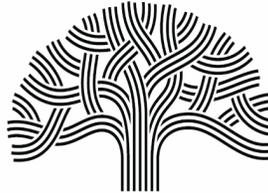


City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, January 29, 2026

10:30 AM

City Council Chamber, 3rd Floor

***Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981
If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. *To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At:

<https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing *6.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin
Jenkins, District 6*

1 Roll Call / Call To Order

2 Approval Of The Draft Minutes From The Committee Meeting Of January 15, 2026

[26-0354](#)

Attachments: [View Report](#)

3 New Scheduling Items

- 3.1 Subject:** Appointment To The Cannabis Regulatory Commission
From: Councilmember Brown And Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Appointment Of Ah'shatae Millhouse As A Member Of The Cannabis Regulatory Commission; On The February 3, 2026 City Council Agenda On Consent

[26-0394](#)

Sponsors: Brown and Office Of The Mayor

Rule 24: Commission Appointments Typically Proceed Directly To The Full City Council.

Urgency Finding: This Appointment Is Necessary As Soon As Possible To Ensure Quorum For The Commission's February Meeting.

- 3.2 Subject:** 2024 City Of Oakland Disparity Study Final Report
From: Office Of The City Administrator
Recommendation: Receive An Informational Report On The 2024 City Of Oakland Disparity Study Prepared By Mason Tillman Associates (MTA) Pursuant To Resolution No. 89058 C.M.S.; On The February 10, 2026 Life Enrichment Committee Agenda

[26-0396](#)

Sponsors: Office Of The City Administrator

- 3.3 Subject:** Public Safety Committee Vice Chairman Appointment
From: Councilmember Houston
Recommendation: Accept The Recommendation To Approve The Nomination Of Councilmember Houston As Vice Chairman Of The Public Safety Committee And Designating All Authority Vested In The Committee Chairperson To The Vice Chairman In The Absence Of The Chairperson And/Or At The Discretion Of The Chairperson Along With The Specialized Subject Matter Expertise Of The Vice Chairman On Homelessness, Graffiti Vandalism, Illegal Dumping And Their Contributing Factors; On The February 10, 2026 Public Safety Committee Agenda

[26-0399](#)

Sponsors: Houston

3.4 Subject: Cash Management Report For Fiscal Year 2025-2026 Second Quarter Ended December 31st, 2025
From: Finance Department
Recommendation: Receive The Informational Cash Management Report For Fiscal Year 2025-2026 Second Quarter Ended December 31, 2025; On The February 24, 2026 Finance And Management Committee Agenda
[26-0398](#)

Sponsors: Finance Department

3.5 Subject: Oakland Alameda Access Project - Delegated Maintenance Agreement Amendment
From: Department Of Transportation
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Execute An Amendment To The 1991 Delegated Maintenance Agreement Between The City And California Department Of Transportation To Include Maintenance Activities Related To The Oakland Alameda Access Project And Making California Environmental Quality Act (CEQA) Findings; On The February 24, 2026 Public Works And Transportation Committee Agenda
[26-0392](#)

Sponsors: Transportation Department

3.6 Subject: Amendments To Housing Sites Combining Zone And To Work/Live And Live/Work
From: Planning And Building Department
Recommendation: Adopt An Ordinance, As Recommended By The Planning Commission (1) Amending Title 17 Of The Oakland Municipal Code (The Planning Code) To (A) Amend Chapter 17.96 S-14 Housing Sites Combining Zone To Update The Definition Of Development Project And To Include A Conditional Use Permit Procedure For Non-Housing Developments; And (B) Update "Work/Live" And "Live/Work" Residential To Non-Residential Unit Area, As Referenced Throughout Title 17, To Correspond With Revisions To The California Building Code And Oakland Building Regulations; And (2) Making Appropriate California Environmental Quality Act Findings; On The February 24, 2026 Community And Economic Development Committee Agenda And On The March 3, 2026 City Council Agenda As A Public Hearing
[26-0395](#)

Sponsors: Planning & Building Department

3.7 Subject: Senate Bill 79 Planning Code Implementation Ordinance
From: Planning And Building Department
Recommendation: Adopt An Ordinance, As Recommended By The Planning Commission (1) Amending Title 17 Of The Oakland Municipal Code (The Planning Code) To Add Chapter 17.86 S-8 Abundant And Affordable Homes Near Transit (Senate Bill 79) Combining Zone Regulations Identifying Sites Eligible And Ineligible Or Excluded From The Senate Bill 79 Property Development Standards; (2) Making Related Oakland Zoning Map Amendments To Designate Parcels Within The S-8 Combining Zone And To Identify Whether Such Designated Parcels Are Eligible For Or Excluded From The Senate Bill 79 Property Development Standards; And (3) Making Appropriate California Environmental Quality Act Findings; On The February 24, 2026 Community And Economic Development Committee Agenda And On The March 3, 2026 City Council Agenda As A Public Hearing [26-0397](#)

