#  AGENDA REPORT 

TO: Office of the City Administrator
ATTN: Deborah A. Edgerly
FROM: Public Works Agency
DATE: April 8, 2008
RE: A Resolution Of Intention To 1) Order Improvements And To Form The City Of Oakland Utility Underground Assessment District No. 2007-232, Piedmont Pines Phase 1; 2) Accepting And Determining That Petitions Have Been Signed By Owners Owning Land Constituting More Than One-Half Of The Area Of All Assessable Lands Within The Proposed Assessment District; 3) Finding That The Improvements Are Of More Than Local Or Ordinary Public Benefit, And The Cost And Expenses, Including Incurred City Cost Of District Creation Thereof, Are Made Chargeable Upon The Assessment District; 4) Providing That The Council Intends To Levy A Special Assessment Upon The Land Within The Assessment District; 5) Providing That Bonds Shall Be Issued To Finance A Portion Of The Costs Of Improvements; 6) Appointing Harris \& Associates As The Engineer Of Work For The Assessment District; And 7) Directing The Engineer Of Work To Make And File The Engineer's Report With The City Clerk.

A Resolution 1) Preliminarily Accepting And Approving The Engineer's Report; 2) Calling For A Public Hearing On The Proposed Assessment District To Be Held By The Council On Tuesday, July 15, 2008 At 7:00 P.M. And An Election For The City Of Oakland Utility Underground Assessment District No. 2007232, Piedmont Pines Phase 1; And 3) Designating The Engineer Of Work To Assist The City Clerk In Connection With The Mailing And Tabulation Of The Ballots, And To Answer Inquiries Regarding The Protest Proceedings Applicable To The Assessment District

## SUMMARY

This report describes City Council's intention to implement the Underground Utility District No. 232 - Piedmont Pines Area and seeks authorization for the following actions:

1. Orders the Improvements and forms the Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1). Attachment $A$.
2. Accepts that petitions have been signed by owners owning land constituting more than one-half of the area.

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3. Finds that the Improvements are of more than local or ordinary public benefit.
4. Makes cost and expenses chargeable upon the Assessment District by levying a special tax within the Assessment District.
5. Provides notice of intent to incur bonded indebtedness to finance a portion of the cost for Improvements.
6. Appoints Harris \& Associates as the Engineer of Work for the Assessment District.
7. Directs the Engineer of Work to make and file the Engineer's Report.
8. Preliminarily accepts and approves the Engineer's Report.
9. Calls for a Public Hearing on the Proposed Assessment District.
10. Designates the Engineer of Work to assist the City Clerk in the balloting process.

## FISCAL IMPACT

The undergrounding will accommodate electric, telephone, cable television and street lighting services to the Piedmont Pines Phase 1 area. Based on past underground projects, the cost for Piedmont Pines Phase 1 is projected to be $\$ 30,000,000$. The project will be funded under The California Public Utilities Commission (the "CPUC") Rule 20A. The utility companies: Pacific Gas \& Electric Company ("PG\&E") and American Telephone \& Telegraph Company ("AT\&T") will pay the major share of the cost of this project. Comcast Cable will pay its share of the cost for this project per its franchise agreement with the City. Comcast Cable and the utility companies PG\&E and AT\&T will share a combined cost proportionately estimated to be $\$ 26,000,000$.

The creation of the Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1) will result in the 269 properties in the assessment district providing a total of $\$ 3,830,000$. These funds will be used to recoup underground district creation expenditures, street light construction, administration and financing expenses. The Engineer's Report shows in detail the assessment for each of the properties, based on projected benefits of underground work received by each property. The typical assessment of the property owner is about $\$ 12,368$ cash, or $\$ 14,720$ financed (per parcel).

Over a period of twenty years the City has incurred costs estimated to be $\$ 600,000$ for establishing the Piedmont Pines Underground District. This cost has been proportionally divided and will be incorporated into the assessments levied against the various properties during the

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three phases of anticipated Rule 20A underground work. Piedmont Pines Phase 1 has been assessed $\$ 225,000$ based upon the amount of linear feet to be impacted during this project phase. Public Works Electrical has details and records of these cost elements which will be assembled and provided during the design phase.

The property owners will have to pay a portion of their panel conversion cost as well as any cost associated with the lateral to their properties that exceed 100 feet:

1. Panel Conversion over $\$ 1,500$. PG\&E will pay the first $\$ 1,500$ of the panel conversion cost at each property, and the property owner will be responsible for any cost in excess of the $\$ 1,500$ for panel conversion at each property.
2. Lateral over 100 feet: The two utility companies, PG\&E and AT\&T, and Comcast will pay for the first 100 feet of lateral, and the property owner will be responsible for any cost associated with the lateral over 100 feet.

The Public Works Agency ("PWA") Electrical Division estimated the City's total cost of the project to be $\$ 3.83$ million including a $20 \%$ construction contingency:

| City Project Budget | Estimate | Contingency | Total |
| :--- | :--- | :--- | :--- |
| Design Costs | $\$ 250,000.00$ | $\$ 0.00$ | $\$ 250,000.00$ |
| Construction Costs | $\$ 1,875,000.00$ | $20 \%$ | $\$ 2,250,000.00$ |
| Underground Coordination | $\$ 100,000.00$ | $\$ 0.00$ | $\$ 100,000.00$ |
| Incidental Expenses | $\$ 300,000.00$ | $\$ 0.00$ | $\$ 300,000.00$ |
| Material | $\$ 318,000.00$ | $\$ 0.00$ | $\$ 318,000.00$ |
| Financing Costs | $\$ 612,000.00$ | $\$ 0.00$ | $\$ 612,000.00$ |
|  |  |  |  |
| Total | $\$ 3,205,000.00$ | $\$ 0.00$ | $\$ 3,830,000.00$ |

A detailed cost estimate is not available at this time, since the design by the City, PG\&E, AT\&T and Comcast began in February 2008, and the design process is scheduled to go on until design completion in April 2009. See schedule in Attachment B.

## BACKGROUND

The Underground Utility District No. 232 (Piedmont Pines Area) was conceived in 1987. The area was large and its total length was in excess of 14-miles. Generally, it encompasses the area east of Highway 13, north of Mountaingate Way and Castle Drive, west of Skyline Boulevard, and south of Shepherd Canyon Road. City Staff represented the Piedmont Pines community by taking actions against the utilities concerning streets to qualify for $20 \mathrm{~A}, 20 \mathrm{~B}$, and engineering

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preference; appearing before the CPUC for hearings on issues relating to actions taken against the utilities; taking traffic counts on proposed streets; negotiating with the utilities on the 1000 -foot rule; providing cost estimates, schedules, maps, supplemental information and generating reports and the resolution for Council. After lengthy negotiations, the City reached final agreement with PG\&E and AT\&T on the list of streets to include in the three phases of the Rule 20A project and to have any Rule 20B streets that are likely to underground in a fourth phase of their own:

1. Phase 1 - 20A: Ascot Dr., Burton Dr. and Wilton Dr. (About 15,100 ft)
2. Phase $2-20 A$ : Chelton Dr., Darnby Dr., and Carisbrook Dr. (About 10,100 ft)
3. Phase 3 - 20A: Mountaingate Way, Castle Drive, Skyline Blvd. (About 17,700 ft)
4. Phase $4-20 \mathrm{~B}$ : All remaining areas in the District (About $23,000 \mathrm{ft}$ )

Resolution No. 75652 C.M.S. establishing Underground Utility District No. 232 (Piedmont Pines Area), dated May 2, 2002, is shown in Attachment $C$.

This report describes the City's intention to convert the overhead utility facilities to an underground system in the Underground Utility District No. 232 - Piedmont Pines Area Phase 1 on Ascot Drive, between Mountain Boulevard and Skyline Boulevard, and on Burton Drive and Wilton Drive and to form an Assessment District to assess the City's portion of the cost to property owners benefiting from the improvements. The project length is approximately 15,100 feet, or nearly 3 miles.

## KEY ISSUES AND IMPACTS

Undergrounding the utilities on Ascot Drive, Burton Drive and Wilton Drive provides a facelift for the Piedmont Pines Area of the City of Oakland, and it may provide an incentive for other property owners or developers to undertake similar development projects within the City of Oakland. The benefit also beautifies the area which makes Oakland more desirable as a City to live in. The key issues and impacts are as follows:

1. Orders the Improvements and forms the Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1). The Improvements would include the conversion of the overhead utility facilities to an underground system. This would include the removal of all overhead facilities of PG\&E, AT\&T, Comcast, and the City and their placement in underground ducts and vaults, the removal of all wood poles, and replacement with underground fed streetlighting.

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2. Accepts and determines that petitions have been signed by owners owning land constituting more than one-half of the area of all assessable lands within the proposed assessment district. The property owners in the Piedmont Pines Phase 1 area have completed a petition to the City to form the Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1). The City Clerk has prepared a certification, with the assistance of bond counsel that finds and determines that the petitions have been signed by owners owning land constituting over one-half of the area of all assessable lands within the boundaries of the Assessment District.
3. Finds that the Improvements are of more than local or ordinary public benefit. The total street length to be undergrounded, per CPUC Rule 20A, in Piedmont Pines Phase 1, Phase 2 and Phase 3 is approximately $42,900 \mathrm{ft}$, which is nearly 8 miles. This is a significant portion of the streets in Oakland. The elimination of falling overhead equipment hazard in this extensive length of overhead lines benefit the City as a whole, and in the event of catastrophes, rescue resources can be diverted for other urgent uses. The undergrounding will enhance emergency evacuation routes as designated by the Captain of Police, in the Piedmont Pines Area.
4. Makes City cost and expenses chargeable upon the Assessment District by levying a special tax within the Assessment District. City's cost and expenses includes administration cost, underground district creation cost, cost of going to CPUC, streetlight equipment and installation cost, design cost, construction cost, share of the undergrounding cost and financing cost. Previously incurred costs and all future anticipated City expenses are included in the total $\$ 3,830,000$ assessment identified in the Engineer's Report and will be charged to the Assessment District.
5. Provides notice of intent to incur bonded indebtedness to finance a portion of the cost for Improvements. Bonds will be issued to represent unpaid assessments levied within the Assessment District.
6. Appoints.Harris \& Associates as the Engineer of Work for the Assessment District.
7. Directs the Engineer of Work to make and file the Engineer's Report with the City Clerk.
8. Preliminarily accepts and approves the Engineer's Report. Preliminarily accept and approve the Engineer's Report for Utility Underground Assessment District No. 2007-2.32 (Piedmont Pines Phase 1), dated January 31, 2008, Attachment D.
9. Calls for a Public Hearing on the Proposed Assessment District. The process to create an assessment district is based on whether there is a lack of a majority protest among the affected property owners. The affected property owners would be provided ballots for the creation of the Proposed Assessment District, and the election period is set to

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end on July 15, 2008. A Public Hearing on the Proposed Assessment District shall be set for Tuesday, July 15, 2008 at 7:00 p.m. to determine the election outcome.
10. Designates the Engineer of Work to assist the City Clerk in the balloting process. The Engineer of Work shall assist the City Clerk in the balloting process and answer inquiries.

## PROJECT DESCRIPTION

The improvements to the District include a joint trench system and the undergrounding of electric, telephone and cable systems, including new underground cobrahead streetlight on galvanized poles, which will replace the current overhead facilities (the "Improvements"). Council finds that public interest, convenience and necessity require that Council order the Improvements, and that those Improvements will be made pursuant to the Municipal Improvement Act of 1913, being Division 12 of the California Streets and Highways Code (the "Act"). PG\&E is the trenching agent.

The property owners will unify to hire a single electrical contractor to implement their panel conversion. PG\&E will pay the first $\$ 1,500$ of the panel conversion cost at each property, and the two utility companies PG\&E and AT\&T, and Comcast will be paying for the first 100 feet of lateral. The property owner will be responsible for any cost in excess of the $\$ 1,500$ for panel conversion at each property, and any cost associated with the lateral over 100 feet.

As per the implementation schedule of the Underground Utility District No. 232 - Piedmont Pines Phase 1, the project plans to start construction in mid-2009 and is anticipated to take 24 months to complete. The exact start date of construction will be subject to completion of design by all four participants to the project: City, PG\&E, AT\&T and Comcast.

## SUSTAINABLE OPPORTUNITIES

Economic: When the Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1) is implemented it will provide the opportunity to use local contractors and employment of Oakland residents thus strengthening the local economy. Also, it is generally believed that undergrounding utilities increases property values, which translates to more property tax revenue for Oakland.

Environmental: Implementation of the project will eliminate nearly 3 miles of unsightly overhead utility lines in or affecting the public-right-of-way and innumerable drops to individual properties. It will improve the livability, aesthetics, and safety for the neighborhood and reduce the potential for fire, electric danger, or utility outage resulting from trees falling or touching overhead wires. Furthermore, the undergrounding of overhead cables and equipment, and wood poles will enhance emergency evacuation in the event of a catastrophe.

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Social Equity: The infusion of a sizable utility upgrade project in an area in Oakland will result in new equipment system and cable plant which will benefit the immediate users as well as the community at large. The disappearance of overhead wires and wood poles will distinguish itself in the Piedmont Pines residential community as a showpiece.

## DISABILITY AND SENIOR CITIZEN ACCESS

The replacement of overhead lines and wood poles with a new underground system and underground street lighting will allow the disabled and senior citizens to move safely along unobstructed walkways.

## RECOMMENDATIONS AND RATIONALE

Staff recommends the City Council to adopt the resolution of intention to order improvements and the resolution accepting Assessment Engineer's Report.

## ACTION REQUESTED OF THE CITY COUNCIL

Adopt the resolution to take the following actions:

1. Order the Improvements and to form the Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1).
2. Accept and determine that petitions have been signed by owners owning land constituting more than one-half of the area of all assessable lands within the proposed Assessment District.
3. Find that the Improvements are of more than local or ordinary public benefit.
4. Make cost and expenses chargeable upon the Assessment District by levying a special tax within the Assessment District.
5. Provide notice of intent to incur bonded indebtedness to finance a portion of the cost for Improvements.
6. Appoint Harris \& Associates as the Engineer of Work for the Assessment District.
7. Directs the Engineer of Work to make and file the Engineer's Report.

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8. Preliminarily accept and approve the Engineer's Report.
9. Call for a Public Hearing on the Proposed Assessment District to be held by the Council on Tuesday, July 15, 2008 at 7:00PM and an election for the City of Oakland Utility Underground Assessment District No. 2007-232, Piedmont Pines Phase 1.
10. Designate the Engineer of Work to assist the City Clerk in the balloting process.

Respectfully submitted,


Director / Public Works Agency
Reviewed by:
Bruce Saunders, Assistant Director Daniel Clayton, Manager, Electrical Service Division Katano Kasaine, Manager, Treasury Department

Prepared by:
Paul Chan, Project Manager, Electrical Service Division David Jones, Principal Financial Analyst, Treasury Dept.

## Attachments:

Attachment A: General Description of Improvements to be financed by the Assessment District
Attachment B: Implementation Schedule of Underground Utility District No. 232 (Piedmont Pines Area)
Attachment C: Resolution 75652 Establishing Underground Utility District No. 232
Attachment D: Preliminary Engineer's Report for Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1), dated January 31, 2008

## APPROVED AND FORWARDED TO THE PUBLIC WORKS AND FINANCE \& MANAGEMENT COMMITTEES:



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## ATTACHMENT A

## GENERAL DESCRIPTION OF IMPROVEMENTS TO BE FINANCED BY THE ASSESSMENT DISTRICT

The project includes the construction of the following public improvements, including all planning, design, construction administration and general administration services, the acquisition of all necessary rights of way, the acquisition of licenses, franchises and permits and the construction of all auxiliary work necessary and/or convenient to the accomplishment thereof, in accordance with the plans and specifications to be approved by the City of Oakland. Public improvement construction may be phased as necessary and convenient for the City of Oakland. Phasing will be undertaken in a manner that results in a complete and functional portion of each system described below.

