



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT \*Rules & Legislation Committee

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California, 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

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Thursday, May 21, 2026

10:30 AM

City Council Chamber, 3rd Floor

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The Oakland City Council Rules And Legislation Committee Convened At 10:38 A.M., With Council President Jenkins Presiding As Chairperson

### COMMITTEE MEMBERSHIP:

#### Roll Call / Call To Order

**Present** 4 - Rowena Brown, Carroll Fife, Janani Ramachandran, and Kevin Jenkins

- 1 Approval Of The Draft Minutes From The Committee Meeting Of May 7, 2026  
[26-0660](#)

**Attachments:** [View Report](#)

**A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Accepted. The motion carried by the following vote:**

**Aye:** 4 - Brown, Fife, Ramachandran, and Jenkins

**NO VOTE:** 0

- 2 Determination Of Schedule Of Outstanding Committee Items  
[26-0661](#)

**Attachments:** [View Report](#)

[View Supplemental Report - 5/15/2026](#)

**A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Accepted. The motion carried by the following vote:**

**Aye:** 4 - Brown, Fife, Ramachandran, and Jenkins

**NO VOTE:** 0

**DUE TO THE PRESENCE OF COUNCILMEMBERS HOUSTON AND GALLO A QUORUM OF THE CITY COUNCIL WAS NOTED, AND A MOTION WAS MADE BY COUNCIL PRESIDENT JENKINS AND SECONDED BY COUNCILMEMBER FIFE TO ADJOURN THE RULES AND LEGISLATION COMMITTEE MEETING, AND TO CONVENE AS A SPECIAL MEETING OF THE FULL COUNCIL AT 10:42 A.M. THE MOTION PASSED WITH 4 AYES**

**3 New Scheduling Items**

**6 Speakers Spoke On This Item**

A motion was made by Carroll Fife, seconded by Rowena Brown, that this matter be Accepted as Amended. The motion carried by the following vote:

Aye: 4 - Brown, Fife, Ramachandran, and Jenkins

NO VOTE: 0

**3.1** Subject: Amending And Reenacting Oakland Municipal Code Chapter 3.08  
From: Office Of The City Clerk  
Recommendation: Adopt An Ordinance Amending And Reenacting Oakland Municipal Code Chapter 3.08 To (1) Remove Section 3.08.240, Ballot Title And Summary Of City Measure, To Clarify And Remove Unnecessary Requirements For City-Sponsored Ballot Measures; (2) Amend Section 3.08.040 To Update Language Regarding Nomination Petitions;

(3) Amend Section 3.08.080 To Clarify Declaration Of Candidacy Forms; And

(4) Add Section 3.08.085 To Clarify Requirements For Ballot Designations  
[26-0748](#)

***An Urgency Finding Was Read Into Record***

***Urgency Finding: Ordinance Needs To Be Adopted In Order To Update Election Materials Need. Election Materials Need To Be Updated Prior To The Start Of Nomination Period.***

**This Ordinance be Scheduled.to go before the \*Rules & Legislation Committee to be heard 5/28/2026**

- 3.2** Subject: Arthur E. Thompson Way  
From: Councilmember Houston  
Recommendation: Adopt A Resolution To Commemoratively Rename The Intersection Of 99th Avenue And International Boulevard As “Arthur E. Thompson Way” In Honor Of Mr. Arthur E. Thompson’s Tremendous Impact Serving The Oakland Families For Nearly Sixty Years Through His Professional Career As The Founder And Operator Of Thompson Funeral Home; On The June 2, 2026 City Council Agenda On Consent [26-0639](#)

*A Rule 24 Was Read Into Record And Accepted*

*On Consent*

**This City Resolution be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/2/2026**

- 3.3** Subject: City Auditor Appointment To The Cannabis Regulatory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Appointment Of Luna De La Riva As A Member Of The Cannabis Regulatory Commission [26-0731](#)

