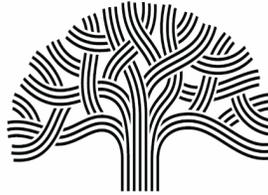


# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - SUPPLEMENTAL**

**Thursday, March 12, 2026**

**9:00 AM**

**Hearing Room 1, 1st Floor**

**\*Special Rules and Legislation Committee**

**The Public May Observe And/Or Participate In This Meeting Many Ways.**

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS**

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. \*To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions

On How To “Raise Your Hand” Is Available At:

<https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**COMMITTEE MEMBERSHIP:**

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;  
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin  
Jenkins, District 6*

**1 Roll Call / Call To Order**

**2 There Are No Minutes To Be Approved**

**3 New Scheduling Items**

- 3.1** Subject: Tom O'Neill, Et Al. V. City Of Oakland, Et Al.  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Cases Of Tom O'Neill And Mabel Paige V. City Of Oakland, A Municipal Corporation, Nakiah M. Ward, DOES 1 To 50, Alameda County Superior Court Case Nos. 23CV035142, 23CV035146, City Attorney File Nos. 35480, 35480-1, In The Sum Of One Hundred Thousand Dollars And Zero Cents (\$100,000.00) (Department Of Transportation - Dangerous Condition Of Public Property); On The March 16, 2026 Special City Council Agenda On Consent

[26-0516](#)

**Sponsors:** Office Of The City Attorney

- 3.2** Subject: Filmon Hagos V. City Of Oakland, Et Al.  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Filmon Hagos V. The City Of Oakland, A Public Entity, The County Of Alameda, A Public Entity, First Presbyterian Church Of Oakland, A Nonprofit Religious Corporation; And DOES 1 Through 50, Inclusive, Alameda County Superior Court Case No. 23CV046388, City Attorney File No. 36395, In The Sum Of Two Hundred And Fifty Thousand Dollars And Zero Cents (\$250,000.00), Payable To Filmon Hagos And His Attorneys At Harris Personal Injury Lawyers (Oakland Department Of Transportation - Dangerous Condition); On The March 16, 2026 Special City Council Agenda On Consent

[26-0525](#)

**Sponsors:** Office Of The City Attorney

- 3.3** Subject: Fiscal Year (FY) 2025-26 Second Quarter (Q2) Revenue And Expenditures (R&E) Report  
From: Finance Department  
Recommendation: Receive An Informational Report On Fiscal Year (FY) 2025-26 Second Quarter (Q2) Revenues And Expenditures (R&E) Results And Year-End Estimates For The General Purpose Fund (GPF, 1010), And Select Funds; On The March 24, 2026 Finance And Management Committee Agenda

[26-0526](#)

**Sponsors:** Finance Department

- 3.4** Subject: Resolution In Support Of California Senate Bill 1218 (Arreguín)  
From: Councilmembers Unger, Wang, And Brown  
Recommendation: Adopt A Resolution In Support Of Senate Bill SB 1218 (Arreguín) To Amend The California Vehicle Code To Require Payment Or Resolution Of Illegal Dumping Fines Before Vehicle Registration Can Be Completed; On The March 24, 2026 Public Works And Transportation Committee Agenda

[26-0528](#)

**Sponsors:** Unger, Wang and Brown

- 3.5** Subject: Commemorative Street Renaming In Collaboration With Beebe Memorial Cathedral Church  
From: Councilmember Unger  
Recommendation: Adopt A Resolution (1) Honoring Bishop Charley Hames, Jr. For His Distinguished Service As The 66th Bishop Of The Christian Methodist Episcopal Church, His Transformational Leadership As Senior Pastor Of Beebe Memorial Cathedral CME Church In Oakland, And His Lifelong Commitment To Faith, Community Service And Social Justice; And (2) Commemoratively Renaming The Intersection Of 39th And Telegraph Ave As "Bishop Charley Hames, Jr. Way" And Authorizing The Installation Of A Commemorative Plaque Or Sign Honoring Bishop Charley Hames, Jr. Pursuant To The Policy And Procedures Established By The Oakland City Council Resolution No. 77967 C.M.S.; On The March 24, 2026 Public Works And Transportation Committee Agenda