Sponsors: Planning & Building Department

3.8 Subject: Reaffirming The City Of Oakland's Sanctuary City Policy
From: Councilmembers Wang And Gallo
Recommendation: Adopt An Ordinance (1) Reaffirming The City Of Oakland's Sanctuary City Policy (Collectively Found In Resolution Numbers 63950, 80584, 86498, 87036 CMS, And Ordinance Number 13515 CMS); (2) Prohibiting The Use Of City Property For Non-City Purposes; And (3) Consolidating And Codifying These Provisions As Chapters Of The Oakland Municipal Code; On The February 24, 2026 Public Safety Committee Agenda [26-0391](#)

Sponsors: Noel Gallo and Wang

3.9 Subject: Relocation Agreement With Outfront Foster Interstate LLC
 From: Councilmembers Wang And Gallo
 Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate Terms And Enter Into An Advertising Signs Relocation Agreement With Outfront Foster Interstate LLC, A Delaware Limited Liability Company (“OFI”), With Such Agreement Including The Following: (A) Allowing OFI To Erect Up To Five New Digital Advertising Signs At Certain Locations In The City Of Oakland In Exchange For OFI Causing The Removal Of Up To Eleven (11) Of Its Existing Advertising Faces At Various Locations In The City By Dates Certain, With OFI And Outfront Waiving Its Rights To Just Compensation For The Removed Signs;

(B) Requiring OFI To Make Payments In Advance Of Up To Two Million Three Hundred And Five Thousand Dollars (\$2,305,000) For The Fiscal Year 2025 To 2027 Biennial Budget, And Annual Payments Of Up To \$750,000 For Each New Digital Advertising Sign For A Thirty-One Year Term With Escalations And A Ten (10) Year Renewal Option, In Addition To Providing Other Financial Incentives To The City Including Negotiated Carbon Offset Fees And Free Advertising Space; And

(2) Adopting Appropriate California Environmental Quality Act Findings; On The March 24, 2026 Community And Economic Development Committee Agenda And On The April 14, 2026 City Council Agenda As A Public Hearing

[26-0293](#)

Sponsors: Wang and Gallo

Legislative History

12/4/25	*Rules & Legislation Committee <i>Councilmember Ramachandran Voted No On This Item</i>	Scheduled to the *Community & Economic Development Committee
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And On The February 17, 2026 City Council Agenda As A Public Hearing

1/15/26	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Community & Economic Development Committee
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RECOMMENDATIONS FROM THE JANUARY 27, 2026 FINANCE AND MANAGEMENT COMMITTEE

3.10 Subject: Oakland PFRS’s Investment Portfolio As Of September 30, 2025
 From: Finance Department
 Recommendation: Receive An Informational Report On The Oakland Police And Fire Retirement System’s (“PFRS”, Or “System”) Investment Portfolio As Of September 30, 2025

[26-0330](#)

Sponsors: Finance Department

Attachments: [View Report](#)

[View Attachment A](#)

Legislative History

1/8/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
1/27/26	*Finance & Management Committee	Received and Filed

1 Speaker Spoke On This Item

3.11 Subject: Informational Report On Ratings For GO Bonds, Series 2025
 From: Finance Department
 Recommendation: Receive An Informational Report On The Ratings For The General Obligation Bonds Series 2025 (Measure U) From Moody’s Investor Service And Standard And Poor’s Ratings

[26-0261](#)

Sponsors: Finance Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

Legislative History

11/20/25	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
12/4/25	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Finance & Management Committee
1/27/26	*Finance & Management Committee	Received and Filed

1 Speaker Spoke On This Item

3.12 Subject: FY 2025-2028 Citywide Strategic Plan Six-Month Update
 From: Office Of The City Administrator
 Recommendation: Receive An Informational Report From The City Administrator On The
 FY 2025-2028 Citywide Strategic Plan Six-Month Update
[26-0328](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)
[View Attachment A](#)

Legislative History

1/8/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
1/15/26	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Finance & Management Committee
1/27/26	*Finance & Management Committee	Received and Forwarded to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee Approved The Recommendations Of Staff And To Receive And Forward This Informational Report To The February 3, 2026 City Council Agenda On Consent

