

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - DRAFT

Tuesday, November 18, 2025

1:00 PM

City Council Chamber, 3rd Floor

***Special Community & Economic Development
Committee**

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/82693578824> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 826 9357 8824

If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called. **SPEAKER CARDS WILL BE ACCEPTED WITHIN THE FIRST 10 MINUTES OF THIS MEETING.**

• To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. Please note that Electronic Speaker Card submissions closes twenty-four (24) hours before the meeting start time.

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The Submission deadline.**

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

- **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

- **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

- **Consent Item** shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

- **Non-Consent Item** shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Carroll Fife, District 3; Councilmember Janani Ramachandran, District 4;
Councilmember Zac Unger, District 1; Chairperson: Councilmember Rowena Brown,
At-Large*

Roll Call / Call To Order

1 No Minutes To Be Approved

2 Determination Of Schedule Of Outstanding Committee Items

[26-0224](#)

- 3** Subject: Memorandum Of Agreement For 30 Blair Place
From: Planning And Building Department
Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Enter Into A Memorandum Of Agreement (MOA) With The City Of Piedmont Establishing That The City Of Piedmont Will Process Planning Entitlements And Building Permits For A 551 Square-Foot Addition And Remodel Of An Existing Single-Family Dwelling At 30 Blair Place, A Property Located Within Both Jurisdictions; And Adopting Appropriate California Environmental Quality Act (CEQA) Findings

[26-0123](#)

Sponsors: Planning & Building Department

Legislative History

10/2/25

*Rules & Legislation
Committee

Scheduled to the *Community & Economic
Development Committee

- 4** Subject: East Bay Asian Local Development Corporation Property Sale/Loan Forgiveness
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Forgive \$3,000,000 In Outstanding Principal And All Accrued And Unpaid Interest Owed By East Bay Highland Palms II, LP For The Highland Palms Property, And \$5,000,000 In Outstanding Principal And All Accrued And Unpaid Interest Owed By East Bay Capital Fund II, LP For The Eastlake Property, To Preserve Long-Term Affordability Until 2073 And Facilitate The Property Sale To A New Owner

[26-0215](#)

Sponsors: Housing And Community Development Department

Legislative History

10/30/25

*Rules & Legislation
Committee

Scheduled to the *Community & Economic
Development Committee

- 5** Subject: Economic Activation Zones
 From: Councilmember Brown
 Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution (1) Establishing Economic Activation Zones Under The Town Alive Program To Support Entertainment Zones And Responsible Artificial Intelligence (AI) Activation Zones In The City Of Oakland, Bringing Innovative Programming To Public And Community Spaces; And (2) Authorizing The City Administrator To Award, Negotiate And Execute A Grant Agreement With The Oakland Fund For Public Innovation In An Amount Not To Exceed One Million Dollars (\$1,000,000) To Implement The Town Alive Program For A Two-Year Term From November 1, 2025, Through October 31, 2027; And
[26-0216](#)

Sponsors: Brown

Legislative History

10/30/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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2) An Ordinance (1) Adding Chapter 9.54 Of Title 9 Of The Oakland Municipal Code To Establish And Regulate Entertainment Zones Pursuant To SB 969 (2024) To Promote Economic Activation; (2) Making Other Conforming Changes To Sections 9.08.180 And 9.08.190 Of The Oakland Municipal Code; (3) Classifying An Entertainment Zone Event As A Tier Two Or Tier Three Special Event Pursuant To Chapter 9.52 Of The Oakland Municipal Code; And (4) Adopting Appropriate California Environmental Quality Act Findings
[26-0217](#)

Sponsors: Brown

Legislative History

10/30/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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- 6** Subject: HCD Anti-Displacement Strategic Action Plan
 From: Housing And Community Development Department
 Recommendation: Receive An Informational Report On The Housing And Community Development Department's Anti-Displacement Strategic Action Plan
[26-0144](#)

Sponsors: Housing And Community Development Department

Legislative History

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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- 7** Subject: Citywide Permit Reform: Fall 2025 Update
 From: Office Of The City Administrator
 Recommendation: Receive An Informational Report Regarding Citywide Permit Reform:
 Fall 2025 Update
 [26-0125](#)

Sponsors: Office Of The City Administrator

Legislative History

10/2/25

*Rules & Legislation
Committee

Scheduled to the *Community & Economic
Development Committee

Open Forum

Adjournment

*** In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

Americans With Disabilities Act

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.
Office of the City Clerk - Agenda Management Unit
Phone: (510) 238-6406
Fax: (510) 238-6699
Recorded Agenda: (510) 238-2386
Telecommunications Relay Service: 711**

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.