[26-0524](#)

**Sponsors:** Unger

- 3.6** Subject: Strengthening Illegal Dumping Enforcement  
From: Councilmember Unger And Office Of The Mayor  
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 8.11 (Illegal Dumping) To: (1) Increase Penalties For Illegal Dumping; (2) Make Transporting Waste In A Vehicle Without A License Plate An Offense; And (3) Increase Enforcement Against Illegal Dumping; On The March 24, 2026 Public Works And Transportation Committee Agenda

[26-0527](#)

**Sponsors:** Unger and Office Of The Mayor

- 3.7** Subject: Aerbits System Approval For Illegal Dumping Remediation  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution (1) Approving The Surveillance Impact Report And Amended Surveillance Use Policy, Incorporating Recommendations Of The Privacy Advisory Commission, For The Aerbits System; (2) Authorizing The City Administrator To Negotiate And Enter Into An Agreement With Aerbits Inc. For A Pilot Program To Detect And Report Illegal Dumping; (3) Waiving The Local/Small Local Business Enterprise Program And Competitive Multi-Step Technology Acquisition Requirements; And (4) Directing The City Administrator To Return Within One Year Of The Adoption Of This Resolution To Provide An Informational Report; On The March 24, 2026 Public Works And Transportation Committee Agenda

[26-0529](#)

**Sponsors:** Oakland Public Works Department

- 3.8** Subject: Purchase Of Real Property At 3105 San Pablo Ave For A Hoover Library  
From: Oakland Public Library  
Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute A Purchase And Sale Agreement With 3105 San Pablo, LLC To Acquire The Improved Real Property Located At 3105 San Pablo Avenue In Oakland, California, For \$3,495,000 And Related Due Diligence And Closing Costs, For Redevelopment As A Hoover Branch Library; And (2) Reallocating \$242,000 Of Measure KK Funds For The Property Acquisition; And (3) Adopting California Environmental Quality Act Findings; On The March 24, 2026 Life Enrichment Committee Agenda

[26-0523](#)

**Sponsors:** Oakland Public Library

- 3.9** Subject: OPD GPS Tracker Policy  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Approving The Oakland Police Department Vehicle GPS Tracker Surveillance Use Policy (Departmental General Order I-33) And Surveillance Impact Report; On The March 24, 2026 Public Safety Committee Agenda

[26-0519](#)

**Sponsors:** Oakland Police Department

- 3.10** Subject: Informational Report On Charter Reform Recommendations  
From: Councilmember Ramachandran And Council President Jenkins  
Recommendation: Receive An Informational Report From The Mayor's Charter Reform Working Group; On The March 26, 2026 Rules And Legislation Committee Agenda

[26-0520](#)

**Sponsors:** Ramachandran and Jenkins

- 3.11** Subject: Professional Services Agreement With Bayview Industrial Services, Inc  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution Waiving The Request For Proposal/Qualification Requirements And Awarding A Professional Services Contract To Bayview Industrial Services, Inc. (Also Known As Bayview Environmental Services, Inc.) To Continue Providing On-Call Emergency And Non-Emergency Collection, Removal And Disposal Of Hazardous Materials For A One-Year Term In An Amount Not To Exceed Five Hundred Thousand Dollars (\$500,000), With An Option To Extend The Agreement For An Additional One-Year Term In An Amount Not To Exceed Five Hundred Thousand Dollars (\$500,000) And Without Return To City Council For A Total Contract Amount Not To Exceed One Million Dollars (\$1,000,000); On The April 14, 2026 Special City Council Agenda On Non Consent

[26-0531](#)

**Sponsors:**

Oakland Fire Department

*Rule 24: Requesting For This Item To Bypass Committee To Ensure That There Is No Lapse In Service*

