 6/11/2026](#)
[View Supplemental Attachment A - 6/11/2026](#)
[View Supplemental Attachment B - 6/11/2026](#)
[View Supplemental Attachment C - 6/11/2026](#)
[View Supplemental Presentation - 6/11/2026](#)
[View Supplemental Legislation - 6/11/2026](#)

30 Speakers Spoke On This Item

Councilmember Wang Made A Motion, Seconded By Councilmember Brown, To Approve Staff Recommendations As Amended In The June 9 Public Safety Committee - Supplemental Legislation Dated June 11, 2026. The Motion Passes With 7 Ayes: Brown, Fife, Gallo, Ramachandran, Unger, Wang, and President Jenkins; 1 No: Houston.

A motion was made by Charlene Wang, seconded by Rowena Brown, that this matter be Adopted as Amended. The motion carried by the following vote:

Aye: 7 - Brown, Fife, Gallo, Ramachandran, Wang, Unger, and Jenkins

No: 1 - Houston

NO VOTE: 0

6 CONSENT CALENDAR (CC) ITEMS:

THE JOINT MEETING OF THE LEONA QUARRY AND OAKLAND AREA GEOLOGIC HAZARD ABATEMENT DISTRICTS

- 6.1** Subject: Leona Quarry GHAD Annual Budget For Fiscal Year 2026/27
From: GHAD Manager
Recommendation: Adopt A Resolution 2026/01 Adopting The Annual GHAD Budget For Fiscal Year 2026/27, Updating GHAD Manager Payment Limits Under The Existing Consulting Services Agreement, And Suspending The Assessment Levy For Fiscal Year 2026/27
[26-0753](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)

A motion was made by Rowena Brown, seconded by Noel Gallo, that this matter be Continued to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board, to be heard 7/7/2026. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Wang, Unger, and Jenkins

NO VOTE: 0

- 6.2** Subject: Oakland Area GHAD Annual Budget For Fiscal Year 2026/27
From: GHAD Manager
Recommendation: Adopt A Resolution 2026/01 Adopting The Annual GHAD Budget For Fiscal Year 2026/27 And Updating GHAD Manager Payment Limits Under The Existing Consulting Services Agreement
[26-0754](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)

A motion was made by Rowena Brown, seconded by Noel Gallo, that this matter be Continued to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board, to be heard 7/7/2026. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Wang, Unger, and Jenkins

NO VOTE: 0

THE JOINT MEETING OF THE LEONA QUARRY AND OAKLAND AREA GEOLOGIC HAZARD ABATEMENT DISTRICTS

The Roll Call Was Modified To Show Councilmember Fife Out Her Seat At 7:27 P.M.

Approval of the Consent Agenda

A motion was made by Gallo, seconded by Brown, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 7 - Brown, Gallo, Houston, Ramachandran, Wang, Unger, and Jenkins

Excused: 1 - Fife

NO VOTE: 0

6.3 Approval Of The Draft Minutes From The Meetings Of June 1, 2026 And June 2, 2026
[26-0765](#)

Attachments: [View Report June 1, 2026](#)
[View Report June 2, 2026](#)

A motion was made by Gallo, seconded by Brown, to approve the Consent Agenda.

6.4 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic
[26-0766](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

6.5 Subject: Declaration Of Medical Cannabis Health Emergency
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland
[26-0767](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

- 6.6** Subject: Declaration Of A Local Emergency On Homelessness
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness
Crisis
[26-0768](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

- 6.7** Subject: Amending The FY 2025-26 Master Fee Schedule (MFS) For FY 2026-27
From: Finance Department
Recommendation: Adopt An Ordinance Amending Ordinance No. 13848 C.M.S. (Which
Adopted The Fiscal Year 2025-26 Master Fee Schedule), As Amended, To Establish,
Modify And Delete Fees And Penalties Assessed By The City Of Oakland For Fiscal
Year 2026-27
[26-0746](#)

Attachments: [View Report](#)

[View Attachments A 1-17](#)

[View Legislation](#)

[View Exhibit A](#)

[View Supplemental Presentation - 5/28/2026](#)

[View Supplemental Report - 6/10/2026](#)

[View Supplemental Attachment A - 6/10/2026](#)

[View Supplemental Attachment B - 6/10/2026](#)

[Proof Of Publication](#)

This Ordinance was Approved for Final Passage.