**Attachments:** [View Memo](#)  
[View Resume](#)  
[View Legislation](#)

*A Rule 24 Was Read Into Record And Accepted*

*On Consent*

**This City Resolution be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/2/2026**

**3.4** Subject: District 2 Appointment To The Budget Advisory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Susana Flores To The Budget Advisory Commission  
[26-0732](#)

**Attachments:** [View Memo](#)  
[View Resume](#)  
[View Legislation](#)

***A Rule 24 Was Read Into Record And Accepted***

***On Consent***

**This City Resolution be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/2/2026**

**3.5** Subject: District 4 Appointment To The Budget Advisory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Will Bao To The Budget Advisory Commission; On The June 2, 2026 City Council Agenda On Consent  
[26-0733](#)

**Attachments:** [View Memo](#)  
[View Resume](#)  
[View Legislation](#)

***A Rule 24 Was Read Into Record And Accepted***

***On Consent***

**This City Resolution be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/2/2026**

**3.6** Subject: Appointments To The Library Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of Dashini Jeyathurai And Rosalin Luetum To The Library Commission  
[26-0734](#)

**Attachments:** [View Memo](#)  
[View Resume](#)  
[View Legislation](#)

***A Rule 24 Was Read Into Record And Accepted***

***On Consent***

**This City Resolution be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/2/2026**

**3.7** Subject: Appointment To The Privacy Advisory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Sudip Ray To The Privacy Advisory Commission  
[26-0736](#)

**Attachments:** [View Memo](#)  
[View Resume](#)  
[View Legislation](#)

***A Rule 24 Was Read Into Record And Accepted***

***On Consent***

**This City Resolution be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/2/2026**

**3.8** Subject: Support Of SB 1415 (Arreguin/Wiener)  
From: Councilmember Ramachandran  
Recommendation: Adopt A Resolution In Support Of California Senate Bill 1415 (Arreguin/Wiener), Legislation To Expand The Welfare Property Tax Exemption For Qualifying Mixed-Income Affordable Housing Developments; On The June 2, 2026 City Council Agenda On Consent  
[26-0745](#)

**This City Resolution be Withdrawn with No New Date.**

**3.9** Subject: Becker Boards Agreement Adjustments  
From: Councilmember Gallo  
Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator To Amend The Advertising Signs Relocation Agreement, Dated December 29, 2023, With Becker Boards, A California Limited Liability Company (“Becker”), Such That The Annual Payments Would Be Converted From A Fixed-Fee Structure To A Payment Structure Where Twenty Percent (20%) Of Becker’s Advertising Revenue Collected From The New Advertising Signs Would Be Apportioned To The City And Certain Community Non-Profits, With Fifty Percent (50%) Of That Revenue Paid To The City And The Remaining Fifty Percent (50%) Split Equally Among (A) The Native American Health Center, (B) Asian Health Services, (C) La Clinica De La Raza, And (D) Baywell Health, With The City Receiving A Minimum Of \$250,000 Per Year, Regardless Of Becker’s Revenue, Which Amount May Be More Depending On Becker’s Revenue; And (2) Adopting Appropriate California Environmental Quality Act Findings; On The June 2, 2026 City Council Agenda On Consent  
[26-0747](#)

*A Rule 24 Was Read Into Record And Accepted*

*On Consent*

**This City Resolution be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/16/2026**

**3.10** Subject: Amending The FY 2025-26 Master Fee Schedule (MFS)  
From: Finance Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt An Ordinance Amending Ordinance No.13848 C.M.S. (Which Adopted The Fiscal Year 2025-26 Master Fee Schedule), As Amended, To Establish, Modify And Delete Fees And Penalties Assessed By The City Of Oakland For Fiscal Year 2026-27  
[26-0746](#)

*A Rule 24 Was Read Into Record And Accepted*

*As A Public Hearing*

**This Ordinance be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/2/2026**

- 3.11** Subject: Fiscal Year 2026-27 Landscaping And Lighting Assessment District (LLAD) - Confirmation  
From: Finance Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Confirming The City Of Oakland Landscaping And Lighting Assessment District (LLAD) Fiscal Year (FY) 2026-27 Engineer's Report And The Levying Of Assessments [26-0729](#)

