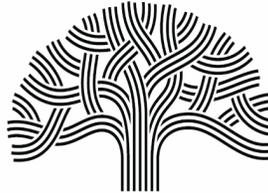


City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, May 15, 2025

10:30 AM

City Council Chamber, 3rd Floor

***Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981
If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. Please note that Electronic Speaker Card submissions closes twenty-four (24) hours before the meeting start time.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

• **To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing *6.**

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• **Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

• **Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

• **Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.**

• **Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; President Pro Tempore Noel Gallo,
District 5*

1 Roll Call / Call To Order

2 Approval Of The Draft Minutes From The Committee Meeting Of May 1, 2025

[25-0685](#)

Attachments: [View Report](#)

3 New Scheduling Items

3.1 Subject: ACTC Appointment

From: President Pro Tempore Gallo

Recommendation: Adopt A Resolution Amending Resolution No. 90610 To Confirm The Appointment Of Councilmember Jenkins To Serve As An Alternate Representative For City Of Oakland On The Alameda County Transportation Commission ("ACTC"), Commencing May 21, 2025; On The May 20, 2025 1 P.M. Special City Council Agenda On Consent

[25-0747](#)

Sponsors: Gallo

Rule 24: Historically These Appointments Bypass Committee And Go Straight To Council

3.2 Subject: Oakland-Alameda County JPA Appointment

From: President Pro Tempore Gallo

Recommendation: Adopt A Resolution Amending Resolution No. 90594 C.M.S., Which Appointed Councilmember Houston And Councilmember Kaplan To The Oakland-Alameda County Coliseum Authority Board Of Commissioners, To Confirm The Appointment Of Councilmember Jenkins To Complete The Term Of Councilmember Kaplan; On The May 20, 2025 1 P.M. Special City Council Agenda On Consent

[25-0748](#)

Sponsors: Gallo

Rule 24: Historically These Appointments Bypass Committee And Go Straight To Council

3.3 Subject: Amending Resolution No. 90591 C.M.S To Update Appointments To Council Committees

From: Office Of The City Clerk

Recommendation: Adopt A Resolution Amending Resolution No. 90591 C.M.S. To Confirm The Council President's Updated Appointments Of The Councilmembers And Chairpersons Of The Finance And Management, Public Works And Transportation, Community And Economic Development, Life Enrichment, Public Safety, Rules And Legislation, Education Partnership, And City/Port Liaison Committees; On The May 20, 2025 1 P.M. Special City Council Agenda On Non-Consent

[25-0736](#)

Sponsors: Office Of The City Clerk

3.4 Subject: Fiscal Year (FY) 2024-25 Third Quarter (Q3) Revenue And Expenditures (R&E) Report

From: Finance Department

Recommendation: Receive An Informational Report On Fiscal Year (FY) 2024-25 Third Quarter (Q3) Results And Year-End Estimates For The General Purpose Fund (GPF, 1010), And Select Funds, And An Update On Current Year Balancing Efforts; On The May 27, 2025 Finance And Management Committee Agenda

[25-0732](#)

Sponsors: Finance Department

3.5 Subject: Fiscal Years 2026-30 Five Year Financial Forecast

From: Finance Department

Recommendation: Receive An Informational Report On The City Of Oakland Five-Year Financial Forecast Prepared In Accordance With The City Of Oakland's Consolidated Fiscal Policy, Ordinance No. 13279 C.M.S.; On The May 27, 2025 Finance And Management Committee Agenda

[25-0745](#)

Sponsors: Finance Department

3.6 Subject: Accept And Appropriate Fiscal Year 2025-26 External Funds

From: Department Of Transportation

Recommendation: Adopt The Following Pieces Of Legislations:

1) A Resolution Authorizing The City Administrator To: (1) Apply For, Accept, And Appropriate Ten Million Thirty-Three Thousand (\$10,033,000) In Housing Incentive Pool Funding Assigned To The Metropolitan Transportation Commission (MTC), (2) Commit Matching Funds In An Amount Up To Eleven Million, Five-Hundred Seventy-Nine Thousand, Thirty-Five Dollars (\$11,579,035); (3) State Assurance To Complete The Laurel Access To Mills, Maxwell Park, And Seminary (LAMMPS) Phase II And Phase III Project; (4) Certify Compliance With State Housing Laws; And Adopting Appropriate California Environmental Quality Act Findings; And

[25-0737](#)

Sponsors: Transportation Department

2) A Resolution Authorizing The City Administrator To: (1) Accept And Appropriate Three Hundred Thousand Dollars (\$300,000) From The Metropolitan Transportation Commission's Transit Oriented Communities (TOC) Grant Program; (2) Commit To Take Steps Toward Achieving Compliance With The Metropolitan Transportation Commission's TOC Policy As A Condition For The Metropolitan Transportation Commission To Allocate Regional Discretionary Funding To The Oakland Transportation Demand Management (TDM) And Parking Update Project; And Adopting Appropriate California Environmental Quality Act Findings; And [25-0738](#)