- 6.8** Subject: Measures M, N, C, NN, D, Q, AA, Y, And MM Fiscal Year 2026-27 Cost-Of Living Tax Adjustment, Fixing Rate Of Tax, And Levying Tax
From: Finance Department
Recommendation: Adopt An Ordinance (1) Authorizing A Fiscal Year 2026-27 Increase In The Rate Of Property Tax Imposed By Voter-Approved Measures; And (2) Fixing The Rate Of The Property Tax And Levying A Tax On Real And Personal Property In The City Of Oakland For Fiscal Year 2026-27 For The Emergency Medical Services Retention Act Of 1997 (Measure M), The Paramedic Services Act Of 1997 (Measure N), The Library Services Retention And Enhancement Act (Measure C), The Oakland Community Violence Reduction And Emergency Response Act Of 2024 (Measure NN), The 2018 Oakland Public Library Preservation Act (Measure D), The 2020 Oakland Parks And Recreation Preservation, Litter Reduction, And Homelessness Support Act (Measure Q), The Children's Initiative Of 2018 (Measure AA), The 2022 Oakland Zoo Animal Care, Education And Improvement Ordinance (Measure Y), And The Wildfire Prevention Financing Act Of 2024 (Measure MM)
[26-0740](#)

Attachments: [View Report](#)
[View Legislation](#)
[Proof Of Publication](#)

This Ordinance was Approved for Final Passage.

- 6.9** Subject: Amending And Reenacting Oakland Municipal Code Chapter 3.08
From: Office Of The City Clerk
Recommendation: Adopt An Ordinance Amending And Reenacting Oakland Municipal Code Chapter 3.08 To (1) Remove Section 3.08.240, Ballot Title And Summary Of City Measure, To Clarify And Remove Unnecessary Requirements For City-Sponsored Ballot Measures; (2) Amend Section 3.08.040 To Clarify Requirements Regarding Nomination Petitions; (3) Amend Section 3.08.080 To Clarify Declaration Of Candidacy Forms; And (4) Add Section 3.08.085 To Clarify Requirements For Ballot Designations
[26-0748](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Legislation - 5/28/2026](#)
[Proof Of Publication](#)

This Ordinance was Approved for Final Passage.

- 6.10** Subject: Becker Boards Agreement Adjustments
From: Councilmember Gallo
Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator To Amend The Advertising Signs Relocation Agreement, Dated December 29, 2023, With Becker Boards, A California Limited Liability Company (“Becker”), Such That The Annual Payments Would Be Converted From A Fixed-Fee Structure To A Payment Structure Where Twenty Percent (20%) Of Becker’s Advertising Revenue Collected From The New Advertising Signs Would Be Apportioned To The City And Certain Community Nonprofits, With Fifty Percent (50%) Of That Revenue Paid To The City And The Remaining Fifty Percent (50%) Split Equally Among (A) The Native American Health Center, (B) Asian Health Services, (C) La Clinica De La Raza, And (D) Baywell Health, With The City Receiving A Minimum Of \$250,000 Per Year, Regardless Of Becker’s Revenue, Which Amount May Be More Depending On Becker’s Revenue; And (2) Adopting Appropriate California Environmental Quality Act Findings
[26-0747](#)

Attachments: [View Report](#)
[View Legislation And Exhibits A-F](#)

A motion was made by Noel Gallo, seconded by Rowena Brown, that this matter be Adopted. The motion carried by the following vote:

Aye: 5 - Brown, Gallo, Houston, Ramachandran, and Wang

No: 3 - Fife, Unger, and Jenkins

NO VOTE: 0

- 6.11** Subject: Retirement Resolution - Nicola Duesberg
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Congratulating Nicola (“Nicki”) Duesberg For Her 15+ Years Of Exemplary Service To The City Of Oakland
[26-0706](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

6.12 Subject: National Caribbean American Heritage Month
From: Councilmember Brown
Recommendation: Adopt A Resolution Recognizing June 2026 As National Caribbean American Heritage Month And Honoring The Resilience, Contributions, And Leadership Of Caribbean Americans In The City Of Oakland
[26-0752](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

6.13 Subject: National Homeownership Month
From: Councilmembers Brown And Unger
Recommendation: Adopt A Resolution Recognizing June 2026 As National Homeownership Month And The Significance Of Declining Homeownership In The City Of Oakland
[26-0760](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

6.14 Subject: Condemning The War On Iran
From: Councilmember Unger And Council President Jenkins
Recommendation: Adopt A Resolution Thanking Rep. Lateefah Simon For Co-Sponsoring H.R. 8707, The No Funds For Iran War Act
[26-0650](#)

Attachments: [View Memo](#)

[View Legislation](#)

This City Resolution was Adopted.