The following improvements are proposed to be constructed and installed in the general location referred to as Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1).

1. Construction of mainline underground power, telephone and cable conduit, with appurtenant manholes, pull boxes and surface-located transformers and like structures.
2. Construction of service conduit and appurtenances to property line.
3. Installation of new conductor within said conduit and underground structures by the utility companies.
4. Installation of replacement street lights.
5. Removal of existing overhead power, telephone and cable wires, poles and streetlights.

The improvements will be designed by PG\&E, AT\&T, Comcast, and the City of Oakland (street lighting). The City of Oakland will inspect the work to ensure conformance to City standards and specifications where applicable.

Note: The foregoing improvements do not include any individual service connections which connect the public utilities in the joint trench to each individual residence or facility.


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PWA DIO Electrical Services Division
P. Chan

## P. Chan



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RESOLUTION ESTABLISHING UNDERGROUND UTILITY
DISTRICT NO. 232 (PIEDMONT PINES AREA) PURSUANT TO
ORDINANCE NO. 7769 C.M.S. AND AUTHORIZING THE
UTILITIES TO IMPLEMENT CALIFORNIA PUBLIC UTILITIES
COMMISSION 100 -FOOT RULE TO INSTALL SERVICE
LATERALS AND ELECTRIC SERVICE PANEL CONVERSIONS

WHEREAS, by this Resolution a public hearing has been called for May 2, 2000 at the hour of 7:30 p.m. in Oakland, California, to ascertain whether the public necessity, health, safety or welfare requires the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication or similar or associated service within Underground Utility District No. 232 comprising the area hereinafter described on the attached; and

WHEREAS, notice of such hearing has been given to all affected property owners as shown on the last equalized assessment roll and to utilities concerned in the matter and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; now, therefore, be it

RESOLVED: That the City Council of the City of Oakland hereby adopts and incorporates herein the findings of the Public Works Agency Interim Director as set forth in her meport dated May 2, 2000, and finds that the public necessity, health, safety and welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication and similar associated services; and further finds that the streets, roads or rights-of-way in the district are public and meet at least one of the funding criteria as outlined in the said report, and hereby declares that the above-described area is established as Underground Utility District No. 232; and be it

FURTHER RESOLVED: That the City Council of the City of Oakland authorizes the City Manager or his designee to direct Pacific Gas and Electric Company (PG\&E) and Pacific Bell (PacBell) to provide a substantial portion of the necessary installation of service laterals and electric service panels on affected properties within Underground Utility District No. 232, to be paid for with PG\&E Rule 20A and PacBell Rule 32A; and be it

FURTHER RESOLVED: That PG\&E or the entity that undertakes the underground installation of its facilities, shall use the underground conversion allocation computed pursuant to the decision of the Califomia Public Utilities Commission (CPUC) for the purpose of providing to those premises designated by the City within Underground Utility District No. 232 a maximum of one hundred feet of individual electric service trenching and conductor, as well as backfill, surface restoration and conduit, and eiectric service panel if and when required: and be it

FURTHER RESOLVED: That Pacific Bell, or the entity that undertakes the underground installation of its facilities, shall fund, pursuant to the decision of the CPUC, for the purpose of providing those premises designated by the City within Underground Utility District No. 232 a maximum of one hundred feet of individual telephone service trenching and conductor, as well as backfill, paving and conduit, if and when required; and be it

FURTHER RESOLVED: That AT\&T Cable Services, or the entity that undertakes cable television service, shall participate and fund, pursuant to agreement with the City of Oakland, the underground installation of its facilities for the purpose of providing these premises designated by the City within Underground Utility District No. 232 a maximum of one hundred feet of individual cable television service trenching and conductor, as well as backfill, surface restoration and conduit, if and when required; and be it

FURTHER RESOLVED: That underground installation by the utility companies shall be made to coordinate with planned street reconstruction within the limits of Underground Utility District No. 232; and be it

FURTHER RESOLVED: That the underground installations by the utility companies, AT\&T Cable Services Company (AT\&T) and the City, as well as the removal of poles, overhead wires and associated overhead structures by the utility companies within Underground Utility District No. 232, shall be completed no later than February 2005; and be it

FURTHER RESOLVED: That the City Manager or his designee is hereby autiforized to enter into a funding agreement with owners of properties within Underground Utility District No. 232 , if need be, to accept such funds, and to contract with the Utilities and approve the expenditures related to: street lighting including other City facilities, service conversion work from the public right-of-way to the dwellings at the request of the respective homeowners, the design/construction of a joint trench substructure system in the public right-of-way and associated services for the successful completion of the project; and be it

FURTHER RESOLVED: That the City Attorney and Budget Manager have approved this resolution, and a copy is on file in the City Clerk's Office; and be it

FURTHER RESOLVED: That pursuant to Section 6 of the Underground Utility Ordinance, Ordinance No. 7769 C.M.S., that the following exceptions to the order for the removal and underground installation are hereby authorized:

Electroliers, and surface mounted equipment enclosures required in the respective designs of PG\&E, PacBell and AT\&T.

Pole and down guy on Mountain Boulevard in front of property at 2555 Mountain Boulevard.

Pole between 2300 and 2500 Mountain Boulevard, by CalTrans fence.
Pole on Camino Lenada, between 2623 and 2615 Camino Lenada.

Pole on Las Aromas, between 2663 and 2669 Las Aromas.
Pole on La Questa, between 2607 and 2615 La Questa.
Pole on Scout Road, near the intersection of Ascot Drive and Scout Road, across from the vacant lot behind the property at 5685 Scarborough Drive.

Pole on Skyline Boulevard, below 8898 Skyline Boulevard and diagonally across from property at 8899 Skyline Boulevard.

Telephone pole on Skyline Boulevard near the intersection of Skyline Boulevard, Castle Drive and Melvilie Drive.
$\Rightarrow$ Pole on Girvin Drive, between 6363 and 6399 Girvin Drive.
Pole on Exeter Drive, behind Carisbrook Lane cul-de-sac.
Pole on Westover Drive, at comer of property at 6403 Shelterwood Drive.
Pole on Westover Drive, at comer of property at 6472 Westover Drive.
Pole on Chelton Drive, across from property at 6533 Chelton Drive.

FURTHER RESOLVED: That the City Clerk is hereby instructed to notify or cause to notify all affected utilities and all persons owning real property within Underground Utility District No. 232 of the adoption of this resolution within ten (10) days after the date of such adoption: Said City Clerk shall further notify or cause to notify said property owners of the necessity that, if they or any person occupying such property desire to continue to receive electric, communication or other similar or associated service, they or such occupant shall, by the designated date, provide all necessary facility changes on their premises so as to receive such service from the lines of the supplying utility or utilities on file with the Public Utilities Commission of the State of California. Such notification shall be by mailing a copy of this resolution together with a copy of said Ordinance No. 7769 C.M.S. to affected property owners as such as shown on the last equalized assessment roll and to the affected utilities.

I hereby certify that the foregoing is a full, true and correct copy of a Resolution passed by the City Council of the City of Oakland on $\qquad$ -

CEDE FLOYD
City Clerk and Clerk of the Council Per Onethe Middleton Deputy


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## ASSESSMENT

WHEREAS, on $\qquad$ , the City Council of the City of Oakland, County of Alameda, State of California, under the Municipal Improvement Act of 1913 (the "Act") adopted its Resolution of Intention No. $\qquad$ . The proceedings include financing for the acquisition and/or construction of the public improvements more particularly therein described, in and for the City's Utility Undergrounding District No. 232 (the "Assessment District" or "District").

WHEREAS, said Resolution directed the undersigned to make and file a report presenting:
a) Maps and descriptions of the lands and easements to be acquired if any;
b) Plans and specifications of the proposed improvements;
c) A general description of the works or appliances already installed and any other property necessary or convenient for the operation of the improvements, if the works, appliances or property are to be acquired as part of the improvements;
d) An estimate of the cost of the improvements and the cost of lands, rights-of-way, easements and incidental expenses in connection with the improvements including any cost of registering bonds;
e) A diagram showing, as they existed at the time of the passage of the Resolution of Intention, all of the following:

1. The exterior boundaries of the Assessment District
2. The boundaries of any zone within the District
3. The lines and dimensions of each parcel of land within the District with each subdivision given a separate number upon the diagram;
f) A proposed assessment of the total amount of the cost and expense of the proposed improvements upon the subdivisions of land in the District in proportion to the estimated benefits to be received by each subdivision respectively. The assessment shall refer to the subdivisions by their respective numbers;
g) A proposed maximum annual assessment upon each of the subdivisions of land in the District to pay costs incurred by the City of Oakland and not otherwise reimbursed which result from the administration and collection of assessments or from the administration or registration of any associated bonds and reserve or other related funds.

The particulars of which are described in the Resolution, incorporated herein by reference;
NOW, THEREFORE, the undersigned, by virtue of the power vested in me under said Act and the order of the City Council of the City of Oakland hereby make the following assessment to cover the portion of the estimated cost of said acquisitions, work and improvements, and the costs and expenses incidental thereto which specifically benefit the Assessment District and are to be paid by the Assessment District.

The amount to be paid for said acquisitions, work and improvements, and the expenses incidental thereto, is generally as follows:

SUMMARY COST ESTIMATE

|  | As Preliminarily <br> Approved |
| :--- | :---: |
| Estimated Cost of Engineering \& Construction: | As Confirmed <br> And Recorded |
| Estimated Incidental Expenses: | $\$ 3800,000$ |
| Estimated Financing Costs: | $\$ 612,000$ |
| Estimated Contribution: | $(\$ 26,000,000)$ |
| Estimated Balance to Assessment: | $\$ 3,830,000$ |

I do hereby assess and apportion the Balance to Assessment of the Total Cost of said acquisitions, work and improvements upon the several lots, pieces or parcels or portions of lots or subdivisions of land specifically benefited thereby and liable therefore, in accordance with the special benefits to be received by such subdivision, respectively, from the acquisitions and improvements. These pieces, parcels or portion of lots or subdivisions of land are hereinafter numbered to correspond with the numbers upon the attached Assessment Diagram. The portions of land and apportioned assessments are more particularly set forth in Table 1, Assessment Roll, attached herein, and incorporated by reference.

In addition, a proposed administrative assessment shall be levied annually on each parcel of land and subdivision of land within the Assessment District, having an unpaid assessment, to pay for necessary costs and expenses incurred by the City of Oakland, and not otherwise reimbursed, resulting from the administration and collection of assessments, from the administration or registration of any bonds and reserve or other related funds, or both. The maximum annual administrative assessment shall not exceed three percent $(3.0 \%)$ of the principal amount of the assessment originally levied on the parcel.

As required by said Act, an Assessment Diagram is hereto attached showing the Assessment District and also the boundaries and dimensions of the respective subdivisions of land within said Assessment District as the same existed at the time of the passage of said Resolution, each of which subdivisions having been given a separate number upon said Diagram.

Said assessment is made upon the several subdivisions of land within said Assessment District in proportion to the estimated special benefits to be received by each of said subdivisions from said improvement. The diagram and assessment numbers appearing herein are the diagram numbers appearing on said Diagram, to which reference is hereby made for a more particular description of said property.

Each subdivision of land assessed is described in the Assessment Roll set forth herein by reference to its parcel number as shown on the Assessor's Maps of the County of Alameda for the Fiscal Year 2007-2008 and includes all of such parcels excepting those portions thereof within existing public roads or right of way to be acquired in these proceedings for public road purposes. For a more particular description of said property, reference is hereby made to the deeds and maps on file and of record in the office of the County Assessor of said County.

Notice is hereby given that bonds will be issued in accordance with Division 10 of the Streets and Highways Code of the State of California (the "Improvement Bond Act of 1915"), to represent all unpaid assessments, which bonds shall be issued with a term not-to-exceed thirty-nine (39) years from the 2nd day of September next succeeding twelve (12) months from their date. Said bonds shall bear interest at a rate not to exceed $12 \%$ per annum.

Under the Resolution of Intention, the requirement of Division 4 of the California Streets and Highway Code shall be satisfied with Part 7.5 of said Division 4, for which the following is presented:

1. The total amount, as near as can be determined, of the total principal amount of all unpaid special assessment and special assessments required or proposed to be levied under any completed or pending assessment proceedings, other than contemplated in the instant proceeding is:

## \$0

2. The total amount of the principal sum of the special assessment (the "Balance of Assessment") proposed to levied in the instant proceedings is:

## \$3,830,000

3. The total amount of the principal sum of unpaid special assessment levied against the parcels proposed to be assessed, as computed pursuant to paragraph 1 , above, plus the principal amount of the special assessment proposed to be levied in the instant proceedings from paragraph 2, above is:

## \$3,830,000

4. The total true value, as near as may be determined, of the parcel of land and improvements which are proposed to be assessed in the instant proceedings, as determined by the full cash value of the parcels as shown upon the last equalized assessment roll of the County of Alameda is:

$$
\$ 110,631,798
$$

Dated: January 31, 2008
By: HARRIS \& ASSOCIATES

Joan E. Cox
RCE 41965
Engineer of Work


## COST ESTIMATE:

|  |  |  | Estimated Costs |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Preliminary | Confirmed |
| ENGINEERING \& CONSTRUCTION COSTS |  |  |  |  |
| Design Costs |  |  |  |  |
| PG\&E |  |  | \$400,000 |  |
| ATT |  |  | \$300,000 |  |
| Comcast |  |  | \$300,000 |  |
| City - PWA Electrical |  |  | \$250,000 |  |
|  |  | Subtotal Design Costs: | \$1,250,000 |  |
| Construction Costs |  |  |  |  |
| PG\&E - Electrical |  |  | \$10,000,000 |  |
| ATT - Telecommunications |  |  | \$5,000,000 |  |
| Comcast - Cable |  |  | \$5,000,000 |  |
| Contingency for Utility Construction (20\%) |  |  | \$4,000,000 |  |
| City - Street Lights |  |  | \$2,250,000 |  |
| Subtotal Construction Costs: |  |  | \$26,250,000 |  |
| Construction Management |  |  |  |  |
| City Underground Coordination |  |  | \$100,000 |  |
| PG\&E |  |  | \$400,000 |  |
| ATT. |  |  | \$300,000 |  |
| Comcast |  |  | \$300,000 |  |
| City - PWA Electrical |  |  | \$300,000 |  |
| Subtotal Construction Management Costs: |  |  | \$1,400,000 |  |
| TOTAL ENGINEERING \& CONSTRUCTION COSTS: |  |  | \$28,900,000 |  |
| INCIDENTAL EXPENSES |  |  |  |  |
| City Treasury |  |  | \$50,000 |  |
| Assessment Engineer |  |  | \$60,000 |  |
| Bond Counsel |  |  | \$50,800 |  |
| Disclosure Counsel |  |  | \$20,000 |  |
| Financial Advisor |  |  | \$40,000 |  |
| Legal Review |  |  | \$10,000 |  |
| Appraisal |  |  | \$15,000 |  |
| Financial Printing, Registration and Servicing |  |  | \$15,000 |  |
| Filing Fees |  |  | \$500 |  |
| Incidental Contingencies |  |  | \$56,700 |  |
| Total Incidental Expenses: |  |  | \$318,000 |  |
| TOTAL COSTS: |  |  | \$29,218,000 |  |
| CONTRIBUTIONS |  |  |  |  |
| PG\&E Rule 20A Funds |  |  | (\$10,800,000) |  |
| AT\&T 32A Funds |  |  | (\$5,600,000) |  |
| Comcast Contribution |  |  | (\$5,600,000) |  |
| Contingency for Utility Contribution |  |  | (\$4,000,000) |  |
|  |  | Total Contributions: | (\$26,000,000) |  |
| BALANCE TO ASSESSMENT: |  |  | \$3,218,000 |  |
| FINANCING COSTS |  |  |  |  |
| Underwriter |  | 1.50\% | \$57,000 |  |
| Bond Reserve |  | 8.00\% | \$306,000 |  |
| Funded Interest @ | 12 months @ | @ 6.50\% | \$249,000 |  |
|  |  | Total Financing Costs: | \$612,000 |  |
|  | TOTAL AMOU | UNT TO ASSESSMENT: | \$3,830,000 |  |

## METHOD OF ASSESSMENT

## BACKGROUND

The Assessment District is formed under the authority of the Act and Article XIIID of the California State Constitution, which require that local agencies levy assessments according to special benefit. In addition, Article XIIID, Section 4, of the State Constitution requires that a parcel's assessment may not exceed the reasonable cost of the proportional special benefit conferred on that parcel. Section 4 provides that only special benefits are assessable and the local agency levying the assessment must separate the general benefits from the special benefits. It also precludes exempting publicly owned property that benefits from the improvements. Neither the Act nor the State Constitution specifies the method or formula that should be used to apportion the costs to properties in any special Assessment District proceedings. The responsibility for recommending an apportionment of the costs to properties which specially benefit from the improvements rests with the Assessment Engineer, who is appointed for the purpose of making an analysis of the facts and determining the correct apportionment of the assessment obligation. Therefore, costs and expenses of proposed improvement(s) will be apportioned against the properties by a formula or method that distributes the costs in direct proportion to the estimated special benefits these parcels receive from the improvements.