*A Rule 24 Was Read Into Record And Accepted*

*As A Public Hearing*

**This City Resolution be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/2/2026**

- 3.12** Subject: Measures M, N, C, NN, D, Q, AA, Y, And MM Fiscal Year 2026-27 Cost-Of Living Tax Adjustment, Fixing Rate Of Tax, And Levying Tax  
From: Finance Department  
Recommendation: Adopt An Ordinance (1) Authorizing A Fiscal Year 2026-27 Increase In The Rate Of Property Tax Imposed By Voter-Approved Measures; And (2) Fixing The Rate Of The Property Tax And Levying A Tax On Real And Personal Property In The City Of Oakland For Fiscal Year 2026-27 For The Emergency Medical Services Retention Act Of 1997 (Measure M), The Paramedic Services Act Of 1997 (Measure N), The Library Services Retention And Enhancement Act (Measure C), The Oakland Community Violence Reduction And Emergency Response Act Of 2024 (Measure NN), The 2018 Oakland Public Library Preservation Act (Measure D), The 2020 Oakland Parks And Recreation Preservation, Litter Reduction, And Homelessness Support Act (Measure Q), The Children's Initiative Of 2018 (Measure AA), The 2022 Oakland Zoo Animal Care, Education And Improvement Ordinance (Measure Y), And The Wildfire Prevention Financing Act Of 2024 (Measure MM) [26-0740](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

*A Rule 24 Was Read Into Record And Accepted*

*On Non-Consent*

**This Ordinance be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/2/2026**

**3.13** Subject: Recognizing May 2026 As AANHPI Heritage Month  
From: Councilmembers Wang And Ramachandran  
Recommendation: Adopt A Resolution Recognizing May 2026 As Asian American, Native Hawaiian, And Pacific Islander (AANHPI) Heritage Month In The City Of Oakland And Honoring Asian Americans Who Contribute To The Culture And Vibrancy Of Oakland [26-0741](#)

**Attachments:** [View Report](#)

***A Rule 24 Was Read Into Record And Accepted***

***Councilmember Ramachandran Was Added As A Co-Sponsor***

***On Consent***

**This City Resolution be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 6/2/2026**

**3.14** Subject: FY 2026-27 Tax And Revenue Anticipation Notes Resolution  
From: Finance Department  
Recommendation: Adopt A Resolution Providing For The Borrowing Of Funds For Fiscal Year 2026-27 And The Sale Of The City Of Oakland 2026-27 Tax And Revenue Anticipation Notes In An Amount Not To Exceed \$200,000,000, Approving An Official Statement, Approving The Execution Of One Or More Note Purchase Agreements Relating To Such Notes, And Authorizing Other Actions In Connection Therewith; On The June 9, 2026 Finance And Management Committee Agenda [26-0739](#)

**This City Resolution be Scheduled.to go before the \*Finance & Management Committee to be heard 6/23/2026**

**3.15** Subject: MLK Jr. Way Streetscape Improvements Construction Contract Award  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Awarding A Construction Contract To McGuire And Hester For The Martin Luther King Jr. Way Streetscape Improvements Project Number 1006954, The Lowest Responsible And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Twenty-Six Million Four Hundred Ninety-Nine Thousand Three Hundred Thirty-Nine Dollars And Fifty Cents (\$26,499,339.50); And Adopting Appropriate California Environmental Quality Act Findings; On The June 9, 2026 Public Works And Transportation Committee Agenda [26-0738](#)