6.15 Subject: City Of Oakland V. Steven O. Von Querner Et Al.
From: Office Of The City Attorney
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of City Of Oakland V. Steven O. Von Querner Et Al., And DOES 1-100, Alameda County Superior Court Case No. 25CV125156, For The Acquisition Of Real Property Located At 1745 East 14th Street For The Fire Station 4 Relocation Project, In The Amount Of Five Million Dollars (\$5,000,000), And Authorizing Related Settlement Terms Including, But Not Limited To The City Administrator Negotiating A Temporary Leaseback Arrangement For Up To Eighteen Months Contingent On City Council Adoption Of An Ordinance Approving The Lease Terms; And
[26-0784](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

Subject: City Of Oakland V. Steven O. Von Querner Et Al.
From: Office Of The City Attorney
Recommendation: Adopt An Ordinance (A) Authorizing The City Administrator To Negotiate And Execute A Lease With East Bay Blue Print & Supply Co., A California Corporation, Of Property Located At 1475 14th Avenue For A One-Year Term With The Option To Extend Six Additional One Month Periods For Rent In The Amount Of \$7,900 Per Month; (B) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interests Of The City; And (C) Adopting California Environmental Quality Act Findings
[26-0785](#)

Attachments: [View Report](#)
[View Legislation](#)

This Ordinance was Approved On Introduction and Scheduled for Final Passage. to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board to be heard 7/7/2026

6.16 Subject: Raven Luque V. City Of Oakland, Et Al.
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Settle The Case Of Raven Luque V. City Of Oakland, State Of California And DOES 1 Through 100, Inclusive, Alameda County Superior Court Case No. 24CV081174, City Attorney File No. 36783, By Payment In The Amount Of One Hundred Sixty Thousand Dollars And Zero Cents (\$160,000.00) (Department Of Transportation - Dangerous Condition)
[26-0790](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

S6.17 Subject: OaklandConnect Fiber Network Partnership Legislation
From: Information Technology Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Waive The Competitive Solicitation Process And Enter Into An Indefeasible Rights Of Use (IRU) Agreement With Sonic.Net, LLC, A Wireline Internet Service Provider, In An Amount Not To Exceed Seven Hundred Twenty Thousand Dollars (\$720,000) For A Term Of Fifteen (15) Years To Lease Dark Fibers To Complete The City Owned Network, OaklandConnect;

(2) Enter Into Memoranda Of Understanding To Connect To The City-Owned Network At No Charge For A Term Not To Exceed Ten (10) Years With The Following Housing Providers Or Affiliated Entities Of (A) Oakland Housing Authority (OHA), (B) Fruitvale Development Corporation, And (C) Bridge Housing Corporation; And

(3) Waive The Competitive Solicitation Process And Enter Into A Fiber License Agreement With Another Corporate ISP, LLC DBA Monkeybrains, A Local Internet Service Provider, To Access And Integrate City Fibers Into Its Service Network To Enhance Broadband Availability For Oakland Residents At A Rate Of Zero Dollars (\$0.00) For A Term Of Ten (10) Years

[26-0759](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation](#)

This City Resolution was Adopted.

S6.18 Subject: Summarily Vacating Public Utility Easement At 747 52nd Street
From: Department Of Transportation
Recommendation: Adopt A Resolution Summarily Vacating A Public Utility Easement Located At 747 52nd Street To The Property Owner, Children's Hospital And Research Center At Oakland, And Adopting Appropriate California Environmental Quality Act Findings
[26-0676](#)

Attachments: [View Report](#)

[View Legislation And Exhibits A-B](#)

This City Resolution was Adopted.

S6.19 Subject: Owen Equipment Sales Inc Purchase Contract
From: Oakland Public Works Department
Recommendation: Adopt A Resolution: (1) Awarding A Purchase Order To Owen Equipment Sales, Inc. The Lowest Responsible And Responsive Bidder In Accord With The Request For Quote (RFQ) Number 410533, Custom Equipment Specifications And The Contractor's Bid , In The Amount Not To Exceed Two Million Five Hundred Thousand (\$2,500,000) Dollars For The Purchase Of Three (3) Vactor Truck Mounted Single Engine Combination Sewer Cleaners; And (2) Adopting California Environmental Quality Act (CEQA) Exemption Findings
[26-0757](#)

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

This City Resolution was Adopted.

S6.20 Subject: MLK Jr. Way Streetscape Improvements Construction Contract Award
From: Department Of Transportation
Recommendation: Adopt A Resolution Authorizing The City Administrator To Award A Construction Contract To McGuire And Hester For The Martin Luther King Jr. Way Streetscape Improvements Project Number 1006954, The Lowest Responsible And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Twenty-Six Million Four Hundred Ninety-Nine Thousand Three Hundred Thirty-Nine Dollars And Fifty Cents (\$26,499,339.50); And Adopting Appropriate California Environmental Quality Act Findings
[26-0738](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)

This City Resolution was Adopted.

