CITY OF OAKLAND MEMORANDUM

gwe

OFFICE OF THE CITY CLERK

2004 HAR TO AM II: 45

TO:

Rules & Legislation Committee

ATTN:

Assistant to the City Manager

FROM:

Office of the City Attorney

Barbara Parker, Assistant City Attorney

Michelle Abney, Open Government Coordinator

DATE:

Thursday, March 11, 2004

SUBJECT:

· Request to Schedule Agenda Item

TITLE:

Resolution Authorizing and Directing the City Attorney to Compromise and Settle the Case of Donald Jones v. City of Oakland, et al., United States District Court Case No. C03-3303 Wha, Our File No. 23206, in the Amount of \$8,000.00. This Case Involves Claims of Violations of Civil Rights Against Oakland Police Officers. (Oakland Police Department-Police Conduct)

(This item will appear on the Closed Session Agenda for Tuesday, March 16, 2004 and should be withdrawn from the Consent Calendar)

SCHEDULING RECOMMENDATION:

	A.	Committee
		(Please specify Committee. Committees meet 2 nd & 4 th Tuesdays)
		x City Council Redevelopment Agency
		(Council/Agency meets on 1 st , 3 rd , and 5 th Tuesdays)
	B.	Meeting Date:
Is there a stat	utory,	regulatory, financial or grant deadline? Specify:
Is a staff repo	ort req	uired/requested? XXXXX
What is the fiscal impact on the City/Agency?		
If the ten-day	(Suns	shine Ordinance) agenda deadline cannot be met, please indicate reason:
		constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts health and/or safety)
	It was	not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
		equires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or meeting;
It	em req	uires immediate action relating to federal or state legislation;
	Item r	equires immediate action relating to eligibility for a grant or gift; OR
	Item i	s ceremonial.
Expla	in why	item could not have been placed on the 10-day agenda:

A separate request must be completed for <u>each item</u> for scheduling. Requests must be submitted by 4:00P.M. of the <u>Tuesday</u> preceding the relevant Rules & Legislation Committee meeting.

Attach any supporting documentation.

307998-1 Revised 3/03 04-0185 Withdrawn