**This City Resolution be Scheduled.to go before the \* Public Works And Transportation Committee to be heard 6/9/2026**

**3.16** Subject: Oakland Ice Center Lease And Capital Project  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Negotiate And Execute The Following (A) A Lease And Management Agreement Between The City As Landlord And Sharks Ice, LLC As Tenant To Operate The Oakland Ice Center For An Initial 5-Year Term With Four 5-Year Extension Options At A Rate Of Three Hundred Thirty-Five Thousand Dollars (\$335,000) In Base Rent Per Year, Less An Annual Capital Contribution By The City Of One Hundred Thousand Dollars (\$100,000), With An Annual Tenant Capital Contribution Of One Hundred Thousand Dollars (\$100,000) And Percentage Rent Of Seven Percent (7%) Of Annual Gross Revenue Above \$4.3 Million Dollars;

(B) An Advertising Revenue Sharing Agreement With Tenant Retaining The First One Hundred Thousand Dollars (\$100,000) And The City Receiving Fifty Percent (50%) Of The Remaining Net Advertising Revenue For A Term Of Five (5) Years With Four 5-Year Extension Options;

(C) The Use Of One Million Three Hundred Forty-Four Thousand Nine Hundred And Ten Dollars (\$1,344,910) In Capital Reserve Funds And Up To Five Hundred Thousand Dollars (\$500,000) In Anticipated Net Revenue In Fiscal Year 2025-2026 To Reimburse Sharks Ice, LLC For Losses Realized Under The Current Management Agreement; And

(D) Disbursement Agreement With The Sharks Ice, LLC, In A Total Amount Not To Exceed Ten Million Dollars (\$10,000,000) Of Measure U Bond Funds For A New Refrigeration System And Related Capital Improvements

(2) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interest Of The City's; And

(3) Adopting Appropriate California Environmental Quality Act Findings; On The June 9, 2026 Community And Economic Development Committee Agenda

[26-0702](#)

**This City Resolution be Scheduled to go before the \*Community & Economic Development Committee to be heard 6/9/2026**

- 3.17** Subject: 2026-2027 Annual Action Plan (AAP)  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution (1) Accepting And Appropriating A Total Award Of United States Department Of Housing And Urban Development Grant Funds In An Amount Not To Exceed \$14,674,799.07 For Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Solutions Grants (ESG), And Housing Opportunities For Persons With AIDs (HOPWA) Programs For Fiscal Year 2026-2027;
- (2) Authorizing The City Administrator To Prepare And Submit To The United States Department Of Housing And Urban Development The Annual Action Plan For Fiscal Year 2026-2027;
- (3) Appropriating Any Available Revolving Loan Program Income For Housing Rehabilitation Activities;
- (4) Authorizing The City Administrator To Award Agreements For Activities As Set Forth In Exhibit A And The List Of Eligible Backup Activities To Be Funded With Funds That Become Available As A Result Of Projects Being Completed, Under Budget, Delayed Or Cancelled, Attached Hereto, Inclusive Of Prior-Year Funding Availability, Subject To Compliance With Any Applicable Competitive Bidding Requirements; And
- (5) Authorizing The City Administrator To Designate Certifying Official Or Designee Of The Certifying Official For The Purposes Of Title 24 Part 58 Of The Code Of Federal Regulations And Submit To The United States Department Of Housing And Urban Development; On The June 9, 2026 Community And Economic Development Department And On The June 16, 2026 City Council Agenda As A Public Hearing [26-0701](#)

***And On The July 7, 2026 City Council Agenda As A Public Hearing***

**This City Resolution be Scheduled to go before the \*Community & Economic Development Committee to be heard 6/23/2026**

**3.18** Subject: 2026 Miscellaneous Planning Code Amendments  
From: Planning And Building Department  
Recommendation: Adopt An Ordinance, As Recommended By The Planning Commission, Amending Title 17 Of The Oakland Municipal Code (Oakland Planning Code): (1) Updating The Accessory Dwelling Unit Regulations For Consistency With State Law And Providing Written Findings Pursuant To Government Code 66326(b); (2) Revising Discontinuance Standards For Nonconforming Activities; (3) Removing Applicability Of S-10 Scenic Route Combining Zone Discretionary Standards To Ministerial Design Review; (4) Permitting Recreational Assembly Activities In The Wood Street D-WS-9 Zone; (5) Revising Minimum Front Setback In D-CO-2 Zone; (6) Removing A Review Deadline From Development Agreement Procedure In Section 17.138.030; (7) Revising Utility Screening Standards In Section 17.124.045; (8) Incorporating Conforming And Clerical Revisions; And (9) Making Appropriate California Environmental Quality Act Findings; On The June 9, 2026 Community And Economic Development Committee Agenda And On The June 16, 2026 City Council Agenda As A Public Hearing  
[26-0728](#)