Sponsors: Transportation Department

3) A Resolution Authorizing The City Administrator To: (1) Accept And Appropriate Six Million Dollars (\$6,000,000) In Alameda County Transportation Commission Administered Funding For: (A) The MLK Jr Way Complete Streets Project, (B) Chinatown 9th Street Complete Streets Project, And (C) Speed Camera Program Implementation; (2) Commit Up To Twelve Million Two Hundred Eighty-Seven Thousand Dollars (\$12,287,000) Of Matching Funds; And (3) Make Assurances To Complete The Projects; And Adopting Appropriate California Environmental Quality Act Findings; And [25-0739](#)

Sponsors: Transportation Department

4) A Resolution Authorizing The City Administrator To Apply For, Accept, And Appropriate Up To Four Hundred And Eighteen Thousand Seven Hundred Eighty-Seven Dollars (\$418,787) In Fiscal Year 2025-26 State Transportation Development Act Article 3 (TDA) Funds To Fund Comstock Stair Path Rehabilitation And CityRacks Bicycle Parking Program Phase 17; And Adopting Appropriate California Environmental Quality Act Findings; And [25-0740](#)

Sponsors: Transportation Department

5) A Resolution Adopting A List Of Projects For Fiscal Year 2025-26 Funded By SB1: The Road Repair And Accountability Act Of 2017 (Road Maintenance And Rehabilitation Account Funds); And Adopting Appropriate California Environmental Quality Act Findings; On The May 27, 2025 Public Works And Transportation Committee Agenda [25-0741](#)

Sponsors: Transportation Department

3.7 Subject: 19th Street Bike Station Contract Renewal And Grant Updates
From: Department Of Transportation
Recommendation: Adopt A Resolution Authorizing An Amendment And Extension Of A Cooperative Agreement With The Bay Area Rapid Transit District (BART) For Support Of The Operations And Management Of The Uptown Bike Station; Approving Contributions, Paid Over The Course Of Five Years, In A Total Amount Not To Exceed Three Hundred Seventy One Thousand Six Hundred Forty Dollars (\$371,640) In Measure BB Bicycle And Pedestrian Funds; And Adopting Appropriate California Environmental Quality Act Findings; On The May 27, 2025 Public Works And Transportation Department Committee Agenda

[25-0742](#)

Sponsors: Transportation Department

3.8 Subject: LGBTQ Cultural District Rainbow Crosswalks
From: Councilmembers Brown And Kaplan
Recommendation: Adopt A Resolution Expressing Support For Rainbow Crosswalks In The Lakeshore LGBTQ Cultural District, Authorizing Community Collaboration And Fundraising, And Authorizing The Department Of Transportation To Evaluate, Ensure Compliance, And Implement, And Adopting Appropriate California Environmental Quality Act (CEQA) Findings; On The May 27, 2025 Public Works And Transportation Committee Agenda

[25-0746](#)

Sponsors: Kaplan and Brown

3.9 Subject: Fiscal Year 2025-26 OFCY Grant Renewal
From: Human Services Department
Recommendation: Adopt A Resolution Extending The Fiscal Year 2024-2025 Oakland Fund For Children And Youth (OFCY) Funded Grants For Twelve (12) Months For Seventy-Five (75) Non-Profit And Public Agencies For One Hundred And Forty-Five (145) Distinct Grant Programs Providing Direct Services For Fiscal Year 2025-2026 With Annual Awards Totaling An Amount Not To Exceed Eighteen Million Six Hundred Twelve Thousand Three Hundred And Eighty-Two Dollars (\$18,612,382) To Provide Summer Programs From June 1, 2025 - September 30, 2025 And Full Year Programs From July 1, 2025 - June 30, 2026; On The May 27, 2025 Life Enrichment Committee Agenda

[25-0751](#)

Sponsors: Human Services Department

3.10 Subject: OFCY 2023-2024 Year End Evaluation Report
From: Human Services Department
Recommendation: Adopt A Resolution Accepting The Oakland Fund For Children And Youth (OFCY) Final Evaluation Report For Fiscal Year 2023-2024; On The May 27, 2025 Life Enrichment Committee Agenda

[25-0752](#)

Sponsors: Human Services Department

3.11 Subject: OPD Enterprise Rental Car Contract
 From: Oakland Police Department
 Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Professional Services Agreement With Enterprise Mobility To Provide Rental Car Services Over A Five-Year Term From February 1, 2025 To January 31, 2030, For A Total Contract Amount Not To Exceed Four Million Two Hundred Thousand Dollars (\$4,200,000); And (2) Waiving The Competitive Request For Proposal/Qualifications (RFP/Q) And The Local/Small Local Business Enterprise Program Requirements; On The May 27, 2025 Public Safety Committee Agenda
[25-0743](#)

Sponsors: Oakland Police Department

3.12 Subject: Michael Palmertree Professional Services Contract
 From: Oakland Police Department
 Recommendation: [TITLE CHANGE]
 [NEW TITLE]
 Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Professional Services Agreement With Michael Palmertree, Marriage Family Therapist, To Provide Behavioral Science Consultation And Training Services To The Oakland Police Department From July 1, 2025, To June 30, 2030, In An Amount Not To Exceed Six Hundred Eighty-Seven Thousand Five Hundred Dollars (\$687,500); And (2) Waiving The Competitive Request For Proposal/Qualifications (RFP/Q) , And The Local/Small Local Business Enterprise Program Requirements; On The May 27, 2025 Public Safety Committee Agenda