The approval of the assessments rests with the City Council. The Council renders its decision after hearing testimony and evidence presented at a public hearing and tabulating the assessment ballots, which are mailed to all record owners of property within the Assessment District. Only ballots delivered to the City Clerk prior to the close of the public hearing are tabulated. The Council's findings must include whether or not the assessment spread has been made in direct proportion to the estimated special benefits received by each parcel.

## SPECIAL BENEFIT

The purpose of this Assessment District is to provide the financing to underground existing overhead electrical, telephone and cable facilities. These facilities are the direct source of service to the properties within the Assessment District.

The proposed replacement of existing overhead utility facilities (electrical, telephone and cable facilities) with underground facilities will provide a special benefit to the parcels which will be served by the new distribution facilities as a result of enhanced service, reliability and capacity, as well as improved safety. All new wires and equipment will be installed underground, which eliminates the threat of interrupted service by downed power lines due to natural causes (including wind, fire, and rain). Removal of the existing wood poles and the overhead wires will also aesthetically enhance all parcels that are directly adjacent to these facilities. By virtue of such benefits, the proposed improvements will increase the desirability and will specifically enhance the values of the properties within the Assessment District.

## GENERAL BENEFIT

All general benefits, if any, to the surrounding community and public in general from undergrounding of these local overhead utilities are intangible and are not quantifiable, and are more than adequately offset by the substantial contributions to the project financing from sources other than the assessments.

## METHODOLOGY

To establish the benefit to the individual parcels within the Piedmont Pines Utility Undergrounding Assessment District, a Benefit Point system is used. Each parcel of land is assigned Benefit Points (BP's) in proportion to the estimated Special Benefit the parcel receives relative to the other parcels within the Assessment District from the utility undergrounding activities. The highest and best use of each property is the basis on which the Benefit Points are assigned. For example, a vacant parcel is considered developed to its highest potential and connected to the system.

The more a property is developed, the more it benefits from the proposed improvements. This Assessment District is almost entirely residential; therefore, the properties are assessed based on the potential number of dwelling units that can be constructed on them.

The special benefits from undergrounding the overhead utilities are separated into three (3) categories, which are discussed below. These categories are assigned Benefit Factors, which are multiplied by the potential dwelling units to calculate the Benefit Points for each parcel.

The benefit formula is as follows:


## Benefit Factors

As noted above, the Total Benefit Factor is a combination of three elements. The following are explanations of each element along with appropriate examples. As with any rule or guideline, there are occasional exceptions. Those exceptions are noted along with identification of specific parcels based on their Assessment Number (A.N.), which correlates to the Assessment Roll and the Assessment Diagram.

- Improved Property Aesthetics Benefit. This benefit relates to the improved aesthetics of the streetscape providing direct access to the property due to the removal of overhead wires and utility poles. This aesthetic benefit to properties is deemed to be the same for all properties because the increase in property desirability from the construction of the improvements is considered the same. Parcels that take direct access from a roadway with facilities being undergrounded and have access points that are directly adjacent to the overhead distribution wires and poles to be underground are considered to receive special benefit from the undergrounding project. Therefore, these properties are assigned an Aesthetic Benefit Factor (ABF) of one (1) for Improved Property Aesthetics.
- Parcels that take direct access from a street that is being undergrounded but also have a direct access point from a street that is not being undergrounded are assigned half the benefit, or an ABF of 0.5. (This applies to A.N.'s 4 and 263.)
- Parcels that take no direct access off roadways being undergrounded are deemed to receive no aesthetic benefit. (This applies to A.N.'s 3, 144, 145, and 264.)
- Improved Safety Benefit. This benefit relates to the improved safety of having the overhead distribution wires placed underground and having the power poles removed, which improves emergency ingress and egress to properties by eliminating the threat of downed utility lines due to wind, rain and other natural events. All parcels that take direct access from a roadway being
undergrounded are considered to receive special benefit from the undergrounding project. Therefore, these properties are assigned a Safety Benefit Factor (SBF) of one (1) for Improved Safety.
- Parcels that take direct access from a street that is being undergrounded but also have a direct access point from a street that is not being undergrounded are assigned half the benefit, or a SBF of 0.5 . (This applies to A.N.'s 4 and 263.)
- Parcels that take no direct access off roadways being undergrounded are deemed to receive no improvement safety benefit. (This includes A.N.'s 3, 144, 145, \& 264.)
- Improved Reliability Benefit. This benefit relates to the enhanced reliability of service from the utilities having all new wires and equipment and having that equipment underground, which reduces the threat of service interruption from downed utility distribution lines.

All properties that receive service directly from the facilities to be undergrounded (whether or not the private service connections are overhead or have already been converted to underground) are considered to receive a special benefit. The Reliability Benefit Factor (RBF) is directly related to the three (3) services being placed underground (electrical, telephone, \& cable). Most parcels within the Assessment District will have all three underground utilities available to them for service; therefore, the RBF assigned to them is calculated as $3 \div 3=1$.

- Parcels that receive service from only a single utility from the facilities being undergrounded have an RBF of $1 \div 3=0.33$. (This applies to A.N.'s 263 and 264.)


## Exceptions

There are some parcels whose benefit does not fit the above mentioned methodology, and these are explained below.

## 1. Oakland Unified School District Parcel

A.N. 244 (Assessor's Parcel Number (APN) 7234-011-06) is a school-site owned by the Oakland Unified School District. It measures roughly 24.36 acres and has two schools on it, Joaquin Miller Elementary and Montera Middle School. The main entrance to each school is on Ascot Drive, which is being undergrounded, and there is a third entrance that appears to be the faculty parking lot located on Scout Road, which is not being undergrounded. Joaquin Miller receives electrical and telephone service from Ascot Drive and Montera receives telephone service from Ascot and electrical service from Scout Road. Because this property is a dedicated two-school site, it has different levels of benefit based on how it is used.
a) For the purposes of calculating the Benefit Points associated with this property, one (1) potential dwelling unit is assigned to this property.
b) Improved Property Aesthetics Benefit. Schools, by function, provide a public service to the community and are treated differently when determining any aesthetic consideration. While some people might argue that aesthetics don't impact the educational mission ("a school property and its purpose are not going to be improved based on the utilities being undergrounded"), the issue is debatable. However, some benefit can be attributed to the property from improved aesthetics, and it seems reasonable to attribute the benefits to that of a single family residence. Therefore, because two of its three access points to the property are being undergrounded, the ABF is calculated to be $2 \div 3=0.67$.
c) Improved Safety Benefit. The school property receives an improved safety benefit from the undergrounding project, and this benefit is measured based on the exposure to the overhead distribution wires and poles along the areas of direct access to the property, which accounts for the main entrance parking areas and children walking through or being dropped-off through the entrance areas. The schools' entrances have a combined direct access frontage of 450 feet on Ascot Drive (the frontage along the southerly portion of the property adjacent to Ascot Drive and Mountain Boulevard are steep slopes and are not considered as areas of direct access). The school's benefit is related to the residential property benefit by comparing the lengths of frontage. The average frontage of residential property within this Assessment District is approximately 69 feet; therefore, the school's SBF is calculated by $450^{\prime} \div 69^{\prime}=6.52$.
d) Improved Service Reliability Benefit. As there are two independent school facilities on this property, the Service Reliability Benefit is considered for each of the schools and is then added together. Joaquin Miller Elementary will have all utility services available from the undergrounded facilities in Ascot Drive and is assigned an RBF of $3 \div 3=1$. Montera Middle School receives electrical service from Scout Road, which is not part of the undergrounding project, but has telephone and cable available from Ascot; therefore, it is assigned an RBF of $2 \div 3=0.67$. Adding the two RBF's together, the combined RBF for the property is 1.67 .

## 2. Vacant Properties

As stated above, for the purposes of calculating the benefit received from the utility undergrounding project, a vacant parcel is considered developed to its highest potential and connected to the system. The following is a brief discussion of the vacant properties within this Assessment District.
a) Privately held vacant property with a high potential for development.

The following 16 parcels are considered developable to one (1) single family residence (SFR) and are assessed full benefits as such.

| A.N. | APN | A.N. | APN | A.N. | APN |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 180 | 048D-7254-010 | 196 | 048D-7254-029 | 230 | 048D-7251-009 |
| 192 | 048D-7254-025 | 225 | 048D-7256-008-01 | 231 | 048D-7251-010 |
| 193 | 048D-7254-026 | 226 | 048D-7251-005-01 | 240 | 048D-7234-007 |
| 194 | 048D-7254-027 | 227 | 048D-7251-006-01 | 265 | 048D-7207-018 |
| 195 | 048D-7254-028 | 228 | 048D-7251-007-01 | 266 | 048D-7207-017 |
|  |  |  |  |  |  |

b) Privately held vacant property with low potential for development.

The following 3 parcels are considered to have a low potential for development because of very steep slopes and access limited to the bottom of the slope. Therefore, these properties are not considered to benefit from the undergrounding projects and are not assessed.

| A.N. | APN | A.N. | APN | A.N. | APN |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 222 | $048 D-7256-002-02$ | 223 | $048 \mathrm{D}-7256-004-02$ | 224 | $048 \mathrm{D}-7256-006-01$ |

c) City of Oakland property with potential for development to one (1) SFR.

The following 2 parcels are considered developable to one (1) SFR and are assessed full benefits as such.

| A.N. | APN | A.N. | APN |
| :---: | :---: | :---: | :---: |
| 267 | 048D-7292-026-02 | 268 | 048D-7292-025 |

## Properties Excluded from Assessment

In addition to the parcels described above, there are a number of parcels within, or are adjacent to, the boundaries of the Assessment District that do not receive a special benefit from the undergrounding project and therefore have not been included in the calculations. The reasoning is as follows:

1. A.N. 197 (APN 048D-7254-030) is a parcel designated as open space and, as such, has no potential for development and will therefore not benefit from the improvements.
2. A.N. 198 (APN 048D-7253-036) is a parcel designated as open space and, as such, has no potential for development and will therefore not benefit from the improvements.
3. A.N. 221 (APN 048D-7256-001) is a parcel designated as open space and, as such, has no potential for development and will therefore not benefit from the improvements.
4. Parcels between A.N. 263 and A.N. $264-18,26,34$, and 42 El Patio Street (APN's 048D-7207-006, 048D-7207-005, 048D-7207-004, and 048D-7207-003). These mid-block parcels receive all services from El Patio Street, which is not part of the undergrounding project, and do not benefit from the undergrounding of wires behind their property lines on Mountain Blvd.
5. Parcel adjacent to A.N. 235 - APN 048D-7256-041. This small parcel is land-locked by, and considered "joined" with, APN 048D-7256-048 (A.N. 235). Therefore, it is not considered to benefit from the undergrounding.
6. Parcels between A.N.'s 222, 223, 224 and 225 - APN's 048D-7256-003, 048D-7256-005, and 048D-7256-007 are lots with frontage on both Ascot Drive (which is part of the undergrounding project) and Mastlands Drive (which is not part of the undergrounding project). Two of the three lots have been developed and receive utility service from Mastlands Drive. The parcels on either side of these three lots have been subdivided and the lots that front Mastlands Drive- have been developed (receiving utility service from Mastlands Drive) and the lots fronting on Ascot Drive have not been developed but are currently in the District (A.N.'s 222, 223, 224, and 225) and are considered to have a low potential for development.
7. Parcel next to A.N. 145-18 Camelford Place (APN 048D-7276-001). This corner lot receives all services and access from Camelford Place, which is not part of the undergrounding project, and does not benefit from the undergrounding of wires on Ascot Drive.
8. City-owned parcel north of A.N.'s 226 and 227 (APN 048D-7251-047-01). This parcel sits at the confluence of Ascot Drive and Chelton Drive. This property has been excluded from the District based on its "open-space" designation.
9. Parcel adjacent to A.N. 60 - APN 048D-7288-024-02. This parcel is part of the public right of way and therefore does not receive any benefits from the undergrounding project.
10. Parcel adjacent to A.N. 73 - APN 048D-7289-008-02. This parcel is part of the public right of way and therefore does not receive any benefits from the undergrounding project.
11. Parcel adjacent to A.N. 265 - APN 048D-7207-019. This parcel is part of the public right of way and therefore does not receive any benefits from the undergrounding project.

## ASSESSMENT APPORTIONMENT

Based on the findings above, it is our conclusion that the improvements specially benefit all developable properties in the Assessment District in proportion to the number of Total Benefit Points calculated for each property.

Financing and Incidental Costs have been assessed to the entire Assessment District on a prorata basis relative to the total construction cost allocations. (Note: a property that pays off its entire assessment during the 30 -day cash collection period, before bonds are sold, will not pay any of the Financing Costs.)

Complete calculations for each parcel's assessment, providing the Benefit Factors, the construction and incidental cost portion of the assessment, and the financial component of the assessment, are included in the Appendix.

## DESCRIPTION OF IMPROVEMENTS

The following provides a description of the improvements proposed to be constructed, installed or acquired under the provisions of the Act.

Within the County of Alameda, State of California, in the eastern hills of the City of Oakland there is a community called Piedmont Pines. The project includes the construction of the following public improvements, including all planning, design, construction administration and general administration services, the acquisition of all necessary rights of way, the acquisition of licenses, franchises and permits and the construction of all auxiliary work necessary and/or convenient to the accomplishment thereof, in accordance with the plans and specifications to be approved by the City of Oakland. Public improvement construction may be phased as necessary and convenient for the City of Oakland. Phasing will be undertaken in a manner that results in a complete and functional portion of each system described below.

The following improvements are proposed to be constructed and installed in the general location referred to as Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1).

1. Construction of mainline underground power, telephone and cable conduit, with appurtenant manholes, pull boxes and surface-located transformers and like structures.
2. Construction of service conduit and appurtenances to property line.
3. Installation of new conductor within said conduit and underground structures by the utility companies.
4. Installation of replacement street lights.
5. Removal of existing overhead power, telephone and cable wires, poles and streetlights.

