

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF OAKLAND

## **Meeting Agenda - FINAL**

**Tuesday, November 14, 2023**

**11:30 AM**

**City Council Chamber, 3rd Floor**

### **\* Public Works And Transportation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

The Public May Observe And/Or Participate In This Meeting Many Ways.

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85801962909> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 858 0196 2909

If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

**ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

### **DEFINITION OF TERMS:**

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

Roll Call / Call To Order

### **COMMITTEE MEMBERSHIP:**

Councilmember Dan Kalb, District 1; Councilmember Kevin Jenkins, District 6;  
Councilmember Treva Reid, District 7; Chairperson: Councilmember Noel Gallo, District  
5

1 Approval Of The Draft Minutes From The Committee Meeting Of October 24, 2023

[23-0878](#)

Attachments: [View Report](#)

2 Determination Of Schedule Of Outstanding Committee Items

[23-0884](#)

**Attachments:** [View Report](#)  
[View Supplemental Report - 11/9/2023](#)

3 Subject: Electric Bike Share Expansion  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (A) Finalize And Execute An Agreement With Lyft Bikes And Scooters, LLC. To Authorize The Addition Of Docked Electric Bicycles To Their Bike Share Fleet, Subject To The Terms Of Their Franchise Agreement; (B) Accept And Appropriate Funds From The Metropolitan Transportation Commission's One Bay Area Grant In The Amount Of \$150,000 To Fund Staff Time For The Planning, Outreach, And Permitting Of Nineteen New Bike Share Stations; And (C) Adopt Appropriate California Environmental Quality Act Findings

[23-0819](#)

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Exhibit A](#)

**Legislative History**

10/19/23 \*Rules & Legislation Scheduled to the \* Public Works And  
Committee Transportation Committee  
*And On The December 5, 2023 City Council Agenda As A Public Hearing*

4 Subject: GoPort Program - Freight Intelligent Transportation System Program  
From: Department Of Transportation  
Recommendation: Adopt The Following Pieces Of Legislation:  
1) A Resolution To: (1) Adopt A Resolution Authorizing The City Administrator To Execute A Cooperative Agreement Between The City Of Oakland And The Alameda County Transportation Commission For The Freight Intelligent Transportation System Program; And; (2) Adopt National Environmental Policy Act And California Environmental Quality Act Findings; And

[23-0842](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

10/19/23 \*Rules & Legislation Scheduled to the \* Public Works And  
Committee Transportation Committee

2) A Resolution To: (1) Adopt A Resolution Authorizing The City Administrator To Execute A Cooperative Agreement Between The City Of Oakland And The Port Of Oakland For The Freight Intelligent Transportation System Program; And, (2) Adopt National Environmental Policy Act And California Environmental Quality Act Findings

[23-0843](#)

**Attachments:** [View Legislation](#)

**Legislative History**

10/19/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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**5** Subject: Reusable Foodware And Plastic Litter Reduction Ordinance Report  
From: President Pro Tempore Kalb And Councilmember Gallo  
Recommendation: Adopt An Ordinance To Reduce Litter On Our Streets And In Our Water Ways By: (1) Requiring Prepared Food Vendors To Use Reusable Food Service Ware For Dining On Premises, (2) Allowing Customer-Provided Reusable Beverage Cups And Food Containers For Take-Out, (3) Requiring That Prepared Food Vendors Shall Only Provide Disposable Foodware Accessories Upon Request, (4) Requiring Reusable Beverage Cups At City Facilities, (5) Requiring Reusable Beverage Cups At Large Venues, (6) Requiring Reusable Beverage Cups At Large Events, (7) Prohibiting The City Purchase, Sale, Or Distribution Of Packaged Water, (8) Encouraging The Installation Of Accessible Water Bottle Refill Stations At City Owned And Operated Facilities, And (9) Requiring Compliant Disposable Food Service Ware For Food Service; And Making California Environmental Quality Act Findings

[23-0866](#)

**Sponsors:** Gallo

**Attachments:** [View Report](#)

[View Legislation](#)

[View Supplemental Presentation - 11/9/2023](#)

[View Supplemental Legislation - 11/9/2023](#)

**Legislative History**

10/26/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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6 Subject: San Antonio Park Master Plan  
From: Public Works Department  
Recommendation: Adopt A Resolution: (1) Adopting The San Antonio Park Master Plan  
And (2) Finding The San Antonio Park Master Plan Exempt From The California  
Environmental Quality Act (CEQA)  
[23-0867](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Legislation](#)  
[View Supplemental Report - 11/9/2023](#)  
[View Supplemental Attachment A - 11/9/2023](#)

**Legislative History**

10/26/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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7 Subject: Pacific States Environmental Contractors, Inc. Contract Change Order Increase  
From: Public Works Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Waive  
Advertising And Competitive Bidding To Increase The Existing Construction Contract With  
Pacific States Environmental Contractors, Inc., For The 73rd Avenue Soil Remediation  
Project By An Amount Not-To-Exceed Sixty-Six Thousand, Five Hundred Three Dollars  
And Fifty Cents (\$66,503.50), Bringing The Original Contract Amount Of Two Hundred  
Twenty-Nine Thousand Nine Hundred Dollars (\$229,900.00) To A Total Contract Amount  
Of Two Hundred Ninety-Six Thousand Four Hundred Three Dollars And Fifty Cents  
(\$296,403.50); And (2) Adopt Appropriate California Environmental Quality Act (CEQA)  
Findings  
[23-0869](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)

**Legislative History**

10/26/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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**8** Subject: On-Call Architectural Services Contracts  
From: Public Works Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute Professional Consultant Contracts For On-Call Architectural Services That Follow All City Advertising And Competitive Solicitation Requirements And Are Awarded In Direct Service Of Delivering On-Call Architectural Services For A Duration Of Four Years To The Following Tiers: 1. Tier 1 Firms Each For An Amount Not-To-Exceed Five Hundred Thousand Dollars (\$500,000.00) Annually To Qualified Consultants: Baran Studio Architecture, Blinklab, RPR Architects, Studio 144 Architects. 2. Tier 2 Firms Each For An Amount Not-To-Exceed Two Million Dollars (\$2,000,000.00) Annually To Qualified Consultants: AE3, Arcsine, Brick & HGA, Dialog Design, ELS, HY Architects, LCA Architects, Page & Turnbull, PBK, Perkins Eastman, Shah Kawasaki Architects, Studio Bondy Architecture, Studio T-Square, Studio Perez  
[23-0870](#)

**Attachments:**      [View Report](#)  
                                 [View Attachment A](#)  
                                 [View Legislation](#)

**Legislative History**

10/26/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
11/2/23	*Rules & Legislation Committee <i>A Title Change Was Accepted</i>	Scheduled to the * Public Works And Transportation Committee

**Open Forum**

**Adjournment**

**\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

## **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**