- 3.12** Subject: FY 2026-27 Landscaping And Lighting Assessment District (LLAD) - Initiation  
From: Finance Department  
Recommendation: Adopt A Resolution Initiating The Fiscal Year (FY) 2026-27 Assessment Process For The City Of Oakland Landscaping And Lighting Assessment District (LLAD) And Authorizing The City Administrator To Order A Preliminary Engineer's Report; On The April 21, 2026 Finance And Management Committee Agenda

[26-0530](#)

**Sponsors:**

Finance Department

- 3.13** Subject: Cooperative Purchase Agreements For OPW Equipment Services  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution (1) Approving Ongoing Cooperative Purchase Agreements Exceeding \$250,000 For Oakland Public Works, Bureau Of Maintenance And Internal Services (Equipment Services Division) Commodity Goods And Services Contracts As Outlined In Table 1 In An Additional Amount Not To Exceed Sixteen Million Eight Hundred Fifteen Thousand Dollars (\$16,815,000); And (2) Adopting Appropriate California Environmental Quality Act (CEQA) Findings; On The April 21, 2026 Public Works And Transportation Committee Agenda

[26-0522](#)

**Sponsors:**

Oakland Public Works Department

- 3.14** Subject: Stormwater Trash Load Reduction Compliance Update  
From: Oakland Public Works Department  
Recommendation: Receive An Informational Report On The Status Of The City's Compliance With The Municipal Regional Stormwater Permit Trash Reduction Requirements; On The April 21, 2026 Public Works And Transportation Committee Agenda  
[26-0521](#)  
**Sponsors:** Oakland Public Works Department
- 3.15** Subject: Contract For Customized Goods And Apparel  
From: Parks, Recreation And Youth Development Department  
Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator To Enter Into An Agreement With N6 Properties DBA Alpine Awards Inc. To Provide Customizable Goods And Clothing, Including Athletic, Casual, Uniform, And Weather-Related Apparel For Department Of Parks, Recreation And Youth Development Programs, For An Amount Not To Exceed Five Hundred Thousand Dollars (\$500,000) Over A Five-Year Term; And (2) Waiving The Local Business/Small Business Enterprise Program Requirements; On The April 21, 2026 Life Enrichment Committee Agenda  
[26-0517](#)
- 3.16** Subject: Acceptance Of Oakland Parks And Recreation Foundation Grants  
From: Parks, Recreation, And Youth Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Accept Monetary Grants, Gifts, And Donations From The Oakland Parks And Recreation Foundation (OPRF) In An Amount Not To Exceed \$10,000,000 Through June 30, 2036; (2) Appropriate Said Funds For The City Of Oakland Parks, Recreation And Youth Development Department; And (3) Accept Goods And In-Kind Services From OPRF Valued In An Amount Not To Exceed \$10,000,000 Through June 30, 2036; On The April 21, 2026 Life Enrichment Committee Agenda  
[26-0518](#)

### **Recommendations From The March 10, 2026 Finance And Management Committee**

- 3.17** Subject: Informational Report On Measure Q  
From: Councilmember Unger  
Recommendation: Receive An Informational Report On Measure Q (1) Why Was Extreme Fiscal Necessity Declared Without Open Discussion And What The Timeline Is For Making Changes To This Practice (2) Following The Grand Jury Report, When Can The Biennial Audit Report Be Expected (3) What Will The Process Be Defining "Extreme Fiscal Necessity" With Measure Q And Other Stakeholders  
[26-0465](#)  
**Sponsors:** Unger  
**Legislative History**

2/19/26      \*Rules & Legislation      Scheduled to the \*Finance & Management  
Committee      Committee  
*As An Oral Report*

*Removing Councilmember Brown As A Co-Sponsor*

3/10/26      \*Finance & Management      Received and Filed  
Committee  
*5 Speakers Spoke On This Item*

**3.18**    Subject:    OPD Overtime Report  
From:      Oakland Police Department  
Recommendation: Receive An Informational Report Regarding OPD Overtime  
[26-0423](#)