[OLD TITLE]
 Adopt A Resolution Authorizing The City Administrator To Enter Into A Professional Services Agreement With Michael Palmertree To Provide Behavioral Science Consultation And Training Services To The Oakland Police Department For The Period Of July 1, 2025, To June 30, 2030, In An Amount Not To Exceed Six Hundred Eighty-Seven Thousand Five Hundred Dollars (\$687,500); And Waiving The Competitive, Multi-Step Proposal Solicitation Process, And The Local/Small/Local Business Enterprise Program Requirements
[25-0669](#)

Sponsors: Oakland Police Department

Legislative History

| | | |
|---------|--------------------------------|---|
| 4/24/25 | *Rules & Legislation Committee | Scheduled to the *Public Safety Committee |
|---------|--------------------------------|---|

3.13 Subject: FY 2025-2027 Budget Study Session
From: Councilmember Brown
Recommendation: Approve A Report And Recommendation On The Proposed FY 2025-2027 Biennial Budget, Recommendations From The Budget Advisory Commission, And Councilmember Budget Priorities; On The May 28, 2025 Special City Council Agenda
[25-0750](#)

Sponsors:

Brown

Rule 24: Biennial Budget Items Are Traditionally Only Heard By The Full Council, And Skip Committee

3.14 Subject: Leona Quarry GHAD Annual Budget For Fiscal Year 2025/26
From: GHAD Manager
Recommendation: Adopt A Resolution 2025/01 Adopting The Annual GHAD Budget For Fiscal Year 2025/26, Updating The Consumer Price Index Annual Reference Month To December, Updating GHAD Manager Payment Limits Under The Existing Consulting Services Agreement, And Suspending The Assessment Levy For Fiscal Year 2025/26; On The June 3, 2025 City Council Agenda On Consent
[25-0734](#)

3.15 Subject: Oakland Area GHAD Annual Budget For Fiscal Year 2025/26
From: GHAD Manager
Recommendation: Adopt A Resolution 2025/01 Adopting The Annual GHAD Budget For Fiscal Year 2025/26, Updating The Consumer Price Index Annual Reference Month To December, And Updating GHAD Manager Payment Limits Under The Existing Consulting Services Agreement; On The June 3, 2025 City Council Agenda On Consent
[25-0735](#)

3.16 Subject: Police Department Staffing Study
From: Office Of The Inspector General
Recommendation: Receive An Informational Report From PFM Financial Advisors LLC Regarding OPD Staffing Study And Resource Analysis; On The June 3, 2025 City Council Agenda On Consent
[25-0730](#)

Rule 24: Inspector General Maloof respectfully requests to bypass presenting the OPD Staffing Study at the Public Safety Committee meeting and instead present directly to City Council. Given that the report has become accessible following multiple public records requests (PRRs), it presents a timely opportunity for the Council to review the findings firsthand prior to the termination of the June 30th agreement. This approach could facilitate a more direct dialogue regarding the study's implications and recommendations as Oakland approaches the FY 2025-2027 budget cycle, allowing for a more efficient and informed discussion among City Council members.

3.17 Subject: Execute Agreements For Implementation Of Measure A Transaction And Use Tax

From: Finance Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute Agreements With The California Department Of Tax And Fee Administration For Implementation Of The Local City Of Oakland Transactions And Use Tax; On The June 3, 2025 City Council Agenda On Non-Consent

[25-0744](#)

Sponsors:

Finance Department

Rule 24: The Adoption Of This Resolution Is Required In Order To Be Able To Enter In To A Contract Agreement With The California Department Of Tax And Fee Administration (CDTFA) For The Purposes Of Administering The Newly Adopted Measure A Transactions And Use Tax. The Certification Of The April 15 Special Election Results Is Scheduled For A Council Meeting On May 20th And The State (CDTFA) Has Requested For The Implementation Packet To Be Submitted To Them By June 16th To Allow Time For Implementation Of The Tax, Which Will Take Effect On October 1st, 2025. Therefore, It Is Requested To Bypass Committee In Order To Expedite The Execution Of The Contract Agreement And Avoid Delays In The Implementation Of The Tax

3.18 Subject: FY 2025-26 Landscaping And Lighting Assessment District (LLAD) - Confirmation

From: Finance Department

Recommendation: Adopt A Resolution Confirming The City Of Oakland Landscaping And Lighting Assessment District (LLAD) Fiscal Year (FY) 2025-26 Engineer's Report And The Levying Of Assessments; On The June 3, 2025 City Council Agenda As A Public Hearing

[25-0731](#)

Sponsors:

Finance Department

Rule 24: Since the third and final LLAD report in the annual three-report process for LLAD assessments requires a public hearing and a subsequent final reading at a full City Council meeting, it is requested that this item bypass the FMC Committee and proceed directly to the public hearing at the City Council meeting on June 3, 2025, as set forth in the LLAD Intention report (#2) adopted on May 6, 2025.