The improvements will be designed by PG \& E, ATT, Comcast, and the City of Oakland (street lighting). The City of Oakland will inspect the work to ensure conformance to City ordinances, rules, warrants, regulations, standards and specifications where applicable.

Note:
(1) The foregoing improvements do not include any individual service connections which connect the public utilities in the joint trench to each individual residence or facility. Property owners are responsible for the costs for such work in excess of a $\$ 1,500$ stipend to be provided by P.G. \& E. The City of Oakland does not intend to facilitate construction of the individual service connections but suggests that costs may be reduced by obtaining block-sized, or larger, bids from a licensed contractor. Homeowners may use this contractor or another contractor of their choice.
(2) Further, the foregoing improvements do not include service laterals to individual properties in excess of the first 100 linear feet (L.F.). The property owners are responsible for the costs for such work in excess of the first 100 L.F. PG \& E, the Trench Lead, will bill individual property owners for the excess over the first 100 L.F.

## ASSESSMENT DIAGRAM

A reduced copy of the Assessment Diagram is attached hereto. A full-sized copy of the Assessment Diagram is on file in the Office of the City Clerk of the City of Oakland.

As required by the Act, the Assessment Diagram shows the exterior boundaries of the Assessment District and the assessment number assigned to each parcel of land corresponding to its number as it appears in the Assessment Roll contained in Table 1 herein.

Reference is hereby made to the Assessor's Parcel Maps of the County of Alameda for the boundaries and dimensions of each parcel of land.









TABLE 1 - ASSESSMENT ROLL
$\left.\begin{array}{cccccc}\text { Asmt } & \begin{array}{c}\text { Assessor's } \\ \text { Parcel } \\ \text { Number }\end{array} & & \begin{array}{c}\text { Parcel } \\ \text { Address }\end{array} & \begin{array}{c}\text { Existing } \\ \text { No. }\end{array} & \begin{array}{c}\text { Assessments as } \\ \text { Preliminarily } \\ \text { Approved }\end{array}\end{array} \begin{array}{c}\text { Assessments as } \\ \text { Confirmed and } \\ \text { Recorded }\end{array}\right]$

| Asmt No. | Assessor's Parcel Number |  | Parcel Address | Existing Llens | Assessments as Preliminarily Approved | Assessments as Confirmed and Recorded |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56 | 048D-7288-020-01 | 9155 | SKYLINE BLVD | \$0 | \$14,720.96 |  |
| 57 | 048D-7288-021 | 9163 | SKYLINE BLVD | \$0 | \$14,720.96 |  |
| 58 | 048D-7288-022 | 9169 | SKYLINE BLVD | \$0 | \$14,720.96 |  |
| 59 | 048D-7288-023 | 9175 | SKYLINE BLVD | \$0 | \$14,720.96 |  |
| 60 | 048D-7288-025 | 6621 | ASCOT DR | \$0 | \$14,720.96 |  |
| 61 | 048D-7288-026-02 | 6611 | ASCOT DR | \$0 | \$14,720.96 |  |
| 62 | 048D-7288-027-03 | 6605 | ASCOT DR | \$0 | \$14,720.96 |  |
| 63 | 048D-7288-028-01 | 6585 | ASCOT DR | \$0 | \$44,720.96 |  |
| 64 | 048D-7288-029 | 6579 | ASCOTDR | \$0 | \$14,720.96 |  |
| 65 | 048D-7288-030 | 6575 | ASCOT DR | \$0 | \$14,720.96 |  |
| 66 | 048D-7288-031 | 6571 | ASCOT DR | \$0 | \$14,720.96 |  |
| 67 | 0480-7288-032-01 | 6567 | ASCOTDR | \$0 | \$14,720.96 |  |
| 68 | 048D-7288-034-03 | 6557 | ASCOT DR | \$0 | \$14,720.96 |  |
| 69 | 048D-7288-035 | 6529 | ASCOT DR | \$0 | \$14,720.96 |  |
| 70 | 048D-7288-036 | 6515 | ASCOT DR | \$0 | \$14,720.96 |  |
| 71 | O48D-7288-037 | 6505 | ASCOT DR | \$0 | \$14,720.96 |  |
| 72 | 048D-7288-038 | 6501 | ASCOTDR | \$0 | \$14,720.96 |  |
| 73 | 048D-7289-008-03 | 6644 | ASCOTTDR | \$0 | \$14,720.96 |  |
| 74 | 048D-7289-007 | 6632 | ASCOT DR | \$0 | \$14,720.96 |  |
| 75 | 048D-7289-006-02 | 6624 | ASCOT DR | \$0 | \$14,720.96 |  |
| 76 | 048D-7289-005 | 2 | ASCOT LN | \$0 | \$14,720.96 |  |
| 77 | 048D-7289-004 | 6608 | ASCOT DR | \$0 | \$14,720.96 |  |
| 78 | 048D-7289-003 | 6600 | ASCOTDR | \$0 | \$14,720.96 |  |
| 79 | 048D-7289-002 | 6586 | ASCOT DR | \$0 | \$14,720.96 |  |
| 80 | 048D-7289-001-01 | 6576 | ASCOT DR | \$0 | \$14,720.96 |  |
| 81 | 048D-7289-031-02 | 31 | ASCOT LN | \$0 | \$14,720.96 |  |
| 82 | 048D-7289-030-01 | 22 | ASCOT LN | \$0 | \$14,720.96 |  |
| 83 | 048D-7289-029 | 6550 | ASCOT DR | \$0 | \$14,720.96 |  |
| 84 | 048D-7289-028 | 18 | ASCOT LN | \$0 | \$14,720.96 |  |
| 85 | 048D-7273-001-03 | 6501 | MELVILLE DR | \$0 | \$14,720.96 |  |
| 86 | 048D-7273-041 | 6505 | MELVILLE DR | \$0 | \$14,720.96 |  |
| 87 | 048D-7273-040 | 6507 | MELVILLE DR | \$0 | \$14,720.96 |  |
| 88 | 048D-7273-034 | 6532 | ASCOT DR | \$0 | \$14,720.96 |  |
| 89 | 048D-7273-033 | 6526 | ASCOT DR | \$0 | \$14,720.96 |  |
| 90 | 048D-7273-042 | 6522 | ASCOT DR | \$0 | \$14,720,96 |  |
| 91 | 048D-7273-043 | 6514 | ASCOTDR | \$0 | \$14,720.96 | . |
| 92 | 048D-7273-029-07 | 6498 | ASCOT DR | \$0 | \$14,720.96 |  |
| 93 | 048D-7273-029-08 | 6494 | ASCOT DR | \$0 | \$14,720.96 |  |
| 94 | 048D-7273-030-04 | 6492 | ASCOT DR | \$0 | \$14,720.96 |  |
| 95 | 048D-7273-022-04 | 6490 | ASCOT DR | \$0 | \$14,720.96 |  |
| 96 | 048D-7273-028-13 | 6488 | ASCOT DR | \$0 | \$14,720.96 |  |
| 97 | 048D-7273-028-08 | 6484 | ASCOT DR | \$0 | \$14,720.96 |  |
| 98 | 048D-7273-027 | 6480 | ASCOT DR | \$0 | \$14,720.96 |  |
| 99 | 048D-7273-026 | 6470 | ASCOT DR | \$0 | \$14,720.96 |  |
| 100 | 048D-7273-024 | 6464 | ASCOT DR | \$0 | \$14,720.96 |  |
| 101 | 048D-7273-023 | 6452 | ASCOT DR | \$0 | \$14,720.96 |  |
| 102 | 048D-7278-024 | 6521 | LONGWALK DR | \$0 | \$14,720.96 |  |
| 103 | 048D-7278-025 | 6511 | LONGWALK DR | \$0 | \$14,720.96 |  |
| 104 | 048D-7278-026 | 6501 | LONGWALK DR | \$0 | \$14.720.96 |  |
| 105 | 048D-7278-027 | 6491 | ASCOT DR | \$0 | \$14,720.96 |  |
| 106 | 048D-7278-028-01 | 6479 | ASCOT DR | \$0 | \$14,720.96 |  |
| 107 | 048D-7278-030 | 6471 | ASCOT DR | \$0 | \$14,720.96 |  |
| 108 | 048D-7278-031-01 | 6465 | ASCOT DR | \$0 | \$14,720.96 |  |
| 109 | 048D-7278-053 | 6461 | ASCOT DR | \$0 | \$14,720.96 |  |
| 110 | 048D-7278-052 | 6427 | ASCOT DR | \$0 | \$14,720.96 |  |
| 111 | 048D-7278-036-01 | 6415 | ASCOT DR | \$0 | \$14,720.96 |  |
| 112 | 048D-7278-035 | 6401 | ASCOT DR | \$0 | \$14,720.96 |  |
| 113 | 048D-7274-008 | 2911 | HOLYROOD DR | \$0 | \$14,720.96 | . |
| 114 | 048D-7274-007 | 2901 | HOLYROOD DR | \$0 | \$14,720.96 |  |
| 115 | 048D-7274-006-02 | 6444 | ASCOT DR | \$0 | \$14,720.96 |  |


| Asmt No. | Assessor's Parcel Number |  | Parcel <br> Address | Existing Liens | Assessments as Preliminarily Approved | Assessments as Confirmed and Recorded |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 116 | 048D-7274-005 | 6438 | ASCOT DR | \$0 | \$14,720.96 |  |
| 117 | 048D-7274-004 | 6432 | ASCOT DR | \$0 | \$14,720.96 |  |
| 118 | 048D-7274-003 | 6426 | ASCOT DR | \$0 | \$14,720.96 |  |
| 119 | 048D-7274-002 | 6420 | ASCOT DR | \$0 | \$14,720.96 |  |
| 120 | 048D-7274-001 | 6400 | ASCOT DR | \$0 | \$14,720.96 |  |
| 121 | 048D-7274-035 | 6378 | ASCOT DR | \$0 | \$14,720.96 |  |
| 122 | 048D-7274-034 | 6370 | ASCOT DR | \$0 | \$14,720.96 |  |
| 123 | 048D-7274-033 | 6360 | ASCOT DR | \$0 | \$14,720.96 |  |
| 124 | 048D-7274-032 | 6352 | ASCOT DR | \$0 | \$14,720.96 |  |
| 125 | 048D-7274-031 | 6344 | ASCOT DR | \$0 | \$14,720.96 |  |
| 126 | 0480-7274-030 | 6336 | ASCOT DR | \$0 | \$14,720.96 |  |
| 127 | 048D-7277-013-02 | 2885 | CHELSEA DR | \$0 | \$14,720.96 |  |
| 128 | 048D-7277-014-01 | 2893 | CHELSEA DR | \$0 | \$14,720.96 |  |
| 129 | 048D-7277-015 | 2899 | CHELSEA DR | \$0 | \$14,720.96 |  |
| 130 | 048D-7277-016 | 6377 | ASCOT DR | \$0 | \$14.720.96 |  |
| 131 | 048D-7277-017 | 6373 | ASCOT DR | \$0 | \$14,720.96 |  |
| 132 | 0480-7277-034-01 | 6367 | ASCOT DR | \$0 | \$14,720.96 |  |
| 133 | 048D-7277-019 | 6361 | ASCOT DR | \$0 | \$14,720.96 |  |
| 134 | 048D-7277-020-0 | 6353 | ASCOT DR | \$0 | \$14.720.96 |  |
| 135 | 048D-7277-021-0 | 6347 | ASCOT DR | \$0 | \$14,720.96 |  |
| 136 | 048D-7277-022 | 6341 | ASCOT DR | \$0 | \$14,720.96 |  |
| 137 | 048D-7277-023 | 6335 | ASCOT DR | \$0 | \$14,720.96 |  |
| 138 | 0480-7277-024 | 6327 | ASCOT DR | \$0 | \$14,720.96 |  |
| 139 | 048D-7277-025 | 6321 | ASCOT DR | \$0 | \$14,720.96 |  |
| 140 | 048D-7277-026 | 6315 | ASCOT DR | \$0 | \$14,720.96 |  |
| 141 | 048D-7277-027 | 6307 | ASCOT DR | $\$ 0$ | \$14,720.96 |  |
| 142 | 048D-7276-005-02 | 96 | CAMELFORD PL | \$0 | \$14,720.96 |  |
| 143 | 048D-7276-004-01 | 6316 | ASCOT DR | \$0 | \$14,720.96 |  |
| 144 | 048D-7276-003 | 6 | CAMELFORD CT | \$0 | \$4,906.98 |  |
| 145 | 048D-7276-002 | 6262 | ASCOT DR | \$0 | \$4,906.98 |  |
| 146 | 048D-7280-016-02 | 6309 | LONGCROFT DR | \$0 | \$14.720.96 |  |
| 147 | O48D-7280-017 | 6301 | LONGCROFT DR | \$0 | \$14,720.96 |  |
| 148 | O48D-7280-018 | 6245 | ASCOT DR | \$0 | \$14,720.96 |  |
| 149 | 048D-7280-019 | 6235 | ASCOT DR | \$0 | \$14,720.96 |  |
| 150 | 048D-7280-020 | 6227 | ASCOT DR | \$0 | \$14,720.96 |  |
| 151 | 048D-7280-021 | 6221 | ASCOT DR | \$0 | \$14,720.96 |  |
| 152 | 048D-7280-022 | 6215 | ASCOT DR | \$0 | \$14,720.96 |  |
| 153 | 048D-7253-051-0 | 6201 | ASCOT DR | \$0 | \$14,720.96 |  |
| 154 | 048D-7253-053 | 2 | ASCOT CT | \$0 | \$14,720.96 |  |
| 155 | 048D-7253-054 | 14 | ASCOT CT | \$0 | \$14,720.96 |  |
| 156 | 048D-7253-055 | 20 | ASCOT CT | \$0 | \$14,720.96 |  |
| 157 | 048D-7253-056-0 | 26 | ASCOT CT | \$0 | \$14,720.96 |  |
| 158 | 048D-7253-057-0 | 32 | ASCOT CT | \$0 | \$14,720.96 |  |
| 159 | 048D-7275-007 | 6246 | ASCOT DR | \$0 | \$14,720.96 |  |
| 160 | 048D-7275-003-07 | 6226 | ASCOT DR | \$0 | \$14,720.96 |  |
| 161 | 048D-7275-003-03 | 6216 | ASCOT DR | \$0 | \$14,720.96 |  |
| 162 | 048D-7275-002 | 6214 | ASCOT DR | \$0 | \$14,720.96 |  |
| 163 | 048D-7275-001 | 6160 | ASCOT DR | \$0 | \$14,720.96 |  |
| 164 | 048D-7275-003-08 | 6242 | ASCOT DR | \$0 | \$14,720.96 |  |
| 165 | 048D-7275-020 | 6126 | ASCOT DR | \$0 | \$14,720.96 |  |
| 166 | 048D-7275-019 | 6118 | ASCOT DR | \$0 | \$14,720.96 |  |
| 167 | O48D-7275-018 | 6112 | ASCOT DR | \$0 | \$14,720.96 |  |
| 168 | 048D-7275-017 | 6100 | ASCOT DR | \$0 | \$14,720.96 |  |
| 169 | 048D-7254-001 | 25 | ASCOT CT | \$0 | \$14,720.96 |  |
| 170 | 048D-7254-002 | 17 | ASCOT CT | \$0 | \$14,720.96 |  |
| 171 | 048D-7254-003 | 5 | ASCOT CT | \$0 | \$14,720.96 |  |
| 172 | 048D-7254-004 | 6173 | ASCOT DR | \$0 | \$14,720.96 |  |
| 173 | 048D-7254-005-03 | 6165 | ASCOT DR | \$0 | \$14,720.96 |  |
| 174 | 048D-7254-005-04 | 6153 | ASCOT DR | \$0 | \$14,720.96 |  |
| 175 | 048D-7254-005-02 | 6141 | ASCOT DR | \$0 | \$14,720.96 |  |