**Sponsors:**      Finance Department

**Attachments:**    [View Report](#)

**Legislative History**

2/5/26      \*Rules & Legislation      Scheduled to the \*Finance & Management  
Committee      Committee

3/10/26      \*Finance & Management      Received and Filed  
Committee

*The Committee Received And Filed This Informational Report In Committee*

*With A Request To Staff To Provide Additional Information That Has The  
Number Of Personnel That Are Exceeding The Specific Thresholds Due To  
Overtime In The Next Quarterly Report*

*4 Speakers Spoke On This Item*

**Recommendations From The March 10, 2026 Public Works And Transportation  
Committee**

**3.19**    Subject:    Information Report From BART Addressing BART's Current Fiscal Outlook  
From:      Councilmember Wang  
Recommendation: Receive An Information Report From BART Addressing BART's  
Current Fiscal Outlook Addressing Revenue And Ridership Decline, Its Plans For  
Addressing Its Fiscal Challenges, And The Parameters BART Set For Accepting A Loan  
From The State Of California  
[26-0478](#)

**Sponsors:**      Wang

**Attachments:**    [View Report](#)

[View Attachment 1](#)

[View Attachment 2](#)

**Legislative History**

2/26/26      \*Rules & Legislation      Scheduled to the \* Public Works And  
Committee      Transportation Committee  
*As An Oral Report*

3/10/26 \* Public Works And Transportation Committee  
Received and Filed  
*0 Speakers Spoke On This Item*

**3.20** Subject: Oakland Alameda Access Project - Delegated Maintenance Agreement Amendment  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Execute An Amendment To The 1991 Delegated Maintenance Agreement Between The City And California Department Of Transportation To Include Maintenance Activities Related To The Oakland Alameda Access Project; And Making California Environmental Quality Act (CEQA) Findings  
[26-0392](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Legislation](#)

**Legislative History**

1/29/26 \*Rules & Legislation Committee Scheduled to the \* Public Works And Transportation Committee  
2/24/26 \* Public Works And Transportation Committee Continued to the \* Public Works And Transportation Committee  
*The Committee Approved To Continue This Item To the March 10, 2026 Public Works And Transportation Committee Agenda*

*With A supplemental report to be included that clearly demonstrates the numbers, timelines, and CALTRANS's commitment; Caltrans responsibility versus the city's responsibility and What Caltrans is willing to do on the homelessness encampment policy.*

*1 Speaker Spoke On This Item*

2/26/26 \*Rules & Legislation Committee Scheduled to the \* Public Works And Transportation Committee  
3/10/26 \* Public Works And Transportation Committee \* Withdrawn and Rescheduled to the \* Public Works And Transportation Committee  
*Pending List No Date Specific*

*0 Speakers Spoke On This Item*

**3.21** Subject: Affordable Housing And Sustainable Communities Program Cycles 8 And 9  
From: Department Of Transportation  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City To Accept And Appropriate Loan And Grant Funds Under The State Of California's Round 8 2024-2025 Affordable Housing And Sustainable Communities Program For The Residences At Liberation Park Project, In An Amount Not To Exceed \$44,661,404; And

[26-0452](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**Legislative History**

2/26/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
3/10/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 16, 2026 Special City Council Agenda On Consent*

*1 Speaker Spoke On This Item*

2) A Resolution Authorizing The City To Accept And Appropriate Loan And Grant Funds Under The State Of California's Round 9 2025-2026 Affordable Housing And Sustainable Communities Program For The 285 12th Street Housing Project, In An Amount Not To Exceed \$35,873,066

[26-0455](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**Legislative History**

2/26/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
3/10/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 16, 2026 Special City Council Agenda On Consent*