*And On The June 16, 2026 City Council Agenda As A Public Hearing*

**This Ordinance be Scheduled.to go before the \*Community & Economic Development Committee to be heard 6/9/2026**

**3.19** Subject: Feather River Rental Agreement  
From: Oakland Parks And Recreation Youth Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Execute A Rental Agreement With Camps In Common, Inc., A Nonprofit, In An Amount Not To Exceed One Hundred Ninety-Seven Thousand Four Hundred Thirty-Two Dollars (\$197,432) For Art Meets Nature And OPRYD Town Experiences Summer Sessions For Three Hundred Youth And Eighty-Eight Adults From July 29 To August 7, 2026; On The June 9, 2026 Life Enrichment Committee Agenda  
[26-0730](#)

**This City Resolution be Scheduled.to go before the \*Life Enrichment Committee to be heard 6/9/2026**

**3.20** Subject: Appointment To The Landmarks Preservation Advisory Board  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Feleciai Favroth To The Landmarks Preservation Advisory Board; On The June 11, 2026 Rules And Legislation Committee Agenda  
[26-0735](#)

**This City Resolution be Scheduled.to go before the \*Rules & Legislation Committee to be heard 6/11/2026**

**3.21** Subject: Sale Of 319 Chester Street  
From: Housing And Community Development Department  
Recommendation: Adopt An Ordinance Amending Ordinance No. 13104 C.M.S. Which Authorized The Sale Of A City-Owned Parcel At 319 Chester Street To The Alliance For West Oakland Development For A Purchase Price Of \$94,000, Authorizing Seller Financing For The Purchase Price, Authorizing A \$400,000 Construction Loan, And Authorizing A Disposition And Development Agreement With The Developer To Develop The Parcel With A Two Family Home, To (1) Authorize Converting The Project Into An Affordable Rental Project, (2) Change The City Loans Into Long Term Affordable Rental Loans, And (3) Increase The Amount Of The City Construction Loan By \$1,000,000 For A Total Construction Loan Of \$1,494,000; On The June 23, 2026 Community And Economic Development Committee Agenda  
[26-0737](#)

**This Ordinance be Scheduled.to go before the \*Community & Economic Development Committee to be heard 6/23/2026**

**3.22** Subject: Temporarily Restricted Street Closure From International Blvd.  
From: Councilmember Wang  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Temporarily Restrict The Ability To Make Right Turns From International Blvd. Onto 9th, 10th And 11th Streets, For A Period Of Six Months, Pursuant To California Vehicle Code Section 21101.4, To Disrupt Persistent Activity Associated With Sex Trafficking; On The June 23, 2026 Public Safety Committee Agenda  
[26-0742](#)

**This City Resolution be Scheduled.to go before the \*Public Safety Committee to be heard 6/23/2026**

**3.23** Subject: Department Of Violence Prevention Ceasefire Information Report  
From: Councilmember Wang  
Recommendation: Receive A Bi-Annual Informational Report From The Department Of Violence Prevention To Include The Activities And Fidelity To The Ceasefire Model; On The July 14, 2026 Public Safety Committee Agenda.  
[26-0703](#)

**This Informational Report be Scheduled.to go before the \*Public Safety Committee to be heard 7/14/2026**

**3.24** Subject: Bi-Annual Report OPD Part II Crimes  
From: Councilmember Wang  
Recommendation: Receive A Bi-Annual Informational Report From OPD Regarding Part II Crime Data; On The July 14, 2026 Public Safety Committee Agenda  
[26-0744](#)

