

# Master Plan & Building Phasing

**MASTER PLAN - MARCH - MAY 2020**  
**COMMUNITY CENTER DESIGN & ENTITLEMENTS - JUNE - DECEMBER 2020**

**PHASE IA**  
**COMMUNITY CENTER CONSTRUCTION**  
 JANUARY 2021 - MARCH 2022

- 11,600 SF COMMUNITY CENTER
- LANDSCAPE IMPROVEMENTS
- NEW PEDESTRIAN PATH & FIRE LANE
- EXISTING PARKING LOT IMPROVEMENTS
- MAJORITY OF TEMPORARY REC CENTER REMAINS GENERALLY OPEN

**PHASE IB - INTERIM USE**  
 MARCH 2022 - PHASE II

- DEMOLITION OF TEMP. REC CENTER.
- INTERIM USE EAST OF COMMUNITY CENTER

**PHASE II**  
**GYM CONSTRUCTION**  
 DATE: TBD PENDING FUNDING

- 7,700 SF GYMNASIUM
- LANDSCAPE IMPROVEMENTS
- NEW PEDESTRIAN PATH & FIRE LANE

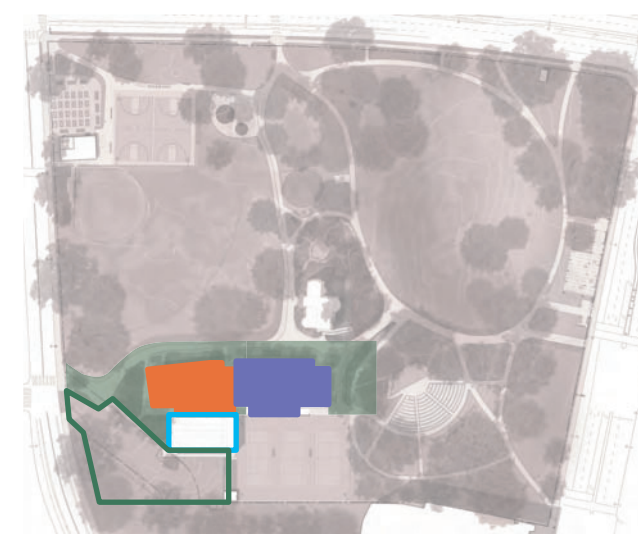
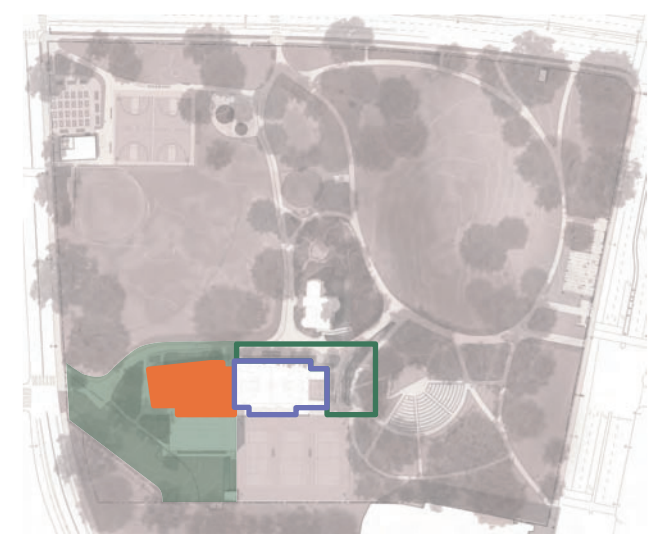
**PHASE III**  
**POOL CONSTRUCTION**  
 DATE: TBD PENDING FUNDING