*1 Speaker Spoke On This Item*

**3.22** Subject: Reorganizing Of The Parking Division  
From: Councilmembers Unger And Brown  
Recommendation: Receive An Informational Report From The City Administrator On The Proposed Reorganization Of The Department Of Transportation's Parking Division, Including (1) The Rationale For The Proposal; (2) A Fiscal Impact Statement Including Any New Or Unfrozen Staff Costs And An Analysis Of Operational Cost Savings; (3) A Summary Of Outreach That Occurred To Department Of Transportation Staff, The Public, And The Business Community; And (4) Information On How The Change Would Impact The Parking Division's Collaboration With Other Departments

[26-0364](#)

**Sponsors:** Unger and Brown

**Attachments:** [View Report](#)  
[View Supplemental Report - 3/5/2026](#)

**Legislative History**

1/15/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
2/10/26	* Public Works And Transportation Committee	Received and Forwarded to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*Committee Approved The Recommendation Of Staff To Receive And Forward This Item To The March 3, 2026 City Council Agenda On Non Consent*

*With a supplemental report to include :*

- 1. Data Broken Down by meters, garage, as well as the parking tax, And Fines*
- 2. Data On Sales Tax collected during that same time period.*
- 3. Data On abandoned vehicles that were towed.*
- 4. Any data that is related to collections timing*

*20 Speakers Spoke On This Item*

2/12/26	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
---------	--------------------------------	--

*On Non-Consent*

2/26/26	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the * Public Works And Transportation Committee
3/10/26	* Public Works And Transportation Committee	Received and Forwarded to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

*The Committee Approved The Recommendation Of Staff To Receive And Forward This Item To The March 16, 2026 Special City Council Agenda On Non Consent*

*20 Speakers Spoke On This Item*

**Recommendations From The March 10, 2026 Community And Economic Development Committee**

**3.23** Subject: Lead Hazard Reduction Grant Program  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Accept And Appropriate Up To \$4.4 Million In Grant Funds From The Federal Lead Hazard Reduction Grant Program;

(2) Enter Into A Professional Services Agreement With Habitat For Humanity East Bay/Silicon Valley, Inc. In An Amount Not To Exceed \$4,021,094.30, To Provide Grant Administration And Management Construction Services For The Lead-Based Paint Mitigation And Healthy Homes Programs, And To Waive The City Of Oakland's Local And Small Local Business Enterprise Program Requirements, Local Employment And Oakland Apprenticeship Requirements, And Request For Proposal/ Qualifications Competitive Process Requirements;

(3) Upon Completion Of A Competitive Procurement Process, Enter Into One Or More Agreements In A Total Amount Not To Exceed \$334,878.13 With One Or More Workforce Development Services Providers To Expand The Supply Of Workers And Firms Available To Conduct Lead-Based Paint Mitigation And Healthy Homes Work; And

(4) Make Grants To Eligible Property Owners For The Remediation Of Lead-Based Paint Hazards And Healthy Home Improvements

[TITLE CHANGE]

[26-0464](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report](#)

[View Legislation](#)

[View Supplemental Report - 3/6/2026](#)

[View Supplemental Legislation - 3/6/2026](#)

**Legislative History**

2/19/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
2/26/26	*Rules & Legislation Committee <i>A Title Change Was Read Into Record And Accepted</i>	Scheduled to the *Community & Economic Development Committee
3/5/26	*Rules & Legislation Committee <i>A Title Change Was Read Into Record And Accepted</i>	Scheduled to the *Community & Economic Development Committee

*An Urgency Finding Was Read Into Record And Accepted*

3/10/26 \*Community & Economic Development Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

*Chair Brown Made A Motion Seconded By Councilmember Ramachandran To Approve The Urgency Finding On Item S3 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting;*

*Motion Passed By 4 Ayes: Brown, Fife, Ramachandran, Unger*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 16, 2026 Special City Council Agenda On Consent*

*1 Speaker Spoke On This Item*

**3.24** Subject: HCD Anti-Displacement Strategic Action Plan  
From: Housing And Community Development Department  
Recommendation: Receive An Informational Report On The Housing And Community Development Department's Anti-Displacement Strategic Action Plan  
[26-0144](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report](#)  
[View Powerpoint Presentation](#)