**This Informational Report be Withdrawn with No New Date.**

- 3.25** Subject: Bi-Annual OPD Ceasefire Report  
From: Councilmember Wang  
Recommendation: Receive A Bi-Annual Informational Report From OPD To Include Enforcement Metrics, Staffing Levels, Arrest Data And Proactive Operations; On The July 28, 2026 Public Safety Committee Agenda  
[26-0743](#)

***The Committee Scheduled To The Public Safety Committee Pending List Under No Date Specific***

**This Informational Report be Scheduled.to go before the \*Public Safety Committee Pending List Under No Date Specific**

- 3.26** Subject: Community Violence Intervention Grants 2026-2029  
From: Department Of Violence Prevention  
Recommendation: Adopt A Resolution (1) Awarding Grants To Twenty-One Community-Based Organizations For Community Violence Intervention Services Set Forth In Tables 1 And 2 For The Period Of October 1, 2026, To September 30, 2029, In A Total Amount Not To Exceed Thirty-Eight Million One Hundred Thousand Dollars (\$38,100,000); And (2) Authorizing The City Administrator To Negotiate And Enter Into Grant Agreements With The Named Grantees With Authority To Extend The Terms Of The Grant And Modify The Grant Amounts As Set Forth Herein Without Returning To Council; On The June 9, 2026 Public Safety Committee Agenda  
[26-0749](#)

**This City Resolution be Scheduled.to go before the \*Public Safety Committee to be heard 6/9/2026**

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings  
[26-0662](#)

- Attachments:** [May 26, 2026 Finance And Management Committee Agenda](#)  
[May 26, 2026 Public Works And Transportation Committee Agenda](#)  
[May 26, 2026 Community And Economic Development Committee Agenda](#)  
[May 26, 2026 Life Enrichment Committee Agenda](#)  
[May 26, 2026 Public Safety Committee Agenda](#)  
[May 28, 2026 Rules And Legislation Committee Agenda](#)  
[Finance And Management Committee Pending List](#)  
[Public Works And Transportation Committee Pending List](#)  
[Community And Economic Development Committee Pending List](#)  
[Life Enrichment Committee Pending List](#)  
[Education Partnership Committee Pending List](#)  
[Public Safety Committee Pending List](#)  
[Rules And Legislation Committee Pending List](#)  
[Port Liaison Committee Pending List](#)  
[Draft June 2, 2026 City Council Agenda](#)  
[Draft June 4, 2026 Rules And Legislation Committee Agenda](#)

**1 Speaker Spoke On This Item**

A motion was made by Carroll Fife, seconded by Janani Ramachandran, that this matter be Accepted as Amended. The motion carried by the following vote:

**Aye:** 4 - Brown, Fife, Ramachandran, and Jenkins

**NO VOTE:** 0

**Changes Made To The May 26, 2026 Finance And Management Committee Agenda**

Subject: Amending Oakland Municipal Code Chapter 4.56 (Vacant Property Tax)  
From: Council President Jenkins  
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 4.56 (Vacant Property Tax) To Establish A Temporary Three-Year Exemption For Parcels Located East Of High Street To Incentivize Property Activation, Reduce Vacancy, And Prevent Tax Default In Historically Underinvested Areas Of East Oakland

[26-0652](#)

**Attachments:** [NO WRITTEN MATERIALS](#)

***The Committee Scheduled This Item To The Finance And Management Committee Pending List Under No Date Specific***

**This Ordinance be Scheduled.to go before the \*Finance & Management Committee Pending List Under No Date Specific**

**Changes Made To The May 26, 2026 Public Safety Committee Agenda**

- 3 Subject: MOU Between City Of Oakland And The University Of Southern California  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into An Memorandum Of Understanding (MOU) With The University Of Southern California, Suzanne Dworak-Peck School Of Social Work To Create Internship Opportunities For Graduate-Level Social Work Students From August 2026 To May 2031  
[26-0589](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)

*The Committee Scheduled This Item To The Public Safety Committee Pending List Under No Date Specific*