3.19 Subject: Measures M, N, C, NN, D, Q, Aa, Y, And Mm Fiscal Year 2025-26 Cost-Of-Living Tax Adjustment, Fixing Rate Of Tax, And Levying Tax
 From: Finance Department
 Recommendation: Adopt An Ordinance (1) Authorizing A Fiscal Year 2025-26 Increase In The Rate Of Property Tax Imposed By Voter-Approved Measures; And 2 Fixing The Rate Of The Property Tax And Levying A Tax On Real And Personal Property In The City Of Oakland For Fiscal Year 2025-26 For The Emergency Medical Services Retention Act Of 1997 (Measure M), The Paramedic Services Act Of 1997 (Measure N), The Library Services Retention And Enhancement Act Of 1994 (Measure C), The Oakland Community Violence Reduction And Emergency Response Act Of 2024 (Measure NN), The 2018 Oakland Public Library Preservation Act (Measure D), The 2020 Oakland Parks And Recreation Preservation, Litter Reduction, And Homelessness Support Act (Measure Q), The Children’s Initiative Of 2018 (Measure AA), The 2022 Oakland Zoo Animal Care, Education And Improvement Ordinance (Measure Y), And The Wildfire Prevention Financing Act Of 2024 (Measure MM); On The June 3, 2025 City Council Agenda On Non-Consent

[25-0749](#)

Sponsors: Finance Department

Rule 24: This Item Must Be Adopted By Ordinance. The Deadline To Submit The Tax Levy Information To The County Is On August 11th. It Is Being Requested To Bypass Committee And Go Straight On To The City Council Date Of June 3, 2025 For Introduction, Which Will Be Followed By A Second Reading For Adoption.

3.20 Subject: FY 2024-25 Report On The Operations Of Oakland’s Cultural Affairs Division
 From: Economic And Workforce Development Department
 Recommendation: Receive An Informational Report From Oakland Cultural Affairs Division On The Status Of Its FY 24-25 Operations; On The June 10, 2025 Life Enrichment Committee Agenda

[25-0733](#)

Sponsors: Economic & Workforce Development Department

3.21 Subject: Relocation Agreement With Becker Boards, L.L.C. (“Becker”)
 From: Councilmembers Kaplan, Ramachandran, And Gallo,
 Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator To Enter Into A Relocation Agreement With Becker Boards, L.L.C. (“Becker”) In The Form Attached Hereto As Exhibit A; And (2) Adopting Appropriate California Environmental Quality Act Findings; On The May 6, 2025 City Council Agenda On Consent

[25-0672](#)

Sponsors: Kaplan, Ramachandran and Gallo

Legislative History

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|---------|--------------------------------|--|
| 4/24/25 | *Rules & Legislation Committee | Continued to the *Rules & Legislation Committee |
| | | <i>Councilmember Ramachandran Was Added As A Co-Sponsor To This Item</i> |
| 5/1/25 | *Rules & Legislation Committee | Continued to the *Rules & Legislation Committee |
| 5/8/25 | *Rules & Legislation Committee | Continued to the *Rules & Legislation Committee |
| | | <i>Councilmember Gallo Was Added As A Co-Sponsor</i> |

Recommendations From The May 13, 2025 Finance And Management Committee

3.22 Subject: Informational Report On The Equipment Services Fund
 From: Councilmember Kaplan
 Recommendation: Receive An Informational Report On The Amount Of Funds Available In The Equipment Services Fund And Information About, And A Copy Of All Directives Regarding, Allowable Use Of The Equipment Services Fund
[25-0428](#)

Sponsors: Kaplan

Attachments: [View Report](#)
[View Supplemental Report - 3/14/2025](#)

Legislative History

| | | |
|---------|---|---|
| 1/16/25 | *Rules & Legislation Committee | Scheduled to the *Finance & Management Committee |
| 2/6/25 | *Rules & Legislation Committee | * Withdrawn and Rescheduled to the *Special Finance & Management Committee |
| 2/27/25 | *Special Finance & Management Committee | Continued to the *Finance & Management Committee <i>The Committee Approved To Continue This Item To The March 25, 2025 Finance And Management Committee Meeting With Request For Additional Information Of The Breakdown Of Dollar Amounts That Are From Federal Grants That Are In The Equipment Services Fund.</i> |
| | | <i>1 Speaker Spoke On This Item</i> |
| 3/6/25 | *Rules & Legislation Committee | Scheduled to the *Finance & Management Committee |
| 3/25/25 | *Finance & Management Committee | Continued to the *Finance & Management Committee <i>The Committee Approved To Continue This Item To The April 22, 2025 Finance And Management Committee Meeting</i> |
| 3/27/25 | *Rules & Legislation Committee | Scheduled to the *Finance & Management Committee |
| 4/22/25 | *Finance & Management Committee | Continued to the *Finance & Management Committee <i>The Committee Continued This Item To the May 13, 2025 Finance And Management Committee Meeting</i> |
| | | <i>With Request For A Supplemental Report To Include More Detailed Information About The Equipment Services Fund</i> |
| | | <i>1 Speaker Spoke On This Item</i> |
| 4/24/25 | *Rules & Legislation Committee | Scheduled to the *Finance & Management Committee |
| 5/13/25 | *Finance & Management Committee | Received and Filed <i>0 Speakers Spoke On This Item</i> |

3.23 Subject: Status Of Negative Funds Citywide Through June 30, 2024
 From: Finance Department
 Recommendation: Receive An Informational Report On The Status Of Negative Funds Through June 30, 2024
[25-0643](#)