**Legislative History**

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
11/6/25	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Community & Economic Development Committee
11/20/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
1/8/26	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Community & Economic Development Committee
1/15/26	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Community & Economic Development Committee
1/29/26	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Community & Economic Development Committee

3/10/26 \*Community & Economic Development Committee Received and Forwarded to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

*The Committee Approved The Recommendation Of Staff And To Receive And Forward This Item To The March 16, 2026 Special City Council Agenda On Consent*

*9 Speakers Spoke On This Item*

**3.25** Subject: Prohousing Incentive Pilot Program Grant Application Round 4  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Apply For, Accept, And Appropriate Up To \$1,600,000 In Funds From The State Of California Department Of Housing And Community Development's Prohousing Incentive Pilot Program For Capitalized Service Reserves For Affordable Housing And (2) Make Grants Or Development Loans Under The New Construction Of Multifamily Rental Affordable Housing Program Or The Rapid Response Homeless Housing Program, Contingent On Funding Availability  
[26-0489](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

3/5/26 \*Rules & Legislation Committee Scheduled to the \*Community & Economic Development Committee  
*The Urgency Finding Was Accepted*

3/10/26 \*Community & Economic Development Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

*Councilmember Unger Made A Motion Seconded By Chair Brown To Approve The Urgency Finding On Item S5 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting;*

*Motion Passed By 4 Ayes: Brown, Fife, Ramachandran, Unger*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 16, 2026 Special City Council Agenda On Consent*

*2 Speakers Spoke On This Item*

**Recommendations From The March 10, 2026 Life Enrichment Committee**

**3.26** Subject: Professional Services Agreement Amendment With American Building Service, Inc.  
From: Human Services Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute An Amendment To An Existing Professional Services Agreement With American Building Service, Inc., Increasing The Current Agreement Of Two Hundred Fifty Thousand Dollars (\$250,000) By An Additional Seven Hundred Fifty Thousand Dollars (\$750,000) For A New Total Agreement Amount Not To Exceed One Million Dollars (\$1,000,000) And Extending The Term End Date From December 31, 2026 To June 30, 2029 For Regular Janitorial And Cleaning Services At Early Childhood Facilities  
[26-0411](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

2/5/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
3/10/26	*Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 16, 2026 Special City Council Agenda On Consent*

*1 Speaker Spoke On This Item*

**3.27** Subject: Atthowe Fine Arts Services Contract  
From: Oakland Public Library  
Recommendation: Adopt A Resolution Waiving The Request For Proposals/Qualifications Requirements, And Awarding A Contract To Atthowe Transportation Cooperative Corp. DBA Atthowe Fine Art Services For The Storage Of Select African American Museum Library Materials For A Five Year Term In An Amount Not To Exceed Three Hundred Thousand Dollars (\$300,000)  
[26-0408](#)

**Sponsors:** Oakland Public Library

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

2/5/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
--------	--------------------------------	---

3/10/26 \*Life Enrichment Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 16, 2026 Special City Council Agenda On Consent*

*2 Speakers Spoke On This Item*

**3.28** Subject: Innovation Interfaces Contract Renewal  
From: Oakland Public Library  
Recommendation: Adopt A Resolution Waiving The Competitive Multiple-Step Solicitation Process, And Awarding A Contract To Innovative Interfaces, Inc. For The Oakland Public Library Integrated Library System, Including Computer Hardware And Software And Maintenance Services, For A Five Year Term In An Amount Not To Exceed Two Million Dollars (\$2,000,000)

[26-0409](#)

**Sponsors:** Oakland Public Library

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

2/5/26 \*Rules & Legislation Committee Scheduled to the \*Life Enrichment Committee

3/10/26 \*Life Enrichment Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 16, 2026 Special City Council Agenda On Consent*

*2 Speakers Spoke On This Item*

**3.29** Subject: City Of Oakland 2026 Homelessness Strategic Action Plan  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report From The Office Of Homelessness Solutions On The City Of Oakland 2026 Homelessness Strategic Action Plan