S6.21 Subject: Oakland Ice Center Lease And Capital Project
From: Economic And Workforce Development Department
Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute The Following (A) A Lease And Management Agreement Between The City As Landlord And Sharks Ice, LLC As Tenant To Operate The Oakland Ice Center For An Initial 5-Year Term With Four 5-Year Extension Options At A Rate Of Three Hundred Thirty-Five Thousand Dollars (\$335,000) In Base Rent Per Year, Less An Annual Capital Contribution By The City Of One Hundred Thousand Dollars (\$100,000), With An Annual Tenant Capital Contribution Of One Hundred Thousand Dollars (\$100,000) And Percentage Rent Of Seven Percent (7%) Of Annual Gross Revenue Above \$4.3 Million Dollars;

(B) An Advertising Revenue Sharing Agreement With Tenant Retaining The First One Hundred Thousand Dollars (\$100,000) And The City Receiving Fifty Percent (50%) Of The Remaining Net Advertising Revenue For A Term Of Five (5) Years With Four 5-Year Extension Options;

(C) The Use Of One Million Three Hundred Forty-Four Thousand Nine Hundred And Ten Dollars (\$1,344,910) In Capital Reserve Funds And Up To Five Hundred Thousand Dollars (\$500,000) In Anticipated Net Revenue In Fiscal Year 2025-2026 To Reimburse Sharks Ice, LLC For Losses Realized Under The Current Management Agreement; And

(D) Disbursement Agreement With The Sharks Ice, LLC, In A Total Amount Not To Exceed Ten Million Dollars (\$10,000,000) Of Measure U Bond Funds For A New Refrigeration System And Related Capital Improvements

(2) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interest Of The City's; And

(3) Adopting Appropriate California Environmental Quality Act Findings
[26-0702](#)

Attachments: [View Report](#)
[View Legislation](#)

This Ordinance was Approved On Introduction and Scheduled for Final Passage. to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board to be heard 7/7/2026

S6.22 Subject: General Plan And Housing Element Annual Progress Reports For Calendar Year 2025
From: Planning And Building Department
Recommendation: Receive An Informational Report On The City Of Oakland's General Plan And Housing Element Annual Progress Reports For Calendar Year 2025
[26-0672](#)

Attachments: [View Report](#)

This Informational Report was Received and Filed.

S6.23 Subject: Camps In Common Rental Agreement
From: Oakland Parks And Recreation Youth Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Execute A Rental Agreement With Camps In Common, Inc., A Nonprofit, In An Amount Not To Exceed One Hundred Ninety-Seven Thousand Four Hundred Thirty-Two Dollars (\$197,432) For Art Meets Nature And OPRYD Town Experiences Summer Sessions For 300 Youth And 88 Adults From July 29 To August 7, 2026
[26-0730](#)

Attachments: [View Report](#)

[View Attachment 1](#)

[View Legislation](#)

This City Resolution was Adopted.

S6.24 Subject: Multipurpose Senior Services Program (MSSP) Resolution 90362 C.M.S Addendum
From: Human Services Department
Recommendation: Adopt A Resolution Amending Resolution No. 90362 C.M.S. For The Fiscal Years 2024-2025 Through 2028-2029 To (1) Add Multipurpose Senior Services Program (MSPP) Vendors Shield-California Health Care Center And Transdev Services; And (2) Waive The Competitive Process And Local/Small Local Business Enterprise Program Requirements For MSPP Vendors Bay Area Vital-Link, Lifeline Systems, Community Care Services, San Oaks Caring Hands II, Shield-California Health Care Center And Transdev Services
[26-0778](#)

Attachments: [View Report](#)

[View Legislation](#)

This City Resolution was Adopted.

S6.25 Subject: Bike Share Franchise Amendment
From: Department Of Transportation
Recommendation: Adopt An Ordinance (1) Amending Ordinance No. 13355 C.M.S. Granting An Exclusive Franchise To Lyft Bikes And Scooters, LLC (Lyft), Formerly Bay Area Motivate, LLC, To Operate A Bike Share Program; (2) Authorizing The City Administrator To Negotiate And Execute An Amendment To The Bike Share Program Franchise Agreement With Lyft To Extend The Term To No Later Than December 31, 2032; (3) Authorizing Advertising Signs On The Bike Sharing Program Equipment, Pursuant To Section 17.104.060 Of The Oakland Planning Code; And (4) Adopting Appropriate California Environmental Quality Act Findings
[26-0758](#)

Attachments: [View Report And Attachment A](#)
[View Legislation](#)

A motion was made by Noel Gallo, seconded by Rowena Brown, that this matter be Approved On Introduction and Scheduled for Final Passage to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board, to be heard 7/7/2026. The motion carried by the following vote:

Aye: 5 - Brown, Gallo, Ramachandran, Unger, and Jenkins

No: 2 - Houston, and Wang

Excused: 1 - Fife

NO VOTE: 0

7 Council Acknowledgments/Announcements

OPEN FORUM / PUBLIC COMMENTS

7 speakers spoke during Open Forum.

ADJOURNMENT OF COUNCIL SESSION

(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of The Council)

There being no further business, and upon the motion duly made, the Council adjourned the meeting at 8:11 P.M.

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.