Sponsors: Finance Department

Attachments: [View Report](#)
[View Attachment A](#)

Legislative History

| | | |
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| 4/17/25 | *Rules & Legislation Committee | Scheduled to the *Finance & Management Committee |
| 5/13/25 | *Finance & Management Committee | Received and Filed |

3 Speakers Spoke On This Item

3.24 Subject: Informational Report Regarding 2025 Oakland Broadband Master Plan
 From: Information Technology Department
 Recommendation: Receive An Informational Report Regarding A Broadband Master Plan Developed By The Information Technology Department
[25-0602](#)

Sponsors: Information Technology Department

Attachments: [View Report](#)
[View Attachment 1](#)
[View Attachment 2](#)

Legislative History

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| 3/27/25 | *Rules & Legislation Committee | Scheduled to the *Finance & Management Committee |
| 4/17/25 | *Rules & Legislation Committee | * Withdrawn and Rescheduled to the *Finance & Management Committee |
| 5/13/25 | *Finance & Management Committee | Received and Forwarded to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council |

The Committee Approved This Item Be Received And Forwarded To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)

0 Speakers Spoke On This Item

Recommendations From The May 13, 2025 Public Works And Transportation Committee

3.25 Subject: 12th + 10th Street Bridges Remedial Planting Contract
 From: Oakland Public Works Department
 Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Award The 12th + 10th Street Bridges Mitigation Sites Remedial Planting Construction Contract, Based On All Contract Documents And Specifications, To Los Loza, Inc. For An Amount Not To Exceed Five Hundred Thirty Four Thousand Dollars (\$534,000); (2) Make Appropriate California Environmental Quality Act (CEQA) Findings; And (3) Waive The Local And Small Local Business Enterprise Program Requirements
[25-0534](#)

Sponsors: Oakland Public Works Department

- Attachments:** [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Attachment D](#)
[View Attachment E](#)
[View Legislation](#)

Legislative History

| | | |
|--|---|--|
| 2/27/25 | *Rules & Legislation Committee | Scheduled to the * Public Works And Transportation Committee |
| 3/20/25 | *Rules & Legislation Committee | * Withdrawn and Rescheduled to the * Public Works And Transportation Committee |
| 4/17/25 | *Rules & Legislation Committee | * Withdrawn and Rescheduled to the * Public Works And Transportation Committee |
| <i>A Title Change Was Read Into The Record</i> | | |
| 5/13/25 | * Public Works And Transportation Committee | Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council |

The Committee Approved The Recommendation Of Staff And To Forward This Item To The May 20, 2025 1 P.M. Special City Council Agenda On Consent

0 Speakers Spoke On This Item

3.26 Subject: 2024 Safe Oakland Streets (SOS) Annual Informational Report
 From: Department Of Transportation, Oakland Police Department, Race And Equity Department, And Office Of The City Administrator
 Recommendation: Receive The 2024 Safe Oakland Streets (SOS) Annual Informational Report From The Department Of Transportation, In Coordination With The Oakland Police Department, The Department Of Race And Equity, And The City Administrator’s Office

[25-0651](#)

Sponsors: Transportation Department, Oakland Police Department, Race & Equity Department and Office Of The City Administrator

- Attachments:**
- [View Report](#)
 - [View Attachment A](#)
 - [View Attachment B](#)
 - [View Attachment C](#)
 - [View Attachment D](#)

Legislative History

| | | |
|---------|---|---|
| 4/17/25 | *Rules & Legislation Committee | Scheduled to the * Public Works And Transportation Committee |
| 5/13/25 | * Public Works And Transportation Committee | Received and Forwarded to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council |

The Committee Approved The Recommendation Of Staff And To Receive And Forward This Item To The May 20, 2025 1 P.M. Special City Council Agenda On Consent

1 Speaker Spoke On This Item

Recommendations From The May 13, 2025 Community And Economic Development Committee

3.27 Subject: Authorization For First Amendment To LDDA With Liberation Park Residences
 From: Economic And Workforce Development Department
 Recommendation: Adopt An Ordinance Authorizing The City Administrator To Negotiate And Execute An Amendment To The Lease Disposition And Development Agreement With Liberation Park Residences, L.P., For A Portion Of City-Owned Property Located At 73rd Avenue And Foothill Boulevard (Parcel 2), To Revise The Ground Lease Terms Of Rent Payment By Replacing The Provision Of A 55-Year Capitalized Loan In The Amount Of \$1,505,004 At A 3% Interest Rate With An Annual Ground Rent Payment Of \$90,331 Capped At \$1,505,004, To Be Paid To The City During The 99-Year Ground Lease Term
[25-0667](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation](#)

Legislative History

| | | |
|---------|---|--|
| 4/24/25 | *Rules & Legislation Committee | Scheduled to the *Community & Economic Development Committee |
| 5/13/25 | *Community & Economic Development Committee | Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council |

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)

2 Speakers Spoke On This Item

3.28 Subject: Resolution Of Necessity For Fire Station 4 Land Acquisition
 From: Economic Workforce Development Department
 Recommendation: Adopt A Resolution Of Necessity For The Acquisition, By Eminent Domain, Of Real Property Located At 1745 14th Avenue, Oakland, California, And Authorizing The Initiation Of Condemnation Proceedings For The Acquisition Of The Property
[25-0660](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation And Exhibit A](#)

Legislative History

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| 4/24/25 | *Rules & Legislation Committee | Scheduled to the *Community & Economic Development Committee |
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5/13/25 *Community & Economic Development Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda As A Public Hearing (1:00 P.M.)

