

# City of Oakland

Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
Oakland, California 94612
LaTonda Simmons, City
Clerk

### **Meeting Agenda - FINAL**

## \*Community & Economic Development Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612

City of Oakland Website: http://www.oaklandnet.com

Tuesday, February 13, 2018

1:30 PM

Sgt. Mark Dunakin Room - 1st Floor

#### **DEFINITION OF TERMS:**

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

#### **COMMITTEE MEMBERSHIP:**

President Reid, District 7; Lynette Gibson McElhaney, District 3; Noel Gallo, District 5; Chairperson: Vice Mayor Annie Campbell Washington, District 4

1 Approval Of The Draft Minutes From The Committee Meeting Of January 23, 2018

<u>18-0100</u>

Attachments: View Report

2 Determination Of Schedule Of Outstanding Committee Items

<u>18-0101</u>

Attachments: View Report

View Supplemental 2-9-2018

3 Subject: Avoid Requiring Increased Off-Street Parking For Change Of Use

From: Councilmember Kaplan

Recommendation: Adopt A Resolution Requesting The Oakland Planning Commission To Review The Potential Elimination Of Required Additional Off-Street Parking To Authorize Changed Uses And To Return To Council With Options For Action, To Reduce Or Eliminate The Requirement To Add Additional Off-Street Parking When Changing The Use Off A Pre-Existing Building

17-0458

Attachments: View Report

#### Legislative History

12/14/17 \*Rules & Legislation No Action Taken

Committee

The City Administrator requested that this item not be scheduled until further

analysis was done.

1/11/18 \*Rules & Legislation Scheduled to the \*Community & Economic

Committee Development Committee

Planning and Building staff request that the council office bringing the item

forward explain the need for this change.

4 Subject: Remove The 4-Person Limit From The The Planning Code

From: Councilmember Kaplan

Recommendation: Adopt A Resolution Requesting The Oakland Planning Commission To Review Removing The 4-Person Limit In Oakland Planning Code Section 17.102.190 - Joint Living And Work Quarters And To Forward Recommendations For Action To The City Council

<u>17-0459</u>

Attachments: View Report

#### Legislative History

12/14/17 \*Rules & Legislation No Action Taken

Committee

The City Administrator requested that this item not be scheduled until further

analysis was done.

1/11/18 \*Rules & Legislation Scheduled to the \*Community & Economic

Committee Development Committee

5 Subject: Costs Of Maintenance And Repairs For The Oakland Asian Cultural Center

From: President Pro Tempore Guillén

Recommendation: Adopt A Resolution Authorizing The City Administrator To Grant One Hundred Thousand Dollars (\$100,000.00) To API Cultural Center, Inc. To Assist In The Costs Of Maintenance And Repairs For The Oakland Asian Cultural Center 18-0070

Attachments: View Report

Legislative History

1/25/18 \*Rules & Legislation Scheduled to the \*Community & Economic

Committee Development Committee

6 Subject: Programmatic Agreement With SHPO Relating To The Harrison Hotel

From: Planning And Building Department

Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Authorizing The City Administrator, Or Designee, To Negotiate And Execute A Programmatic Agreement, Pursuant To Section 106 Of The National Historic Preservation Act, With The California State Historic Preservation Officer Regarding The Rehabilitation Of The Harrison Hotel Located At 1415 Harrison Street, Oakland, California, Without Returning To The City Council

18-0072

Attachments: View Report

Legislative History

1/25/18 \*Rules & Legislation Scheduled to the \*Community & Economic

Committee Development Committee

This Item will also be scheduled as a public hearing on February 20, 2018

7 Subject: Oakland Army Base Construction-Related Air Quality Plan

From: Planning And Building Department

Recommendation: Receive An Informational Report On The Construction-Related Air Quality Plan Prepared By Prologis And Approved By The City Administrator For The Southeast And Central Gateway Sites Of The Oakland Army Base Redevelopment Project

18-0082

Attachments: View Report

Legislative History

1/25/18 \*Rules & Legislation Scheduled to the \*Community & Economic

Committee Development Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

### **Adjournment**

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

#### **Americans With Disabilities Act**

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.