**This City Resolution be Scheduled.to go before the \*Public Safety Committee Pending List Under No Date Specific**

**Changes Made To The Community And Economic Development Committee Pending List Under No Date Specific**

- Subject: General Plan And Housing Element Annual Progress Reports For Calendar Year 2025  
From: Planning And Building Department  
Recommendation: Receive An Informational Report On The City Of Oakland's General Plan And Housing Element Annual Progress Reports For Calendar Year 2025  
[26-0672](#)

**This Informational Report be Scheduled.to go before the \*Community & Economic Development Committee to be heard 6/9/2026**

**Changes Made To The Public Safety Committee Pending List Under No Date Specific**

- Subject: OPD Crime Data Report  
From: Oakland Police Department  
Recommendation: Receive A Bi-Annual Informational Report From The Oakland Police Department (OPD) On Crime Data In The City Of Oakland  
[26-0750](#)

**This Informational Report be Scheduled.to go before the \*Public Safety Committee to be heard 10/27/2026**

**Changes Made To The Draft June 2, 2026 City Council Agenda**

Subject: General Plan Update Phase 2: Draft Land Use Framework (Draft Framework)  
From: Planning And Building Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Conduct A Study Session To (1) Receive An Informational Presentation And Report On The Draft Land Use Framework Developed As Part Of The General Plan Update Phase 2 Process; And (2) Receive Public Comments; And (3) Provide Feedback To Staff On The Draft Land Use Framework  
[26-0602](#)

***Attachments:*** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Supplemental Report - 5/8/2026](#)

[View Supplemental Attachment B - 5/8/2026](#)

***The Committee Scheduled This Item To The Rules And Legislation Committee Pending List Under No Date Specific***

**This Informational Report be Scheduled.to go before the \*Rules & Legislation Committee Pending List Under No Date Specific**

5 Subject: Proposed Ballot Measure To Reform Oakland’s City Charter  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Submitting To The Voters At The November 3, 2026 General Municipal Election A Measure That Would Amend The Oakland City Charter To, Among Other Things (1) Make The Mayor The City’s Chief Executive Officer Responsible For Managing City Affairs;

(2) Empower The Council To Confirm The Appointments Of The Directors Of Finance, Human Resources, Public Works, And Transportation;

(3) Empower The Council To Create An Independent Budget And Legislative Analyst’s Office To Provide The Council Fiscal And Policy Analysis That Is Objective And Nonpartisan;

(4) Affirm Councilmembers’ Right To Request Information And Relay Constituent Concerns, And City Officials’ Duty To Respond Promptly;

(5) Empower The Council To Hold Legislative Hearings And Issue Subpoenas;

(6) Create A Mayoral Veto With A Line-Item Budget Veto And A Council Power To Override Any Veto;

(7) Require Councilmembers To Work Full Time And Not Engage In Outside Employment;

(8) Empower The Public Ethics Commission To Align The Mayor’s And Councilmembers’ Salaries With Those Of Comparable Full-Time Public Officials; And

(9) Require The Publication Of Ordinances Within Fifteen Days Of Passage;

And Directing The City Clerk To Take All Actions Necessary Under Law To Submit This Measure To The Voters At The Election; And Making Appropriate California Environmental Quality Act Findings

[26-0692](#)

**Attachments:** [View Report](#)

[View Letter From Charter Reform Working Group](#)

[View Charter Reform Working Group Report](#)

[View Charter Reform FAQ](#)

[View Legislation And Attachment 1](#)

***The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 2, 2026, City Council Agenda On Non-Consent***

***27 Speakers Spoke On This Item***

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 6/2/2026. The motion carried by the following vote:

Aye: 4 - Brown, Fife, Ramachandran, and Jenkins

NO VOTE: 0

### Open Forum

*2 Speakers Spoke During Open Forum*

### Adjournment

*There Being No Further Business, The Oakland City Council Rules And Legislation Committee Adjourned The Meeting At 12:40 P.M.*

### Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.