- 5,100 SF POOL
- LANDSCAPE IMPROVEMENTS
- NEW PEDESTRIAN PATH
- PARKING LOT REPLACEMENT & EXPANSION
- RELOCATE DOG PARK

**OTHER PARK MASTER PLAN IMPROVEMENTS**  
 DATE: TBD PENDING FUNDING

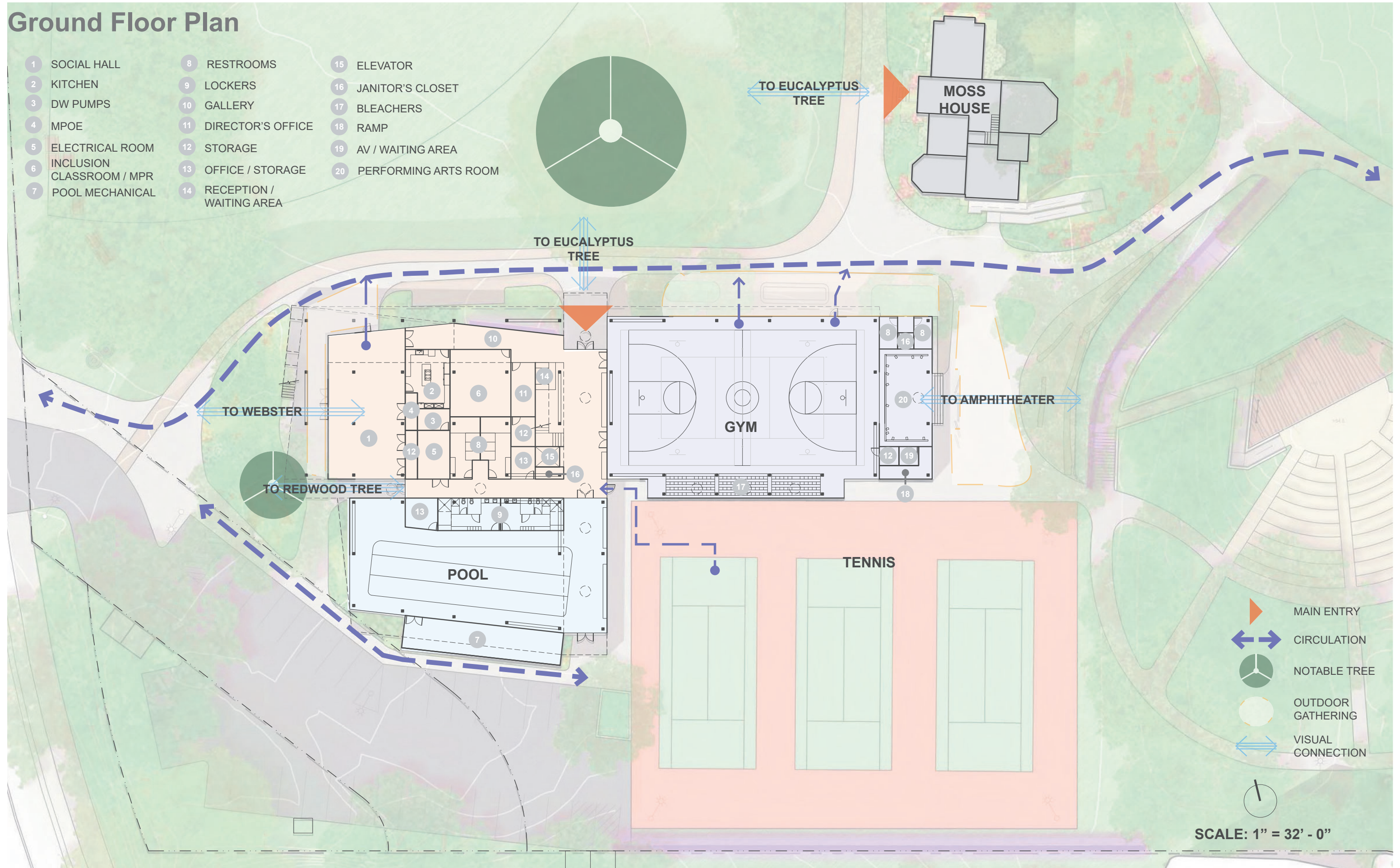
- AMPHITHEATER
- PERGOLA
- ROCK CLIMBING
- COMMUNITY GARDENS
- SNACK BAR
- MOSS HOUSE GARDEN
- NATURE WALK
- ART OPPORTUNITY
- IMPROVED CIRCULATION, SEATING, & LIGHTING

**MOSS HOUSE REHABILITATION**  
 DATE: TBD PENDING FUNDING



# Ground Floor Plan

- |                             |                             |                         |
|-----------------------------|-----------------------------|-------------------------|
| 1 SOCIAL HALL               | 8 RESTROOMS                 | 15 ELEVATOR             |
| 2 KITCHEN                   | 9 LOCKERS                   | 16 JANITOR'S CLOSET     |
| 3 DW PUMPS                  | 10 GALLERY                  | 17 BLEACHERS            |
| 4 MPOE                      | 11 DIRECTOR'S OFFICE        | 18 RAMP                 |
| 5 ELECTRICAL ROOM           | 12 STORAGE                  | 19 AV / WAITING AREA    |
| 6 INCLUSION CLASSROOM / MPR | 13 OFFICE / STORAGE         | 20 PERFORMING ARTS ROOM |
| 7 POOL MECHANICAL           | 14 RECEPTION / WAITING AREA |                         |