1 Speaker Spoke On This Item

3.29 Subject: May 2025 Annual Action Plan Amendment
 From: Housing And Community Development Department
 Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A
 Resolution: (1) Authorizing The City Administrator To Prepare And Submit To The United States Department Of Housing & Urban Development (HUD), A First Substantial Amendment To The City Of Oakland’s Annual Action Plan For Fiscal Year 2024/25 To Update Multiple Allocations For Current- And Prior-Year HUD Grants; (2) Amending Resolution No. 90372 C.M.S., Which Among Other Things, Included Exhibit A Allocations And A List Of Eligible Backup Activities To Be Funded With Funds That Become Available As A Result Of Projects Being Completed Under Budget, Delayed, Cancelled Or Reprioritized, To Modify Said Resolution To Reflect Updated Allocations As Described In Amended Exhibit A And An Updated List Of Eligible Backup Activities To Be Funded With Grant Funds That Become Available As A Result Of Projects Being Completed Under Budget, Delayed, Cancelled Or Reprioritized, Contingent Upon Available Funding From HUD; (3) Amending The Citizen Participation Plan To Increase The Threshold Of What Constitutes A Substantial Amendment To An Activity-Level Reallocation Action That Shifts More Than Twenty Percent Of The Annual Grant Award Amount; And (4) Authorizing The City Administrator To Award Agreements For Activities As Set Forth In Exhibit A And The List Of Eligible Backup Activities To Be Funded With Grant Funds That Become Available As A Result Of Projects Being Completed Under Budget, Delayed, Cancelled Or Reprioritized, Attached Hereto, And The City’s Amended Fiscal Year 2024/25 Annual Action Plan Inclusive Of Prior-Year Funding Availability, Subject To Compliance With Any Applicable Competitive Bidding Requirements, Without Returning To Council [25-0665](#)

Sponsors: Housing And Community Development Department

Attachments: [View Report](#)
 [View Legislation](#)
 [View Exhibit A](#)

Legislative History

4/24/25 *Rules & Legislation Committee Scheduled to the *Community & Economic Development Committee
And On The May 20, 2025 City Council Agenda As A Public Hearing

5/13/25 *Community & Economic Development Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda As A Public Hearing (1:00 P.M.)

3.30 Subject: Home Rehab Program: Limit Increase And Consultant
 From: Housing And Community Development Department
 Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City Administrator To: (1) Increase The Grant Limit Of The Lead Safe And Healthy Homes Program From \$33,575 To \$40,000 Per Project, (2) Increase The Grant Limit Of The Access Improvement Program From \$33,575 To \$40,000 Per Project And From \$53,720 To \$60,000 Per Project If A Wheelchair Lift Is Required, (3) Increase The Loan Limit Of The Emergency Home Repair Program From \$33,575 To \$40,000 Per Project, (4) Increase The Loan Limit Of The Home Maintenance Improvement Program From \$167,874 To \$250,000 Per Project, And (5) Modify The City’s Residential Lending Home Rehabilitation Programs Guidelines To Allow For Annual Increases To Grant And Loan Per Project Limits Of Home Rehabilitation Programs In The City Administrator’s Discretion, Without Returning To Council; And

[25-0662](#)

Sponsors: Housing And Community Development Department

Attachments: [View Report](#)
 [View Legislation](#)

Legislative History

5/1/25 *Rules & Legislation Committee Scheduled to the *Community & Economic Development Committee

5/13/25 *Community & Economic Development Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)

1 Speaker Spoke On This Item

2) A Resolution: (1) Authorizing The City Administrator To Enter Into A Professional Services Agreement With Habitat For Humanity East Bay/Silicon Valley, Inc. To Provide Lending And Construction Management Services In Support Of The Residential Lending And Home Rehabilitation Program In An Amount Not To Exceed \$1,500,000 From July 1, 2025, Through June 30, 2029; (2) Waiving The Local And Small Local Business Enterprise (L/SLBE) Requirements For The Proposed Agreement; And (3) Authorizing The City Adminsitator To Increase The Not To Exceed Amount Using Any Community Development Block Grant (CDBG) Funding From The U.S. Department Of Housing And Urban Development (HUD) That Becomes Available For The Program During The Agreement Term, Including Any Extension, And To Extend The Term Of The Agreement For Up To Four Additional Years Subject To Funding Availability, Without Returning To Council

[25-0666](#)

Sponsors: Housing And Community Development Department

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

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| 5/1/25 | *Rules & Legislation Committee | Scheduled to the *Community & Economic Development Committee |
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| 5/13/25 | *Community & Economic Development Committee | Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council |
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The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)

1 Speaker Spoke On This Item

Recommendations From The May 13, 2025 Life Enrichment Committee

3.31 Subject: Fiscal Year 2025-2027 Public Art Projects Plan And 2023-2024 Activities Report

From: Economic And Workforce Development Department

Recommendation: Adopt A Resolution Adopting The Fiscal Year 2025-2027 Public Art Projects Plan And The 2023-2024 Public Art Activities Report