| Asmt No. | Assessor's Parcel Number |  | Parcel Address | Existing Llens | Assessments as Prellminarily Approved | Assessments as Conflrmed and Recorded |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 176 | 048D-7254-006 | 6133 | ASCOT DR | \$0 | \$14,720.96 |  |
| 177 | 048D-7254-007 | 6125 | ASCOT DR | \$0 | \$14.720.96 |  |
| 178 | 048D-7254-008 | 6117 | ASCOT DR | \$0 | \$14,720.96 |  |
| 179 | 048D-7254-009 | 6107 | ASCOT DR | \$0 | \$14,720.96 |  |
| 180 | 048D-7254-010 |  | ASCOT DR | \$0 | \$14,720.96 |  |
| 181 | 048D-7254-011 | 6045 | ASCOT DR | \$0 | \$14,720.96 |  |
| 182 | 0480-7254-012 | 604 | ASCOT OR | \$0 | \$14,720.96 |  |
| 183 | 048D-7254-013 | 6035 | ASCOT DR | \$0 | \$14,720.96 |  |
| 184 | O48D-7254-018 | 603 | ASCOT DR | \$0 | \$14,720.96 |  |
| 185 | 048D-7254-017-0 | 6023 | ASCOT DR | \$0 | \$14,720.96 |  |
| 186 | 048D-7254-014-03 | 6001 | ASCOTOR | \$0 | \$14,720.96 |  |
| 187 | O48D-7254-019 | 5901 | ASCOTDR | \$0 | \$14,720.96 |  |
| 188 | O48D-7254-020 | 5891 | ASCOT DR | \$0 | \$14,720.96 |  |
| 189 | 048D-7254-022-0 1 | 5883 | ASCOT DR | \$0 | \$14.720.96 |  |
| 190 | 048D-7254-023-0 1 | 5857 | ASCOT DR | \$0 | \$14,720.96 |  |
| 191 | 048D-7254-024 | 5849 | ASCOTDR | \$0 | \$14,720.96 |  |
| 192 | 048D-7254-025 |  | ASCOT DR | \$0 | \$14,720.96 |  |
| 193 | 048D-7254-026 |  | ASCOT DR | \$0 | \$14.720.96 |  |
| 194 | 048D-7254-027 |  | ASCOT DR | \$0 | \$14,720.96 |  |
| 195 | 048D-7254-028 |  | ASCOT DR | \$0 | \$14,720.96 |  |
| 196 | 048D-7254-029 |  | ASCOT DR | \$0 | \$14,720.96 |  |
| 197 | O48D-7254-030 |  | ASCOT DR | \$0 | \$0.00 |  |
| 198 | 048D-7253-036 |  | ASCOT DR | \$0 | \$0.00 |  |
| 199 | 048D-7255-019 | 6038 | ASCOT DR | \$0 | \$14,720.96 |  |
| 200 | 048D-7255-017-0 6 | 2815 | MORLEY DR | \$0 | \$14,720.96 |  |
| 201 | 048D-7255-017-11 | 6030 | ASCOT DR | \$0 | \$14,720.96 |  |
| 202 | 048D-7255-017-14 | 6024 | ASCOT DR | \$0 | \$14,720.96 |  |
| 203 | 048D-7255-015 | 6012 | ASCOTDR | \$0 | \$14,720.96 |  |
| 204 | 048D-7255-014-04 | 5982 | ASCOT DR | \$0 | \$14,720.96 |  |
| 205 | 0480-7255-014-03 | 5978 | ASCOT DR | \$0 | \$14,720.96 |  |
| 206 | 048D-7255-013-01 | 5968 | ASCOT DR | \$0 | \$14,720.96 |  |
| 207 | 048D-7255-013-04 | 5972 | ASCOT DR | \$0 | \$14,720.96 |  |
| 208 | 048D-7255-012-03 | 5960 | ASCOT DR | \$0 | \$14,720.96 |  |
| 209 | 048D-7255-011 | 5956 | ASCOT DR | \$0 | \$14,720.96 |  |
| 210 | 048D-7255-010 | 5944 | ASCOT DR | \$0 | \$14.720.96 |  |
| 211 | 048D-7255-009-02 | 5936 | ASCOT DR | \$0 | \$14,720.96 |  |
| 212 | 048D-7255-008-03 | 5928 | ASCOT DR | \$0 | \$14,720.96 |  |
| 213 | 048D-7255-008-04 | 5920 | ASCOT DR | \$0 | \$14,720.96 |  |
| 214 | 048D-7255-007-0 2 | 5910 | ASCOT DR | \$0 | \$14.720.96 |  |
| 215 | 048D-7255-006 | 5900 | ASCOT DR | \$0 | \$14,720.96 |  |
| 216 | 048D-7255-005 | 5892 | ASCOT DR | \$0 | \$14,720.96 |  |
| 217 | 048D-7255-004 | 5882 | ASCOT DR | \$0 | \$14,720.96 |  |
| 218 | 048D-7255-003 | 5876 | ASCOTDR | \$0 | \$14,720.96 |  |
| 219 | 048D-7255-002 | 5870 | ASCOT DR | \$0 | \$14,720.96 |  |
| 220 | 048D-7255-001 | 5840 | ASCOT DR | \$0 | \$14,720.96 |  |
| 221 | 048D-7256-001 |  | ASCOT DR | \$0 | \$0.00 |  |
| 222 | 048D-7256-002-02 |  | ASCOTER | \$0 | \$0.00 |  |
| 223 | 048D-7256-004-02 |  | ASCOT DR | \$0 | \$0.00 |  |
| 224 | 048D-7256-006-01 |  | ASCOT DR | \$0 | \$0.00 |  |
| 225 | 048D-7256-008-01 |  | LARRY LN | \$0 | \$14,720.96 |  |
| 226 | 048D-7251-005-01 |  | SCOUTRD | \$0 | \$14,720.96 |  |
| 227 | 048D-7251-006-01 |  | SCOUT RD | \$0 | \$14,720.96 |  |
| 228 | 048D-7251-007-01 |  | SCOUT RD | \$0 | \$14,720.96 |  |
| 229 | 048D-7251-008-01 |  | SCOUT RD | \$0 | \$14,720.96 |  |
| 230 | 048D-7251-009 |  | SCOUT RD | \$0 | \$14,720.96 |  |
| 231 | 048D-7251-010 |  | SCOUT RD | \$0 | \$14,720.96 |  |
| 232 | 048D-7256-050-02 | 5650 | ASCOT DR | \$0 | \$14,720.96 |  |
| 233 | 048D-7256-051-01 | 2 | ASCOT PL | \$0 | \$14,720.96 |  |
| 234 | 048D-7256-049 | 12 | ASCOT PL | \$0 | \$14,720.96 |  |
| 235 | 048D-7256-048 | 20 | ASCOT PL | \$0 | \$14,720.96 |  |

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| Asmt No. | Assessor's Parcel Number |  | Parcel Address | Existing Liens | Assessments as Preliminarily Approved | Assessments as Confirmed and Recorded |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 236 | 048D-7256-047 | 11 | ASCOT PL | \$0 | \$14,720.96 |  |
| 237 | 048D-7256-046 | 5 | ASCOT PL | \$0 | \$14,720.96 |  |
| 238 | 048D-7256-045 | 5620 | ASCOT DR | \$0 | \$14,720.96 |  |
| 239 | 048D-7256-044 | 2614 | MOUNTAIN GATE WAY | \$0 | \$14.720.96 |  |
| 240 | 048D-7234-007 |  | ASCOT DR | \$0 | \$14,720.96 |  |
| 241 | 048D-7234-008 | 5607 | ASCOT DR | \$0 | \$14,720.96 |  |
| 242 | 048D-7234-009 | 5601 | ASCOT DR | \$0 | \$14,720.96 |  |
| 243 | 048D-7234-010 | 5575 | ASCOT DR | \$0 | \$14,720.96 |  |
| 244 | 0480-7234-011-06 |  | MOUNTAIN BLVD | \$0 | \$43,474.70 |  |
| 245 | 048D-7229-001 | 2601 | MOUNTAIN GATE WAY | \$0 | \$14,720.96 |  |
| 246 | 048D-7229-032 | 5560 | ASCOT DR | \$0 | \$14.720.96 |  |
| 247 | 048D-7229-031 | 5552 | ASCOT DR | \$0 | \$14,720.96 |  |
| 248 | 048D-7229-030 | 5540 | ASCOT DR | \$0 | \$14,720.96 |  |
| 249 | 048D-7229-029 | 2600 | CAMINO LENADA | \$0 | \$14.720.96 |  |
| 250 | 0480-7229-028 | 2606 | CAMINO LENADA | \$0 | \$14,720.96 |  |
| 251 | 048D-7229-027 | 2614 | CAMINO LENADA | \$0 | \$14,720.96 |  |
| 252 | 048D-7230-001 | 2601 | CAMINO LENADA | \$0 | \$14,720.96 |  |
| 253 | 048D-7230-002 | 2615 | CAMINO LENADA | \$0 | \$14,720.96 |  |
| 254 | 048D-7230-011 | 5500 | ASCOT DR | \$0 | \$14,720.96 |  |
| 255 | 048D-7230-010 | 2600 | LA CUESTA AVE | \$0 | \$14,720.96 |  |
| 256 | 048D-7230-017 | 2601 | LA CUESTA AVE | \$0 | \$14,720.96 |  |
| 257 | 048D-7230-018 | 2607 | LA CUESTA AVE | \$0 | \$14,720.96 |  |
| 258 | 048D-7230-016 | 5450 | ASCOT DR | \$0 | \$14,720.96 |  |
| 259 | 048D-7230-015 | 2554 | MOUNTAIN BLVD | \$0 | \$14,720.96 |  |
| 260 | 048D-7230-014 | 2560 | MOUNTAIN BLVD | \$0 | \$14,720.96 |  |
| 261 | 048D-7230-013 | 2564 | MOUNTAIN BLVD | \$0 | \$14,720.96 |  |
| 262 | 048D-7230-012 | 2550 | EL CAMINITO | \$0 | \$14,720.96 |  |
| 263 | 048D-7207-007 | 10 | EL PATIO ST | \$0 | \$6,526.29 |  |
| 264 | 048D-7207-002-04 | 63 | EL PATIO ST | \$0 | \$1,619.30 |  |
| 265 | 048D-7207-018 |  | MOUNTAIN BLVD | \$0 | \$14,720.96 |  |
| 266 | 048D-7207-017 |  | MOUNTAIN BLVD | \$0 | \$14,720.96 |  |
| 267 | 048D-7292-026-02 |  | SKYLINE BLVD | \$0 | \$14,720.96 |  |
| 268 | 048D-7292-025 |  | SKYLINE BLVD | \$0 | \$14,720.96 |  |
| 269 | 048D-7288-018-02 |  | SKYLINE BLVD | \$0 | \$0.00 |  |

## TABLE 2 - NAMES AND ADDRESSES OF PROPERTY OWNERS

The following table contains the names and addresses of property owners within this District according to the last equalized County Assessor's secured property tax roll, or as otherwise known by the City:

| $\begin{array}{\|c\|} \hline \text { Asmt } \\ \text { No. } \end{array}$ | APN | Owner Name | Malling Address: |  |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 048D-7294-005 | SPEES RICHARDL \& JEAN K TRS | 6933 WILTON DR | OAKLAND CA 94611-1700 |
| 2 | 048D-7294-006 | MILOSLAVICH ANDREW | 6925 WILTON DR | OAKLAND CA 94611-1700 |
| 3 | 048D-7296-039 | GUR ZEEV \& JOANI | 9018 SKMLINE BLVD | OAKLAND CA 94611-1747 |
| 4 | 0480-7296-038-01 | CRAVETT JUNE D \& MARTY DEBORAH L | 9014 SKYLINE BLVD | OAKLAND CA 94611-1747 |
| 5 | 0480-7296-037-09 | HURWITZ MILES | 2820 BURTON DR | OAKLAND CA 94611-1702 |
| 6 | 0480-7296-037-05 | FLOWERS DARRELL \& SARAH | 2824 BURTON DR | OAKLAND CA 94611-1702 |
| 7 | 048D-7296-037-04 | WILKINS PAUL | 2830 BURTON DR | OAKIAND CA 94611-1702 |
| 8 | 048D-7296-033 | KRACKELER THOMAS J \& OBRIEN DEBORAH A | 2838 BURTON DR | OAKLAND CA 94611-1702 |
| 9 | 048D-7296-032 | SCHILLER STEPHEN | 2842 BURTON DR | OAKLAND CA 94611-1702 |
| 10 | 048D-7296-031 | BROWN PATRICIA D \& COOPER LANE | 2846 BURTON DR | OAKLAND CA 94611-1702 |
| 11 | 048D-7296-030 | JONES ROBERT D \& JUDITH M TRS | 2850 BURTON DR | OAKLAND CA 94611-1702 |
| 12 | 048D-7294-008-01 | ROSS JEFFREY G \& ELIZABETH F TRS | 2858 BURTON DR | OAKLAND CA 94611-1749 |
| 13 | 048D-7294-009-01 | HUETTER NICHOLAS F \& DIANE C TRS | 343 MODOC AVE | OAKLAND CA 94618 |
| 14 | 048D-7293-001 | KOOPMAN CHARLES M \& DONNA R | 10330 CROW CANYON RD | CASTRO VALLEY CA 94552-9502 |
| 15 | 048D-7293-002 | BARKLOW RONALD S \& ROBERT \& JAMES M | 6858 WILTONDR | OAKLAND CA 94611-1707 |
| 16 | 0480-7293-003 | SIMONS WILLLAM G | 6846 WILTON DR | OAKLAND CA 94611-1707 |
| 17 | 048D-7293-004-03 | BURKE ROBERT L \& MILDRED M | 6840 WILTON DR | OAKLAND CA 94611-1707 |
| 18 | 048D-7293-004-04 | POUND MELODY L \& WALDEN REBECCA A TRS | 6832 WILTON DR | OAKLAND CA 94611-1707 |
| 19 | 048D-7293-005-03 | FASSETT JOHN R \& RUTH W TRS | 6824 WILTON DR | PIEDMONT CA 94611-1707 |
| 20 | 048D-7293-006 | COTRUFO JOHN H | 6812 WILTON DR | OAKLÄND CA 94611.1707 |
| 21 | 048D-7293-007-01 | TUSHER KURT F | 5131 PREWETT RANCH DR | ANTIOCH CA $94531-8440$ |
| 22 | 048D-7293-009 | STUBBS HARRISON A | 6800 WILTON DR | OAKLAND CA $94611-1707$ |
| 23 | 048D-7292-018 | MADSEN WILLIAM D JR \& HELEN M TRS | 6773 WILTON DR | OAKLAND CA 94611-1704 |
| 24 | 048D-7292-016-03 | LORICK GENEVIEVE M | 6777 WILTON DR | OAKLAND CA 94611-1704 |
| 25 | 048D-7292-016-02 | BELLUCCI LUCILLA TR | 6801 WILTON DR | OAKLAND CA 94611-1706 |
| 26 | 048D-7292-015-01 | BISHOP LLOYD E \& PHYLLIS K TRS | 6807 WILTON DR | OAKLAND CA 94611-1706 |
| 27 | 048D-7292-014 | RISHER RAYMÖND \& EDITH L TRS | 6825 WILTON DR | OAKLAND CA 94611-1706 |
| 28 | 048D-7292-013-03 | CANHAM MARY P TR | 6835 WILTON DR | OAKLAND CA 94611-1706 |
| 29 | 048D-7292-013-02 | ELIAM GUNNAR TR | 6843 WILTON DR | OAKLAND CA 94611.1706 |
| 30 | 048D-7292-012-01 | JOWHARCHI JAHAN | 6851 WILTONDR | OAKLAND CA 94611-1706 |
| 31 | 048D-7292-041 | CELATA CHRISTINE M TR | 6881 WILTON DR | OAKLAND CA $94611-1706$ |
| 32 | 048D-7292-010 | SCHNEIDER RICHARD A \& JENNIE B | 6867 WILTON DR | OAKLAND CA 94611-1706 |
| 33 | 048D-7292-009 | AYEES KRISTIANA L \& CHRISTOPHERM | 2873 BURTON DR \#12 | OAKLAND CA 94611-1701 |
| 34 | 048D-7292-008 | KERR MARIAN TR | 2863 BURTON DR | OAKLAND CA 94611-1701 |
| 35 | 048D-7292-007 | STUCKI KARL \& MARCIA TRS | 1401 GRAND AVE | PIEDMONT CA 94610-1021 |
| 36 | 048D-7292-006 | LEVEY WILLIAM D \& NANCY M TRS | 2853 BURTONDR | OAKLAND CA 94611-1701 |
| 37 | 0480-7292-005 | GÄBBAY EILEEN M TR | 2845 BURTON DR | OAKLAND CA 94611-1701 |
| 38 | 048D-7292-003-01 | BISCHOFF DAVID P \& MARILYN J | 2843 BURTONDR | OAKLAND CA 94611-1701 |
| 39 | 048D-7292-002 | OWENS GARYS | 2837 BURTON DR | OAKLAND CA 94611-1701 |
| 40 | 048D-7292-001 | SCHNEIDINGER CARL \& NANCI | 2829 BURTON DR | OAKLAND CA 94611-1701 |
| 41 | 0480-7292-028 | MURPHY GREGORY P \& KERSTING ANNIE B TRS | 9100 SKYLINE BLVD | OAKLAND CA 94611-1748 |
| 42 | 0480-7292-027-09 | GONOPOLSKY HOWARD I \& TRACEYS | 9110 SKYLINE BLVD | OAKLAND CA 94611-1748 |
| 43 | 0480-7292-027-08 | COMBS ROY | 9120 SKYLINE BLVD | OAKLAND CA 94611-1748 |
| 44 | 048D-7292-027-04 | GOLDIE EDWARD ${ }^{\text {B }}$ | 9130 SKYLINE BLVD | OAKLAND CA 94611-1748 |
| 45 | 0480-7292.027-02 | EVANS ROGER L \& AlLEEN S TRS | 9140 SKYLINE BLVD | OAKLANDD CA 94611-1748 |
| 46 | 048D-7292-027-06 | LINDE BRUCE | 9148 SKYLINE BLVD | OAKLAND CA 94611-1748 |
| 47 | 048D-7292-027-07 | LOESER FREDERICK A \& MARY C | 9154 SKYLINE BLVD | OAKLAND CA 94611-1748 |
| 48 | 048D-7292-026-03 | HANES ERNEST C \& OKHOO TRS | 1530 SILVER TRAIL | NAPA CA 94558 |
| 49 | 048D-7292-023-01 | RABOLO JOHNC TR | 9198 SKYLINE BLVD | OAKLAND CA 94611-1748 |
| 50 | 0480-7292-022 | SHATTIL RONALD B | 9200 SKYLINE BLVD | OAKLAND CA 94611.1735 |
| 51 | 0480-7292-021 | ECKHAUS STEPHANIE G \& SANFORD COLLEEN A | 9212 SKYLINE BLVD | OAKLAND CA 94611-1735 |
| 52 | 048D-7292-019 | YEE SUE H TR | 6765 WILTON DR | OAKLAND CA 94611-1704 |
| 53 | 048D-7292-020 | GREEN FRANK L \& SHIN MARTHA TRS | 6747 WILTON DR | OAKLAND CA 94611-1704 |
| 54 | 048D-7291-002 | BELO ROBINL | 6716 WILTON DR | OAKLAND CA 94611-1705 |
| 55 | 048D-7291-001 | HAWES DORIS S TR | 6708 WILTON DR | OAKLAND CA 94611-1705 |
| 56 | 0480-7288-020-01 | FOLEY CHRISTOPHER A | 9155 SKYLINE BLVD | OAKLAND CA 94611-1745 |
| 57 | 048D-7288-021 | LIEN FLORENCE B | 9163 SKM.INE BLVD | OAKLAND CA 94611-1745 |
| 58 | 048D-7288-022 | BOKOR JEFFREY TR | 9169 SKMINE BLVD | OAKLAND CA 94611-1746 |
| 59 | 048D-7288-023 | PERDUE JANE E \& GARYW | 9175 SKYLINE BLVD | OAKLAND CAA 94611-1746 |
| 60 | 048D-7288-025 | ARCURI KAREN TR | 6621 ASCOT DR | OAKLAND CA 94611-1710 |


| $\begin{array}{\|c\|} \hline \text { Asmt } \\ \text { No. } \end{array}$ | APN | Owner Name | Mailing Address: |  |
| :---: | :---: | :---: | :---: | :---: |
| 61 | 0480-7288-026-02 | SOMN LISÁS | 6811 ASCOT DR | OAKLAND CA $94611-1710$ |
| 62 | 048D-7288-027-03 | WARD ERIC JTR | 6805 ASCOT DR | OAKLAND CA 94611-1710 |
| 63 | 048D-7288-028-01 | PATZEK TADEUSZ W \& JOANNA M | 6585 ASCOT DR | OAKLAND CA $94611-1708$ |
| 64 | 048D-7288-029 | SCHMIDT RICHARD R TR | 6578 ASCOTT DR | OAKLAND CA $94611-1708$ |
| 65 | 048D-7288-030 | MCMILLAN RODNEY F \& THERESE W | 6575 ASCOT DR | OAKLAND CA 94611-1708 |
| 68 | 0480-7288-031 | KAISER KAY | 6114 LA SALLE AVE \#343 | OAKLAND CA $94611-2802$ |
| 67 | 048D-7288-032-01 | QUINBY WILLIAM A \& MAṘION B TRS | 6567 ASCOT DR | OAKLAND CA $94611-1708$ |
| 68 | 048D-7288-034-03 | FONTAINE STEVEN \& NILOUFER | 6557 ASCOT DR | OAKLAND CA 94611-1708 |
| 69 | 048D-7288-035 | TAKEUCHI TOSHI \& JENKINS YONCHU | 6529 ASCOT DR | OAKLAND CA 94611-1708 |
| 70 | 048D-7288-036 | MALONE ROSEMARY T \& HARRIS WILLIAM S | 6515 ASCOT DR | OAKLAND CA 94611-1708 |
| 71 | 048D-7288-037 | CORBY JANETTE M TR | 6505 ASCOT DR | OAKLAND CA 94811-1708 |
| 72 | 0480-7288-038 | BAYLESS OAVID \& KEITH ALLISON J | 6501 ASCOT DR | OAKLAND CA 94611-1708 |
| 73 | 048D-7289-008-03 | DYKSTRA JOHN B | 6844 ASCOT DR | OAKLAND CA 94611-1753 |
| 74 | 048D-7289-007 | TRAVIS VICTORIA | 4096 PIEDMONT AVE ${ }^{\text {H }} 44$ | OAKLAND CA 94611-5221 |
| 75 | 0480-7289-006-02 | ROMERO GABRIEL JR \& MIRARI E | 6824 ASCOT DR | OAKLAND CA 94811-1753 |
| 76 | 048D-7289-005 | GEORGE NEAL H \& BRANDEE B | 2 ASCOT LN | OAKLAND CA $94611-1712$ |
| 77 | 048D-7289-004 | MARKUS LUCILLE JTR | 6808 ASCOT DR | OAKLAND CA 94611-1711 |
| 78 | 048D-7289-003 | ABRAHAM ROGER D TR \& CROSGROVE MAUREEN - | 6600 ASCOT DR | OAKLAND CA 94811-1711 |
| 79 | 0480-7289-002 | LONG JEFFREY R \& JENNIFER M | 6586 ASCOT DR | OAKLAND CA 94611-1709 |
| 80 | 0480-7289-001-01 | HINK ADRIENNE F | 6576 ASCOT DR | OAKLAND CA 94611-1709 |
| 81 | 0480-7289-031-02 | HILL JOSEPH F \& JANICE M | 1109 NECHES DR | ALLEN TX 75013 |
| 82 | 0480-7289-030-01 | JOHNSTON MICHAEL C \& SUSAN L TRS | 22 ASCOT LN | OAKLAND CA 94611-1712 |
| 83 | 048D-7289-029 | RATH VIRGINIA L \& ADAMS PAULD | 6550 ASCOT DR | OAKLAND CA 94611-1709 |
| 84 | 048D-7289-028 | SCHWARTZ MARVINL | 18 ASCOTLN | PIEDMONT CA 94611-1712 |
| 85 | 048D-7273-001-03 | JAEGER ERIC A | 6501 MELVILLE DR | OAKLAND CA 94611-1732 |
| 88 | 048D-7273-041 | DECARRILLO NOVIA Y \& SCOTT J | 6507 MELVILLE DR | OAKLAND CA $94811-1732$ |
| 87 | 048D-7273-040 | DECARRILLO NOVIA Y \& SCOTT J | 6507 MELVILLE DR | OAKLAND CA 94811-1732 |
| 88 | 048D-7273-034 | BRUNEL CHRISTOPHER S \& BARBARA R TRS | 9393 SKYLINE BLVD | OAKLAND CA 9461 1-1751 |
| 89 | 048D-7273-033 | MCPHERSON KEVIN A \& MICHELLE M | 6526 ASCOT DR | OAKLAND CA $94811-1709$ |
| 90 | 0480-7273-042 | ZIFRBEL ERICL \& ALIX | 6522 ASCOT DR | OAKLAND CA 94811-1709 |
| 91 | 0480-7273-043 | HAWKS JAMIN | 6514 ASCOT DR | OAKLAND CA 94611.1709 |
| 82 | 048D-7273-029-07 | HOOVER CHARLENE LTR | 1893 MAGELLANDR | OAKLAND CA 94611-2633 |
| 83 | 048D-7273-029-08 | JANNACE LOUIS J \& QUARTIROLI LISA T | 6494 ASCOT DR | OAKLAND CA 94811-2555 |
| 94 | 048D-7273-030-04 | YEE GARY P \& LEV JOSEPHINE | 6492 ASCOT DR | OAKLAND CA 94611-2555 |
| 95 | 048D-7273-022-04 | RINNE EDWARD E \& MAUREEN F TRS | 6490 ASCOT DR | OAKLAND CA 94611-2555 |
| 96 | 048D-7273-028-13 | PIERPOINT SUSAN T TR | 6488 ASCOT DR | OAKLAND CA $94611-2555$ |
| 97 | 0480-7273-028-08 | AVRIL RICHARD \& JANET TRS | 6484 ASCOT DR | OAKLAND CA 94819-2555 |
| 98 | 048D-7273-027 | KLEIN CHARLES S \& POIRIERKLEIN SUSANV | 3143 C ST | SACRAMENTO ĆA $85816-3328$ |
| 99 | 048D-7273-026 | DAVIS RICHARD F \& DOROTHEAE | 6470 ASCOT DR | OAKLAAND CA $94611-2555$ |
| 100 | 048D-7273-024 | ROBERTS MARK S TR \& HAZEWINDUS PIETER TR | 6464 ASCOT DR | OAKLAND CA $94811-2555$ |
| 101 | 0480-7273-023 | TOKUDA WENDY TR | PO BOX 13032 | OAKLAND CA 94681-0032 |
| 102 | 048D-7278-024 | BERG MELVIN G \& KATHERINE M TRS | 6521 LONGWALKDR | OAKLAND CA 94611-1718 |
| 103 | 048D-7278-025 | LACHAPELLE PETER H \& BARBARA J TRS | 6511 LONGWALK DR | OAKLAND CA 94611-1718 |
| 104 | 048D-7278-026 | WAGGENER JULIA C \& SHEL M | 6501 LONGWALK DR | OAKLAND CA 94611 -1718 |
| 105 | 0480-7278-027 |  | 6941 ASCOT DR | OAKİAND CA 94611-1718 |
| 106 | 048D-7278-028-01 | RALLS DANA G TR | 42291 GREEN MEADOW LN | LEESBURG VA 20178 |
| 107 | 048D-7278-030 | MATINRAZM ABOLFATH \& OLGA | 6471 ASCOT DR | OAKLAND CA 94611-2555 |
| 108 | 048D-7278-031-01 | KNUṪSON HAROLDA | 6465 ASCOT DR | OAKLAND CA 94611-2554 |
| 109 | 0480-7278-053 | MORGANSTEIN EVAN | 6481 ASCOT DR | OAKLAND CA 94611-2554 |
| 110 | 0480-7278-052 | ROBINSON JÜLIUS E \& GLORIA S | 6427 ASCOT DR | OAKLAND CA $94811-2554$ |
| 111 | 048D-7278-038-01 | RATHFON STEVEN D \& CAROLE C TRS | 6415 ASCOT DR | OAKLAND CA 94611-2554 |
| 112 | 048D-7278-035 | RQMER DAVID H \& CHRISTINA D | 8401 ASCOT DR | OAKLAND CA 94611-2532 |
| 113 | 0480-7274-008 | KRESSE JOHN K \& SHIRLEY C'TRS | 2911 HOLYROOD DR | OAKLAND CA $94611-2539$ |
| 114 | 048D-7274-007 | SCHMITZ VIRGINIA TR | 2901 HOLYROOD DR | OAKLAND CA 94611-2539 |
| 115 | 048D-7274-006-02 | LEVY NOAH \& CARRIE S \& MARK I \& ELIZABETH TRS | POBOX 607 | GARBERVILLE CA 95542-0607 |
| 116 | 048D-7274-005 | CONKLE DAVID A\& TRACY | 6438 ASCOT DR | OAKLAND CA 94611-2533 |
| 117 | 048D-7274-004 | SPAFFORD ALDENA | 6432 ASCOT DR | OAKLAND CA 94811-2533 |
| 118 | 048D-7274-003 | BERLIN EDWIN P JR | 6426 ASCOT DR | OAKLAND CA 94611-2533 |
| 118 | 048D-7274-002 | HEATON PAMELA G TR | 6420 ASCOT DR | OAKLAND CA 94611-2533 |
| 120 | 0480-7274-001 | MCLANE CATHERINE H | 6400 ASCOT OR | OAKLAND CA $94611-2533$ |
| 121 | 0480-7274-035 | CASON DALLAS G \& JANIE TRS | 6378 ASCOT DR | OAKLAND CA 94611-2553 |
| 122 | 048D-7274-034 | ALVARADO STEVEN \& CATALINA G | 6370 ASCOTOR | OAKLAND CA 94811-2553 |
| 123 | 048D-7274-033 | ISAACS THOMAS H\&̈̆ OFNER ANGELAM | 6360 ASCOT DR | OAKLAND CA $94811-2553$ |
| 124 | 0480-7274-032 | GREEN GERARD L \& VALENTINOGREEN CAROLINE | 6352 ASCOT DR | OAKLAND CA 94611-2553 |
| 125 | 048D-7274-031 | WHITLOCK DONALD W \& RODRIGUEZ DEBRA M | 6344 ASCOT DR | OAKLAND CA 94811-2553 |
| 126 | 0480-7274-030 | NELSON LEE S \& JULIE C | 8336 ASCOT DR | OAKLAND CA 94611-2553 |
| 127 | 048D-7277-013-02 | ZEHREN ELIZABETHA | 2885 CHELSEA DR | OAKLAND CA 94611-2507 |
| 128 | 048D-7277-014-01 | HACKMANN JOHN M | POBOX 68 | PALO ALTO CA 94302-0068 |
| 129 | 048D-7277-015 | RENOLOMAM | 2899 CHELSEA DR | OAKLAND CA 94611-2507 |
| 130 | 048D-7277-016 | CHÖTTANAPUND KIRK \& HULTIN CATHY | 6377 ASCOT DR | OAKLAND CA 94611-2525 |