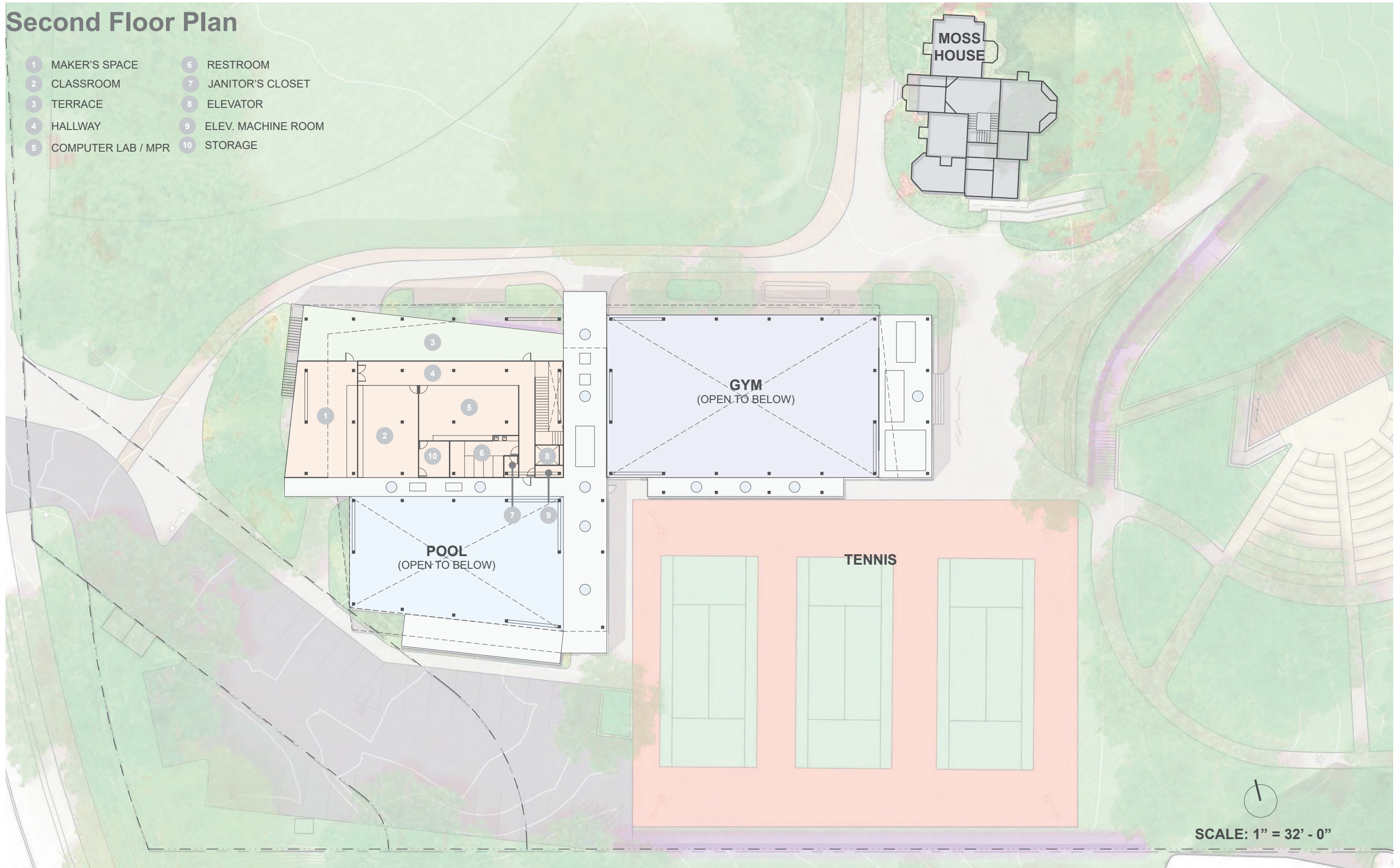
-  MAIN ENTRY
-  CIRCULATION
-  NOTABLE TREE
-  OUTDOOR GATHERING
-  VISUAL CONNECTION



SCALE: 1" = 32' - 0"

# Second Floor Plan

- 1 MAKER'S SPACE
- 2 CLASSROOM
- 3 TERRACE
- 4 HALLWAY
- 5 COMPUTER LAB / MPR
- 6 RESTROOM
- 7 JANITOR'S CLOSET
- 8 ELEVATOR
- 9 ELEV. MACHINE ROOM
- 10 STORAGE



SCALE: 1" = 32' - 0"