[26-0476](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

**Legislative History**

2/26/26 \*Rules & Legislation Committee Scheduled to the \*Life Enrichment Committee

3/10/26

\*Life Enrichment Committee

Received and Forwarded to the Special  
Concurrent Meeting of the Oakland  
Redevelopment Successor Agency/City  
Council

*The Committee Approved To Receive And Forward This Item To The March 16,  
2026 Special City Council Agenda On Consent With A Supplemental Report  
That Includes Councilmember Fife Questions:*

*1. Under strategy 2, the plan highlights “rapid diversion” interventions, to expedite stabilization for those who are newly homeless and/or lower acuity, recommending a potential a pilot. Can staff explain these interventions and if there is a specific recommendation for what the City pilots?*

*2. Under strategy 3, The Plan points out that 90% of the City is already designated as High Sensitivity and suggests a new priority no-camping zones within the High Sensitivity areas to establish a data-informed framework for assessing and responding to encampments. Can they expound on the goal of the “no-camping zones” and how it would help with meeting the objectives of the plan?*

*3. On OAK-glitter and the Co-managed encampment pilot, what does this entail? Will this reflect the model the City piloted at 3rd and Peralta and at East Lake?*

*4. The Plan highlights the need for better collaboration with the County and even assigns roles and responsibilities under each strategy. Has the County agreed to the roles and responsibilities? Will there be a push to formalize an agreement to facilitate these efforts?*

*5. How does the City plan to better identify and coordinate with the County as it pertains to services for unhoused individuals with addiction and mental health disorders?*

*And A Supplemental Report To Include Questions And Concerns From Each Councilmember And The February 25, 2026 Commission On Homelessness meeting Regarding The Community Feedback*

**3.30** Subject: HHAP-6, Winter Relief, And OPRI  
From: Human Services Department  
Recommendation: Adopt A Resolution (1) Accepting, Appropriating, And Authorizing Agreements For: A. Up To \$23,029,455.86 From The State Of California In Homeless, Housing, Assistance, And Prevention (HHAP) Round 6 Funds; B. Up To \$441,350 From The County Of Alameda In Winter Relief Funds Through May 31, 2028; C. Up To \$4,209,693 From Oakland Housing Authority (OHA) For The Oakland Path Rehousing Initiative (OPRI) Program; And

(2) Awarding Grant Agreements And Professional Services Agreements To The Homeless Service Providers Identified In Tables 1 And 2, For The Terms And Amounts Identified, Using HHAP, County, And Local General Purpose And/Or Measure Q Funding; And

(3) Accepting And Appropriating Additional Grant Funds From The Above Funding Sources Through Fiscal Year 2026-2027, And Authorizing The City Administrator To Increase The Agreements Identified And Move Funding Identified In Table 1 And Table 2 Using Such Funding And/Or Additional Funding That The City Council Has Appropriated For The Programs During The Terms Of Such Agreements

[26-0437](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Report - 3/5/2026](#)  
[View Supplemental Legislation - 3/5/2026](#)

**Legislative History**

2/12/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
2/24/26	*Life Enrichment Committee	* Withdrawn and Rescheduled to the *Life Enrichment Committee <i>The Committee Approved To Withdraw This Item And Reschedule To The Life Enrichment Committee Pending List No Date Specific</i> <i>I Speaker Spoke On This Item</i>
2/26/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee <i>Schedule To The Life Enrichment Committee Pending List No Date Specific</i>
3/5/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee <i>An Urgency Finding Was Read Into Record And Accepted</i>

3/10/26

\*Life Enrichment Committee

Approved as Amended the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

*The Committee Approved As Amended The Recommendation Of Staff And To Forward This Item To The March 16, 2026 Special City Council Agenda On Non Consent*