[25-0645](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

Legislative History

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| 4/17/25 | *Rules & Legislation Committee | Scheduled to the *Life Enrichment Committee |
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| 5/13/25 | *Life Enrichment Committee | Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council |
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The Committee Approved The Recommendation Of Staff And To Forward This Item To The May 20, 2025 1 P.M. Special City Council Agenda On Consent

0 Speakers Spoke On This Item

3.32 Subject: FY 24-25 CHS HHAP Reallocations
 From: Human Services Department
 Recommendation: Adopt A Resolution (1) Amending Resolution No. 90288, Which Awarded Various Grant Agreements To Homeless Service Providers, To Change The Funding Source From The General Purpose Fund (GPF) To State Homeless, Housing, Assistance, And Prevention (HHAP) Funds For The Grant Awards To Cornerstone Community Development Corporation DBA Building Futures With Women And Children (BFWC)'S Permanent Access To Housing (PATH) Program And To East Oakland Community Project's Matilda Cleveland - Families In Transition (MCFIT) Program; And (2) Amending Resolution No. 90604 To Provide An Additional \$2,000,000 To A Grant To Kingdom Builders Transitional Housing Program For A Total Amount Not To Exceed \$5,000,000 In HHAP Funding, For Operating And Supportive Services For A Transitional Housing Program Serving Transition Age Youth
[25-0673](#)

Sponsors: Human Services Department

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

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| 4/24/25 | *Rules & Legislation Committee | Scheduled to the *Life Enrichment Committee <i>A Title Change Was Read Into Record</i> |
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| 5/13/25 | *Life Enrichment Committee | Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council |
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The Committee Approved The Recommendation Of Staff And To Forward This Item To The May 20, 2025 1 P.M. City Council Agenda On Consent

1 Speaker Spoke On This Item

3.33 Subject: Mayor’s Commission On Persons With Disabilities Annual Report
 From: Office Of The City Administrator
 Recommendation: Receive An Informational Report From The Chair Of Oakland Mayor’s Commission On Persons With Disabilities (MCPD) Regarding Their Status And Recent Activities

[25-0646](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)
[View Attachment A](#)

Legislative History

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| 4/17/25 | *Rules & Legislation Committee | Scheduled to the *Life Enrichment Committee |
| 5/13/25 | *Life Enrichment Committee | Received and Filed |

1 Speaker Spoke On This Item

3.34 Subject: Report On Extended Stay America Acquisition
 From: Councilmember Fife
 Recommendation: Receive An Informational Report From The City Administrator Regarding The Acquisition Of The Extended Stay America (ESA) Hotel And The Planned Relocation Of Unhoused Persons From The Mosswood Park, East 12th Street, And Martin Luther King Jr. Way Encampments, Including Details On The Number Of Residents From Each Encampment Who Have Or Will Be Offered Shelter At ESA, Information On Closure Plans And Processes, Timeline For All Activities Related To Relocation, And All Outreach Efforts To Both Unhoused And Housed Community Members

[25-0671](#)

Sponsors: Fife

Legislative History

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| 4/24/25 | *Rules & Legislation Committee <i>As A Oral Report</i> | Scheduled to the *Life Enrichment Committee |
| 5/13/25 | *Life Enrichment Committee | Continued to the *Life Enrichment Committee |

The Committee Continued This Item To The June 10, 2025 Life Enrichment Committee Agenda With Request To Staff To Provide In A Written Report The Following Details:

- 1) The Process Between The Three Encampments Mentioned And How Many Residents Are There?*
- 2) How Many People Agreed To The Services*
- 3) Update On The Current Status Of Getting People Document Ready*
- 4) How Many Black Residents From Oakland Were Placed*

12 Speakers Spoke On This Item

Recommendations From The May 13, 2025 Public Safety Committee

3.35 Subject: OPD FY 2023 - 2024 Justice Assistance Grant
 From: Oakland Police Department
 Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept And Appropriate Edward Byrne Memorial Justice Assistance Grant (JAG) Funds In The Amount Of Four Hundred Twelve Thousand, Six Hundred Twenty-Six Dollars And Sixty Cents (\$412,626.60) For October 1, 2022 Through September 30, 2026 For Fiscal Year 2023 Grant Award, And For Two Hundred Sixty-Five Thousand, Seven Hundred Forty-Five Dollars And Seventy Cents (\$265,745.70) For October 1, 2022 Through September 30, 2026 For Fiscal Year 2024 Grant Award, To Upgrade Equipment And Technology Department-Wide
[25-0647](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

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| 4/17/25 | *Rules & Legislation Committee | Scheduled to the *Public Safety Committee |
| 4/24/25 | *Rules & Legislation Committee | Rescheduled to the *Public Safety Committee |
| | | <i>A Title Change And Subject Title Change Was Read Into Record And Accepted</i> |
| 5/13/25 | *Public Safety Committee | Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council |

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)