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| Asmt No. | APN | Owner Name | Mailing Address: |  |
| :---: | :---: | :---: | :---: | :---: |
| 131 | 048D-7277-017 | POTTER DARREN | 6373 ASCOT DR | OAKLAND CA 94611-2525 |
| 132 | 0480-7277-034-01 | WEINGROW PHILIP \& RENALDS JULIE A TRS | 6367 ASCOT DR | OAKLAND CA 94811-2525 |
| 133 | 048D-7277-019 | MEIER JAMES R TR | 11630 MAPLE GLEN CT | ST. LOUIS MO 63146 |
| 134 | 0480-7277-020-01 | DILIBERTO JOSEPH A \& SANDRA J | 6353 ASCOT DR | OAKLAND CA 94611-2525 |
| 135 | 0480-7277-021-01 | HENDERLITE PETER \& OBERLY JACQUELINE TRS | 6347 ASCOT DR | OAKLAND CA 94611-2525 |
| 136 | 0480-7277-022 | PRYSTOWSKY JANICE D TR | 6341 ASCOT DR | OAKLAND CA 94611-2525 |
| 137 | 048D-7277-023 | MEDFORD JOHN 8 \& KAREN J TRS | 8335 ASCOT DR | OAKLLAND CA 94611-2525 |
| 138 | 048D-7277-024 | MYERS CHRISTOPHER B \& TESSAM | 6327 ASCOT DR | OAKLAND CA 94611-2525 |
| 139 | 048D-7277-025 | WELLS GREGORY A \& SARA D | 6321 ASCOT DR | OAKLAND CA 94611-2525 |
| 140 | 0480-7277-026 | RAUSCH ERIK C \& MCGINNITY MAURA T TRS | 6315 ASCOT DR | OAKLAND CA 94611-2525 |
| 141 | 0480-7277-027 | GIBBS LOUIS $\mathrm{H} \&$ GLENDYN $W$ TRS | 6307 ASCOT DR | OAKLAND CA 94611-2530 |
| 142 | 0480-7276-005-02 | DAVIS RAYMOND L \& LONG DAYNA A | 96 CAMELFORD PL | OAKLAND CA 94611-2556 |
| 143 | 048D-7276-004-01 | WAL TER RICHARD J \& SUZUKI SUSAN J | 6316 ASCOT DR | OAKLAND CA 94611-2539 |
| 144 | 048D-7276-003 | BALLEY STEWART D \& CYNTHIA | 6 CAMELFORD CT | OAKLAND CA 94611-2536 |
| 145 | 0480-7276-002 | CLARKE B O \& MARGARETTE | 6262 ASCOT DR | OAKLAND CA $94611-2529$ |
| 146 | 0480-7280-016-02 | IRVINE DAVID E \& CAROLINE M | 6309LONGCROFT DR | OAKLAND CA 94611-2521 |
| 147 | 048D-7280-017 | KARNISH JOHN | 6301 LONGCROFT DR | OAK̇LAND CA 94611-2521 |
| 148 | 048D-7280-018 | BENSONSMITH GIGI | 6245 ASCOT DR | OAKLAND CA 94611-2528 |
| 149 | 0480-7280-019 | PEHANICK JOSEPH M \& JODI A | 6235 ASCOT DR | OAKLAND CA 94611-2528 |
| 150 | 0480-7280-020 | BERNER JACQUELINE TR | 3190 A VIA BUENA VISTA | LAGUNA WOODS CA 92637-0605 |
| 151 | 048D-7280-021 | KAUFFMAN AUDREY \& RICHARO | 6221 ASCOT DR | OAKLAND CA 94611-2528 |
| 152 | 0480-7280-022 | GILS ROBERT \& COPPERUD JOANN TRS | 6215 ASCOT DR | OAKLAND CA 94611-2528 |
| 153 | 0480-7253-054-01 | MENACHOF LORIA | 6201 ASCOTT DR | OAKLAND CA 94611-2528 |
| 154 | 048D-7253-053 | COHN GARY S \& BROCKCOHN HOLLY | 2 ASCOT CT | OAKLAND CA 94611-2524 |
| 155 | 048D-7253-054 | MARPAM DONALD R \& ADALGIZAF | 14 ASCOT CT | OAKLAND CA $94611-2524$ |
| 158 | 048D-7253-055 | KEER BETH | 20 ASCOT CT | OAKLAND CA 94611-2524 |
| 157 | 048D-7253-056-01 | HURD MICHAEL T \& RANSBOTTIOM LESLIE N | 26 ASCOT CT | OAKLAND CA 94611-2524 |
| 158 | 048D-7253-057-01 | GORE STEVE \& LITOV ELIZABETH | 32 ASCOT CT | OAKLAND CA 94611-2524 |
| 159 | 048D-7275-007 | SMITH JOYCE Y \& LINCKS KEVIN P | 6246 ASCOT DR | OAKLAND CA 94611-2529 |
| 160 | 048D-7275-003-07 | GRANELLI STEVEN G\& ALESSANDRA | 8226 ASCOT DR | OAKLAND CA $94811-2529$ |
| 161 | 048D-7275-003-03. | MANTIA ELIZABETH T \& BRYAN K | 6216 ASCOT DR | OAKLȦND CA 94611-2529 |
| 162 | 048D-7275-002 | WOLFE STEVENL \& DEBORAH D TRS | 6214 ASCOT DR | OAKLAND CA 94611-2529 |
| 163 | 048D-7275-001 | LINDSEYERICW | 6160 ASCOT DR | OAKLAND CA 94611-2527 |
| 164 | 048D-7275-003-08, | FISKE PETER \& KIRKPATRICK KELLY S | 6242 ASCOT DR | OAKLAND CA 94611-2529 |
| 165 | 048D-7275-020 | PLAGEMAN WILLIAM H JR \& MARGARET M | 6126 ASCOT DR | OAKLLAND CA 94611-2527 |
| 966 | 048D-7275-019 | MATGEN GREGORY L \& CATHERINE D | 6118ASCOT DR | OAKLAND CA 94611-2527 |
| 167 | 0480-7275-018 | CHAN ROSS E \& NG MARGARET W | 6112 ASCOTDR | OAKLAND CA 94611-2527 |
| 168 | 048D-7275-017 | DOBBS KEVIN M \& CAMERON L | 6100 ASCOT DR | OAKLAND CA 94611-2527 |
| 169 | 048D-7254-001 | ROGERS JEAN A \& COX GARYL | 25 ASCOT CT | OAKLAND CA 94611-2524 |
| 170 | 048D-7254-002 | MALIK SANJEEV \& MONICA TRS | 17 ASCOT CT | OAKLAND CA 94611-2524 |
| 171 | 048D-7254-003 | KOSHKIN SNDY \& LEVIN BARBARA H TRS | 5 ASCOT CT | OAKLAND CA $94611-2524$ |
| 172 | 0480-7254-004 | RANDALL ROBBERT G TR | 6173 ASCOT DR | OAKLAND CA 94611-2526 |
| 173 | 048D-7254-005-03. | JOHN COSTA \& MARYANNE | 6165 ASCOT DR | OAKLAND CA 94611-2528 |
| 174 | 0480-7254-005-04 | PAUL PAMELAJ | 6153 ASCOT DR | OAKLAND CA 94611-2526 |
| 175 | 048D-7254-005-02 | STAUFFER MARK W | 6141 ASCOT DR | OAKLAND CA 94611-2526 |
| 176 | 048D-7254-00 6 | PATTON DENNIS D | 6133 ASCOT DR | OAKLAND CA $94611-2526$ |
| 177 | 048D-7254-007 | JOHNSON JAMES D \& MALA B | 8125 ÁSCOT DR | OAKLAND CA 94611-2526 |
| 178 | 0480-7254-008 | SMITH WILLIAM D \& SHARONV | 8117 ASCOT DR | OAKLAND CA 94611-2526 |
| 179 | 048D-7254-009 | FARRINGTON VIRGINIA S TR | 18800 TYKESON RD | NEWBERG OR 97132 |
| 180 | 048D-7254-010 | KEVIN MAGUIRE CONSTRUCTIONINC | 155 NICOLSON RD | WALNUT CREEK CA 94595 |
| 181 | 048D-7254-011 | JACOPETTI ETHELM TR | 114 PURCELL DR | ALAMEDA CA $94502-6550$ |
| 182 | 048D-7254-012 | GROSSMAN PAUL D \& MITANI JANET N TRS | 6041 ASCOT DR | OAKLAND CA 94611-2704 |
| 183 | 048D-7254-013 | LEITAO ROBERT F | 6035 ASCOT DR | OAKLAND CA 94611-2704 |
| 184 | 048D-7254-018 | INGEGNO MICHAEL D \& WHEELEY LORI J | 6031 ASCOT DR | OAKLAND CA 94611-2704 |
| 185 | 048D-7254-017.01 | BRAYTON TYLER | 6023 ASCOT DR | OAKLAND CA 94611-2704 |
| 186 | 0480-7254-01403 | TAMULEVICH PETER D \& WEICHOLDTAMULEVISH D | PO BOX 1234 | CONCORD CA 94522-1234 |
| 187 | 0480-7254-019 | PETTISE ANDREW \& MARIA | 5901 ASCOT DR | OAKLAND CA 94611-2751 |
| 188 | 048D-7254-020 | HOFMANN ELAINE BTR | 5891 ASCOT DR | OAKLAND CA $94611-2702$ |
| 189 | 048D-7254-022-01 | STOCK JAY | 5883 ASCOT DR | OAKLAND CA 94611-2702 |
| 190 | 0480-7254-023-01 | LEE MICHAEL C | 5857 ASCOT DR | OAKLAND CA $94611-2702$ |
| 191 | 048D-7254-024 | HUBBARD DEAN \& CONSTATNCE | 5849 ASCOT DR | OAKLAND CA 94611-2702 |
| 192 | 0480-7254-025 | HUBBARD DEAN \& CONSTANCE | 5849 ASCOT DR | OAKLAND CA 94611-2702 |
| 193 | 048D-7254-026 | PUREWAL BALBIR S \& PALVINDERKK | 10517 TH PL | KIRKLAND WA 98033 |
| 194 | 048D-7254-027 | TUMUCH PROPERTIES | 2554 M L KING JR WAY | BERKELEY CA $94704-2630$ |
| 195 | 048D-7254-028 | DANGPHONG TR | 1765 LANDESS AVE \#120 | MILPITAS CA 95035-7019 |
| 196 | 048D-7254-029 | MOGHADAM MATIN T | 10 WANFLETE CT | ORINDA CA 94563-4331 |
| 197 | 048D-7254-030 | CITY OF OAKLAND | 250 FRANK H OGAWA PLZ \#4 | OAKLAND CA 94612-2010 |
| 198 | 048D-7253-036 | CITY OF OAKLAND | 250 FRANK H OGAWA PLZ \#4 | OAKLAND CA 94612-2010 |
| 199 | 0480-7255-019 | ASHFORD JACQUELYN | 6038 ASCOTT DR | OAKLAND CA 94611-2705 |
| 200 | 0480-7255-017.06 | TERRYGREEN JANE D \& GREEN CHARLES D | 2815 MORLEY DR | OAKLAND CA 94611 -2547 |