*Amendments Made To The Legislation:*

*Adding 3 Further Resolved Clauses:*

*1. FURTHER RESOLVED: That the City Council directs the City Administrator to provide written reports to the Life Enrichment Committee every six (6) months regarding all programs receiving funding from the funding sources accepted or appropriated through this Resolution, including current or future allocations of such funding sources, including but not limited to Homeless Housing, Assistance, and Prevention (HHAP) funds, Oakland PATH Rehousing Initiative (OPRI) funds, and County Winter Relief funds. The first report shall be due no later than six months after execution of the associated agreements. Each report shall include program-level performance metrics for each provider and program receiving funding from these sources, including:*

- 1. Total contract funding amount*
- 2. Number of individuals served*
- 3. Percentage of clients served who identify as Black or African American*
- 4. Number and percentage of participants exiting to permanent housing*
- 5. Housing retention outcomes at six (6) and twelve (12) months*
- 6. Average length of stay*
- 7. Program capacity and average occupancy or utilization rates*
- 8. Program-level exit-to-permanent-housing outcomes for Black/African American clients*
- 9. Any new or enhanced performance metrics and/or benchmarks established by the City Administrator, which shall be informed by historical performance and data from peer jurisdictions.*
- 10. Performance comparison table summarizing program-level metrics and/or benchmarks.*

*2. FURTHER RESOLVED: That if a program funded through these sources fails to meet benchmarks established by the City Administrator, the City Administrator shall implement appropriate remedies, which may include default notices, corrective action measures, performance improvement plans, technical assistance, non-renewal, or termination, and over shall include discussion of such measures in the next required 6-month report to Life Enrichment Committee.*

*3. FURTHER RESOLVED: That the City Administrator shall incorporate the program-level performance metrics and benchmarks reported pursuant to this Resolution into future funding recommendations for homelessness programs supported by these funding sources, including contract renewals, extensions, or new funding allocations, and shall provide to the City Council a summary of how program performance informed such funding recommendations*

*1 Speaker Spoke On This Item*

**Recommendations From The March 10, 2026 Public Safety Committee**

**3.31** Subject: OPD Cadet Program Funding  
From: Oakland Police Department And Office Of The Mayor  
Recommendation: Adopt A Resolution To Accept And Appropriate Grant Funds From Oakland Police Foundation In An Amount Not To Exceed Nine Hundred Thousand Dollars (\$900,000), For Fiscal Years 2026-2027 And 2027-2028, For The Implementation Of The Oakland Police Department's Cadet Program  
[26-0481](#)

**Sponsors:** Oakland Police Department and Office Of The Mayor

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

2/26/26	*Rules & Legislation Committee <i>The Office Of The Mayor Was Added As A Co-Sponsor</i>	Scheduled to the *Public Safety Committee
3/10/26	*Public Safety Committee <i>The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 16, 2026 Special City Council Agenda On Consent</i>	Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

*3 Speakers Spoke On This Item*

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[26-0463](#)

**Attachments:**

- [Draft March 16, 2026 Special City Council Agenda](#)
- [March 19, 2026 Rules And Legislation Committee Agenda](#)
- [Finance And Management Committee Pending List](#)
- [Public Works And Transportation Committee Pending List](#)
- [Community And Economic Development Committee Pending List](#)
- [Life Enrichment Committee Pending List](#)
- [Education Partnership Committee Pending List](#)
- [Public Safety Committee Pending List](#)
- [Rules And Legislation Committee Pending List](#)
- [Port Liaison Committee Pending List](#)
- [Draft March 24, 2026 Finance And Management Committee Agenda](#)
- [Draft March 24, 2026 Public Works And Transportation Committee Agenda](#)
- [Draft March 24, 2026 Community And Economic Development Committee Ager](#)
- [Draft March 24, 2026 Life Enrichment Committee Agenda](#)
- [Draft March 24, 2026 Public Safety Committee Agenda](#)
- [Draft March 26, 2026 Rules And Legislation Committee Agenda](#)

**Open Forum**

**Adjournment**

**Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service:711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM**

**\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**