4 Speakers Spoke On This Item

RECOMMENDATIONS FROM THE JANUARY 27, 2026 PUBLIC WORKS AND TRANSPORTATION COMMITTEE

3.13 Subject: Consultant Contract Amendment For The Fire Station 4 Project
 From: Public Works Department
 Recommendation: Adopt A Resolution (1) Amending Resolution No. 88240 C.M.S. To Increase The Professional Services Agreement With Loving Campos Associates (LCA) Architects For Architectural And Engineering Design Services For The Fire Station 4 Project By An Amount Not-To-Exceed Two Million Seven Hundred Thousand Dollars (\$2,700,000.00), Bringing The Total Contract Amount From One Million Five Hundred Thousand Dollars (\$1,500,000.00) To Four Million Two Hundred Thousand Dollars (\$4,200,000.00); (2) Waiving The Competitiverequest For Proposal/Qualifications Requirements; And (3) Adopting Appropriate California Environmental Quality Act (CEQA) Findings
[26-0337](#)

Sponsors: Oakland Public Works Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)

Legislative History

1/8/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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A Title Change Was Read Into Record And Accepted

1/27/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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*Committee Approved The Recommendation Of Staff And To Forward This Item
To The February 3, 2026 City Council Agenda On Consent*

3 Speakers Spoke On This Item

3.14 Subject: Honoring Dr. Michael P. Ford
 From: Councilmember Unger
 Recommendation: Adopt A Resolution Honoring Michael P. Ford, Ph.D., For Being
 Awarded The National Parking Association’s “Innovator Of The Year Award”
[26-0361](#)

Sponsors: Unger

Attachments: [View Memo](#)
[View Legislation](#)

Legislative History

1/15/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
1/27/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*Committee Approved The Recommendation Of Staff And To Forward This Item
To The February 3, 2026 City Council Agenda On Consent*

14 Speakers Spoke On This Item

**RECOMMENDATIONS FROM THE THE JANUARY 27, 2026 SPECIAL PUBLIC SAFETY
COMMITTEE**

3.15 Subject: Community Policing Advisory Board Annual Report 2024-2025
 From: Office Of The City Administrator
 Recommendation: Receive The 2024-2025 Annual Informational Report From The
 Community Policing Advisory Board
[26-0334](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)

Legislative History

1/8/26	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
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3.17 Subject: SAMHSA Oakland ReCAST Program FY 25-26
 From: Human Services Department
 Recommendation: Adopt A Resolution (1) Awarding Grant Agreements Using Substance Abuse And Mental Health Services Administration (SAMHSA) Funds To Three Agencies In A Total Amount Not To Exceed \$437,000 To Provide Trauma Informed Behavioral Health Services To High-Risk Youth And Their Families From October 1, 2025 Through December 31, 2026; And

(2) Waiving The Local And Small Local Business Enterprise Program (L/SLBE) And Request For Proposal/Qualifications (RFP/Q) Requirements And Awarding Professional Services Agreements To Three Entities In A Total Amount Not To Exceed \$200,000 In SAMHSA Funding From October 1, 2025 Through December 31, 2026; And

(3) Authorizing The City Administrator To Amend The Above Grant Agreements And Professional Service Agreements To Increase The Amount Of Said Agreements Using Carryover Or Reallocated Grant Funding In Accordance With SAMHSA Authority [26-0333](#)

Sponsors: Human Services Department

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

1/8/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
1/27/26	*Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

Committee Approved The Recommendation Of Staff And To Forward This Item To The February 3, 2026 City Council Agenda On Consent

3 Speakers Spoke On This Item

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[26-0355](#)

Attachments:

- [February 3, 2026 City Council Agenda](#)
- [February 5, 2026 Rules And Legislation Committee Agenda](#)
- [Finance And Management Committee Pending List](#)
- [Public Works And Transportation Committee Pending List](#)
- [Community And Economic Development Committee Pending List](#)
- [Life Enrichment Committee Pending List](#)
- [Education Partnership Committee Pending List](#)
- [Public Safety Committee Pending List](#)
- [Rules And Legislation Committee Pending List](#)
- [Port Liason Committee Pending List](#)
- [Draft February 10, 2026 Finance And Management Committee Agenda](#)
- [Draft February 10, 2026 Public Works And Transportation Committee Agenda](#)
- [Draft February 10, 2026 Community And Economic Development Committee Agenda](#)
- [Draft February 10, 2026 Life Enrichment Committee Agenda](#)
- [Draft February 10, 2026 Public Safety Committee Agenda](#)
- [Draft February 12, 2026 Rules And Legislation Committee Agenda](#)

Open Forum

Adjournment

Americans With Disabilities Act

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**