1 Speaker Spoke On This Item

3.36 Subject: Contract With The University Of Pennsylvania For Ceasefire-Lifeline Evaluation
 From: Department Of Violence Prevention
 Recommendation: Adopt A Resolution Waiving The City Of Oakland's Local And Small Local Business Enterprise Program Requirements And Competitive Bidding Process And Awarding A Professional Services Agreement In An Amount Not To Exceed Seventy Seven Thousand Eight Hundred Sixty-Five Dollars (\$77,865) For The Term Of July 1, 2025, To December 31, 2027, To The University Of Pennsylvania's Crime And Justice Policy Lab To Evaluate The Department Of Violence Prevention's Ceasefire-Lifeline Strategy As A Requirement Of The Department's Community Based Violence Intervention And Prevention Grant From The Bureau Of Justice Assistance [25-0644](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Legislation - 5/9/2025](#)

Legislative History

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| 4/17/25 | *Rules & Legislation Committee | Scheduled to the *Public Safety Committee |
| 5/13/25 | *Public Safety Committee | Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council |

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)

1 Speaker Spoke On This Item

3.37 Subject: Clinical Mental Health Services Contract
 From: Department Of Violence Prevention
 Recommendation: Adopt A Resolution Waiving The City Of Oakland's Local And Small Local Business Enterprise Program Requirements And Competitive Bidding Process And Awarding A Professional Services Agreement To Healing Change Therapy & Consulting, Inc For Clinical Mental Health Services In An Amount Not To Exceed Two Hundred Forty Thousand Dollars (\$240,000) For The Term Of July 1, 2025 To June 30, 2027
[25-0649](#)

Attachments: [View Report](#)
[View Legislation](#)
Legislative History

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| 4/17/25 | *Rules & Legislation Committee | Scheduled to the *Public Safety Committee |
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5/13/25 *Public Safety Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)

2 SpeakerS Spoke On This Item

3.38 Subject: DVP Grants To Community-Based Organizations For Grant Year 2025-2026
 From: Department Violence Prevention
 Recommendation: Adopt A Resolution: (1) Awarding Twenty-One Grants To The Community-Based Organizations Set Forth In Tables 1 And 2 To Provide Community Violence Intervention Services For The Period Of October 1, 2025, To September 30, 2026, In A Total Amount Not To Exceed Ten Million Seven Hundred Sixty-Five Thousand Dollars (\$10,765,000); And (2) Awarding Five Grants To The Community-Based Organizations Set Forth In Table 3 To Provide School-Based Violence Intervention Services For The Period Of October 1, 2025, To June 30, 2026, In A Total Amount Not To Exceed Two Million Fifty Thousand Dollars (\$2,050,000); And (3) Authorizing The City Administrator To Negotiate And Enter Into Grant Agreements With Grantees With Authority To Extend The Terms Of The Grant And Modify The Grant Amounts As Set Forth Herein Without Returning To Council

[25-0655](#)

Attachments:

[View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Legislation](#)

Legislative History

4/17/25 *Rules & Legislation Committee Scheduled to the *Public Safety Committee

5/13/25 *Public Safety Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M.)

6 SpeakerS Spoke On This Item

3.39 Subject: Adopt An Ordinance Establishing Wildfire Prevention Commission
 From: Office Of The City Administrator
 Recommendation: Adopt An Ordinance Establishing The Wildfire Prevention Commission, Providing For The Appointment Of Members Thereof, And Defining The Duties And Functions Of Said Commission
[25-0648](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

4/17/25 *Rules & Legislation Committee Scheduled to the *Public Safety Committee

5/13/25 *Public Safety Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

The Committee Approved The Recommendations Of Staff To Forward This Item To The May 20, 2025 Special City Council Agenda On Consent (1:00 P.M)

1 Speaker Spoke On This Item

3.40 Subject: OPD Crime Data Report
 From: Oakland Police Department
 Recommendation: Receive An Informational Report From The Oakland Police Department (OPD) On Crime, Crime Trends And Crime Reduction Activities In The City Of Oakland
[25-0668](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)
[View Attachment A](#)

Legislative History

4/24/25 *Rules & Legislation Committee Scheduled to the *Public Safety Committee

5/13/25 *Public Safety Committee Received and Filed

2 Speakers Spoke On This Item

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[25-0686](#)

Attachments:

[May 20, 2025 Special City Council Agenda - 10 A.M.](#)

[May 20, 2025 Special City Council Agenda - 1 P.M.](#)

[May 20, 2025 Cancelled City Council Agenda](#)

[May 22, 2025 Rules And Legislation Committee Agenda](#)

[Finance And Management Committee Pending List](#)

[Public Works And Transportation Committee Pending List](#)

[Community And Economic Development Committee Pending List](#)

[Life Enrichment Committee Pending List](#)

[Education Partnership Committee Pending List](#)

[Public Safety Committee Pending List](#)

[Rules And Legislation Committee Pending List](#)

[Port Liaison Committee Pending List](#)

[Draft May 27, 2025 Finance And Management Committee Agenda](#)

[Draft May 27, 2025 Public Works And Transportation Committee Agenda](#)

[Draft May 27, 2025 Community And Economic Development Committee Agenda](#)

[Draft May 27, 2025 Life Enrichment Committee Agenda](#)

[Draft May 27, 2025 Public Safety Committee Agenda](#)

[Draft May 29, 2025 Rules And Legislation Agenda](#)

Open Forum

Adjournment

Americans With Disabilities Act

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*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**