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| Asm No. | APN | Owner Name | Malling Address: |  |
| :---: | :---: | :---: | :---: | :---: |
| 201 | 0480-7255-017-11 | DAVIDSON JEFFREY G \& SATOKON | 6030 ASCOT DR | OAKLAND CA 94611-2705 |
| 202 | 0480-7255-017-14 | EGAN SAM \& SERLIN JANE TRS | 6024 ASCOT DR | OAKL AND CA 94611-2705 |
| 203 | 048D-7255-015 | KURIO GEORGE M \& ODA MACHIKO | 6012 ASCOT DR | OAKLAND CA 94611-2705 |
| 204 | 0480-7255-014-04 | SCHLOTZ DONALD E | 5982 ASCOT DR | OAKLAND CA 94611-2705 |
| 205 | 0480-725-014-03 | MILLER ALTON B \& GERTRAUD P | 5978 ASCOT DR | OAKLAND CA 94811-2705 |
| 208 | 0480-7255-013-01 | ELKIND NANCYL | 5968 ASCOT DR | OAKLAND CA 94811-2705 |
| 207 | 048D-725 $-013-04$ | BROWNLOW RYAN | 5972 ASCOT DR | OAKLAND CA 94611-2705 |
| 208 | 048D-725\%-012-03 | WHORTON M D \& OBRINSKY DIANAL TRS | 5960 ASCOT DR | OAKLAND CA 94611-2705 |
| 209 | 048D-7255-011 | CARMICHAEL DEAN L \& BARBARAA TRS | 5956 ASCOT DR | OAKLAND CA 94611-2705 |
| 210 | 048D-7255-010 | CLAYWORTH JAMES G \& KATHLEEN M TRS | 5944 ASCOT DR | OAKLAND CA 94611-2705 |
| 211 | 048D-725E-009-02 | SIMON DELE | 5936 ASCOTDR | OAKLAND CA 94611-2705 |
| 212 | 0480-7255-008-03 | LEMBERGER DAVID A | 5928 ASCOT DR | OAKLAND CA 94611-2705 |
| 213 | 0480-7255-008-04 | MANNARINO J \& SCOTT PATRICIAP | 5820 ASCOT DR | OAKLAND CA 94611-2705 |
| 214 | 048D-7255-007-02 | BRAFF JILL S \& JOSHUA H TRS | 5910 ASCOT DR | OAKLAND CA 94611-2705 |
| 215 | 0480-7255-006 | PARK JUNG S \& SHI B | 5900 ASCOT DR | OAKLAND CA 94611-2705 |
| 216 | 048D-7255-005 | MORRISON DOROTHEA E TR BYPASS TRUST \& MO月 | 5892 ASCOT DR | OAKLLAND CA 94611-2703 |
| 217 | 048D-7255-004 | TSAI FRANK J | 5882 ASCOT DR | OAKLAND CA 94611-2703 |
| 218 | 048D-7255-003 | BANTI CANDIDȦ E\& GUERGUYY MARC | 5876 ASCOT DR | OAKLAND CA 94611-2703 |
| 219 | 048D-7255-002 | MAYÓKATHLEEN K TR | 2060 MANZANITA DR | OAKLAND CA 94611-1139 |
| 220 | 048D-7255-001 | DARWISH DAVID \& SHIRLEY L | 5840 ASCOT DR | OAKLAND CA 94611-2703 |
| 221 | 048D-7256-001 | CITY OF OAKLAND | 250 FRANK HOGAWA PLZ \#4 | OAKLAND CA 94612-2010 |
| 222 | 0480-7256-002-02 | SHERS JACQUES HEIRS OF EST | 6311 WOODS DR | OAKLAND CA 946113106 |
| 223 | 0480-7256-004-02 | SPELIOTOPOULOS ACHILLESD | 2300 GRANT ST | BERKELEY CA 94703-1716 |
| 224 | 048D-7250-006-01 | KOULOULIAS TINA \& KRASTAS ZACK | 25350 CYPRESS AVE | HAYWARD CA 94544-2209 |
| 225 | 0480-7256-008-01 | BYLES DOUGLAS H \& SOLL MERIL TRS | 10LARRYLN | OAKLAND CA 94611-2708 |
| 226 | 048D-7251-005-04 | WONG KENT | 231 ROLPH ST | SAN FRANCISCO CA 94112-3728 |
| 227 | 0480-7251-006-01 | WONG KENT | 231 ROLPH ST | SAN FRANCISCO CA 941123728 |
| 228 | 0480-7251-007-01 | WONG KENT | 231 ROLPH ST | SAN FRANCISCO CA 941123728 |
| 229 | 048D-7251-008-01 | WONG KENT | 231 ROLPH ST | SAN FRANCISCO CA 941123728 |
| 230 | 048D-7251-009 | WONG VINCENT | 231 ROLPH ST | SAN FRANCISCO CA 94112.3728 |
| 231 | 048D-7251-010 | WONG VINCENT | 231 ROLPH ST | SAN FRANCISCO CA $94112-3728$ |
| 232 | 048D-7250-050-02 | DORFMANEDITHB | 5650 ASCOT DR | OAKLAND CA 94611-2754 |
| 233 | 048D-7256-051-01 | USHIRO BESSIEATR | 2 ASCOT PL | OAKLAND CA 94611-2706 |
| 234 | 048D-7258-049 | MEAGHER ELIZABETHB TR | 12 ASCOT PL | OAKLAND CA 94611-2706 |
| 235 | 0480-72250-048 | GROSS LINDACTR | 20 ASCOT PL | OAKLAND CA 94611-2706 |
| 236 | 048D-72 $580-047$ | COSTANTINIDIS PETER JR \& TERESA A | 11 ASCOT PL | OAKLAND CA 94611-2706 |
| 237 | 048D-7258-046 | HOWZELL TERENCE J\& BACA LUCILLEY | 5 ASCOTPL | OAKLAND CA 94611-2706 |
| 238 | 048D-7256-045 | WILSON JAMES O \& LINDAL | 5620 ASCOT DR | OAKLAND CA 94611-2701 |
| 239 | 048D-7258-044 | LIM GREGORY \& \& CIANCHEITI CARRIE | 2614 MOUNTAIN GATE WAY | OAKLAND CA 94611-2718 |
| 240 | 0480-7234-007 | KASTAMA KATHRYNOTR | 5607 ASCOT DR | OAKLAND CA 946113001 |
| 241 | 048D-7234-008 | KASTAMA KATHRYNOTR | 5607 ASCOT DR | OAKLAND CA 946113001 |
| 242 | 048D-7234-009 | SIZEMORE MICHELE R | 5601 ASCOT DR | OAKLAND CA 94611.3001 |
| 243 | 048D-7234-010 | BONHAM JOHN C | 5575 ASCOT DR | OAKLAND CA 946113001 |
| 244 | 0480-7234-011-06 | OAKLAND UNIFIED SCHOOL DISTRICT | 1025 2ND AVE \#316 | OAKLAND CA 94606-2212 |
| 245 | 048D-7229-001 | SAAD JALAL K \& GABRIELLE TRS | 2601 MOUNTAN GATE WAY | OAKLAND CA $94811-2715$ |
| 246 | 048D-7229-032 | DONOFRIO SALVATORE \& ANGELA TRS | 5560 ASCOT DR | OAKLAND CA 946113020 |
| 247 | 048D-7229-031 | ROSTOCK HELENE J | 5552 ASCOT DR | OAKLAND CA 946113020 |
| 248 | 048D-7229-030 | DUTTON OEREK W \& CLEARY KATHERINE E | 5540 ASCOT DR | OAKLAND CA 94611 3020 |
| 249 | 048D-7220-029 | FEE MICHAEL R \& KAREN | 2600 CAMINO LENADA | OAKLAND CA 94611 -3004 |
| 250 | 0480-7229-028 | PODRID CAL \& BARBARA A | 2608 CAMINO LENADA | OAKLAND CA 946113004 |
| 251 | 0480-7229-027 | COOK COREY \& MERECOOK YETTE | 2614 CAMINO LENADA | OAKLAND CA 94811-3004 |
| 252 | 048D-7230-001 | RAMIREZ MARTAA \& JORGER | 3828 COLUMBIANDR | OAKLAND CA 94605-2830 |
| 253 | 048D-7230-002 | SWARNER TOM \& KALES MOLLY | 2615 CAMINO LENADA | OAKLAND CA 94611:3003 |
| 254 | 048D-7230-011 | SWEETMAN ROBERT G \& JOAN D TRS | 5500 ASCOT DR | OAKLAND CA 946113002 |
| 255 | 048D-7230-010 | HOLMES WILLIAM T \& URSULA TRS | 2600 LA CUESTA AVE | OAKLAND CA 94611-3012 |
| 256 | 048D-7230-017 | METAWATI CHRISTINE | 2601 LA CUESTA AVE | OAKLAND CA 94611-3011 |
| 257 | 048D-7230-018 | CHEW GORDON Y \& KAYRIS W TRS | 2607 LA CUESTA AVE | OAKLAND CA 94611-3011 |
| 258 | 048D-7230-016 | CLARK CHERILTR | 5450 ASCOT DR | OAKLAND CA 948113022 |
| 259 | 0480-7230-015 | BOAZ ROGERW \& FLORABELLE M | 2554 MOUNTAIN BLVD | OAKLAND CA 94811 3018 |
| 260 | 0480-7230-014 | MAX MIKAK \& NELSON L TRS | 2560 MOUNTAIN BLVD | OAKLAND CA $94811-3018$ |
| 261 | 0480-7230-013 | RONALD PRACHESKY \& NANCY E SWART TRS | 2564 MOUNTAIN BLVD | OAKLAND CA 94811-3018 |
| 282 | 0480-7230-012 | CAPLAN JOSHUA \& COHEN SAM W \& MARIA TRS | 2550 EL CAMINITO | OAKL AND CA $94611-3008$ |
| 283 | 0480-7207-007 | NELSON CAROLYNK\& ROBERT A | 10 EL PATIO | OAKK_AND CA 94811 3009 |
| 264 | 048D-7207-002-04 | CATRON GORDEN B \& EVELYNM TRS | 63 EL PATIO ST | OAKLAND CA 94611-3009 |
| 265 | 048D-7207-048 | CATRON GORDEN B \& EVELYN M TRS | 63 EL PATIO ST | OAKLAND CA 948113009 |
| 266 | 048D-7207-017 | CATRON GORDEN B \& EVELYN M TRS | 63 EL PATIOST | OAKIAND CA 948113009 |
| 267 | 048D-7292-026-02 | CITY OF OAKLAND | 250 FRANK H OGAWA PLZ \#4 | OAKLAND CA 94812-2010 |
| 268 | 048D-7232-025 | CIFY OF OAKLAND | 250 FRANK HOGAWA PLZ \#4 | OAKLAND CA 94612-2010 |
| 269 | 048D-7288-018-02 | CITY OF OAKLAND | 250 FRANK H OGAWA PL \# \#4 | OAKLAND CA 94812-2010 |

Harris \& Associates.

## PLANS AND SPECIFICATIONS

Reference is hereby made to the Plans and Specifications in and for said assessment proceedings on file in the office of the Public Works of the City of Oakland, County of Alameda. The Plans and Specifications are by reference included with this Engineer's Report.

## ANNUAL ADMINISTRATIVE ASSESSMENT

A proposed maximum annual administrative assessment shall be levied on each parcel of land and subdivision of land within the Assessment District to pay for necessary costs and expenses incurred by the City of Oakland, and not otherwise reimbursed, resulting from the administration and collection of assessments, from the administration or registration of any bonds and reserve or other related funds, or both. The maximum annual administrative assessment is authorized pursuant to the provisions of Section 10204(f) of the Act and shall not exceed three percent (3.0\%) of the principal amount of the assessment originally levied on the parcel.

It should be expressly understood that the annual administrative assessment, as set forth above, is separate from and is in addition to the $\$ 16.00$ per parcel collection fee which will be added to each annual installment pursuant to Section 8682 of the California Streets and Highways Code, and is further separate from and in addition to specific fees payable to the City in connection with (a) prepayments of assessments by property owners, (b) apportionments of assessments to reflect divisions of parcels and (c) late charges and penalties which become payable in the event of delinquency in the payment of assessment installments by December 10 and April 10 each year.

The above fees and assessments (except those for prepayments and apportionments) will be collected in the same manner and in the same installments as the assessment levied to pay for the cost of the works of improvement.

Properties that have paid their assessments in full will not be subject to this annual administrative assessment.

## CERTIFICATES

1. I, the City Clerk of the City of Oakland, County of Alameda, State of California, hereby certify that the Preliminary Assessment and Preliminary Assessment Roll in this Engineer's Report, in the amounts set forth herein, with the Assessment Diagram attached, was filed with me on , 2008.

LaTonda Simmons
City Clerk, City of Oakland
2. I, the City Clerk of the City of Oakland, County of Alameda, State of California, hereby certify that the Confirmed Assessment in this Engineer's Report, in the amounts set forth herein, was approved and confirmed by the City Council of the City of Oakland on $\qquad$ 2008, by Resolution No. $\qquad$ .

LaTonda Simmons
City Clerk, City of Oakland
3. I, the Superintendent of Streets of the City of Oakland, County of Alameda, State of California, hereby certify that the confirmed Assessment in this Engineer's Report, together with the Assessment Diagram thereto attached, was recorded in my office on $\qquad$ , 2008.

Superintendent of Streets, City of Oakland

## APPENDIX

| Parcel Address | Asmt No. | APN | BENEFIT CALCULATION |  |  |  |  |  |  |  |  |  | Total Costs less Financing Costs | Financing Costs | Total Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Aesthetics Benefit Factor |  | Safety <br> Benefit <br> Factor |  | Reliability <br> Benefit = <br> Factor | Total Benefit Factor | $\mathbf{x}$ | Potential Dwelling Unit(s) | $=$ | Total Benefit Points |  |  |  |
| 6933 WILTONDR | 1 | 048D-7294-005 | 1 | + | 1 | + | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6925 WILTTONDR | 2 | 0480-7294-006 | 1 | + | 1 | $+$ | $1=$ | 3 | $x$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9018 SKYLINE BLVD | 3 | 048D-7296-039 | 0 | + | 0 | + | $1=$ | 1 | x | 1 | $=$ | 1.00 | \$4,122.89 | \$784.09 | \$4,906.98 |
| 9014 SKYLINE BLVD | 4 | 048D-7296-038-01 | 0.5 | $+$ | 0.5 | $+$ | $1=$ | 2 | X | 1 | = | 2.00 | \$8,245.78 | \$1,568.19 | \$9,813.97 |
| 2820 BURTON DR | 5 | 048D-7296-037-09 | 1 | + | 1 | $+$ | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2824 BURTON DR | 6 | 048D-7296-037-05 | 1 | $+$ | 9 | $+$ | 1 = | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2830 BURTON DR | 7 | 048D-7296-037-04 | 1 | + | 1 | + | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2838 BURTON DR | 8 | 048D-7296-033 | 1 | $+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2842 BURTON DR | 9 | 048D-7296-032 | 1 | $+$ | 1 | $+$ | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2846 BURTON DR | 10 | 048D-7296-031 | 1 | + | 1 | $+$ | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2850 BURTON DR | 11 | 048D-7296-030 | 1 | + | 1 | + | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| SHIRLEY DR | 12 | 048D-7294-008-01 | 1 | + | 1 | + | $1=$ | 3 | $\dot{x}$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6907 WILTON DR | 13 | 048D-7294-009-01 | 1 | + | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6866 WILTON DR | 14 | 048D-7293-001 | 1 | + | 1 | + | $1=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6858 WILTON DR | 15 | 048D-7293-002 | 1 | + | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6846 WILTON DR | 16 | 048D-7293-003 | 1 | + | 1 | $+$ | 1 = | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6840 WILTON DR | 17 | 048D-7293-004-03 | 1 | + | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6832 WILTON DR | 18 | 048D-7293-004-04 | 1 | $+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6824 WILTON DR | 19 | 048D-7293-005-03 | 1 | $+$ | 1 | $+$ | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6812 WILTON DR | 20 | 048D-7293-006 | 1 | + | 1 | $+$ | $1=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6806 WILTON DR | 21 | 048D-7293-007-01 | 1 | + | 1 | + | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6800 WILTON DR | 22 | 048D-7293-009 | 1 | $+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6773 WILTON DR | 23 | 048D-7292-018 | 1 | + | 1 | $+$ | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6777 WILTONDR | 24 | 048D-7292-016-03 | 1 | + | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6801 WILTON DR | 25 | 048D-7292-016-02 | 1 | + | 1 | $+$ | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6807 WILTON DR | 26 | 048D-7292-015-01 | 1 | + | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6825 WILTON DR | 27 | 048D-7292-014 | 1 | + | 1 | $+$ | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6835 WILTON DR | 28 | 048D-7292-013-03 | 1 | + | 1 | + | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6843 WILTONDR | 29 | 048D-7292-013-02 | 1 | $+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6851 WILTON DR | 30 | 048D-7292-012-01 | 1 | + | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6861 WILTON DR | 31 | 048D-7292-011 | 1 | + | 1 | $+$ | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6867 WILTON DR | 32 | 048D-7292-010 | 1 | $+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2873 BURTON DR | 33 | 048D-7292-009 | 1 | + | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2863 BURTON DR | 34 | 048D-7292-008 | 1 | + | 1 | $+$ | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2859 BURTON DR | 35 | 048D-7292-007 | 1 | + | 1 | + | 1 = | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2853 BURTON DR | 36 | 048D-7292-006 | 1 | $+$ | 1 | + | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2845 BURTON DR | 37 | 048D-7292-005 | 1 | $+$ | 1 | $+$ | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2843 BURTON DR | 38 | 048D-7292-003-01 | 1 | $+$ | 1 | $+$ | $1=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2837 BURTON DR | 39 | 0480-7292-002 | 1 | + | 1 | $+$ | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2829 BURTON DR | 40 | 0480-7292-001 | 1 | + | 1 | $+$ | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |


| Parcel Address | Asmt No. | APN | BENEFIT CALCULATION |  |  |  |  |  |  |  |  |  |  | Total Costs less Financing Costs | Financing Costs | Total Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $+$ | Safety <br> Benefit <br> Factor. |  | Reliabílity Benefit Factor | $=$ | Total Benefit Factor | x | Potential Dwelling Unit(s) | $=$ | Total Benefit Points |  |  |  |
| 9100 SKYLINE BLVD | 41 | 048D-7292-028 | 1 | + | 1 | $+$ | 1 | = | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9110 SKYLINE BLVD | 42 | 048D-7292-027-09 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9120 SKYLINE 8LVD | 43 | 048D-7292-027-08 | 1 | + | 1 | + | 1 | $=$ | 3 | $x$ | 1 | $=$ | 3.00 | \$12,388.68 | \$2,352.28 | \$14,720.96 |
| 9130 SKYLINE BLVD | 44 | 048D-7292-027-04 | 1 | + | 1 | + | 1 | = | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9140 SKYLINE BLVD | 45 | 048D-7292-027-02 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9148 SKYLINE BLVD | 46 | 048D-7292-027-06 | 1 | + | 1 | + | 1 | = | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9154 SKYLINE BLVD | 47 | 048D-7292-027-07 | 1 | $+$ | 1 | + | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6817 WILTON DR | 48 | 048D-7292-026-03 | 1 | $+$ | 1 | + | 1 | = | 3 | X | 1 | E | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9198 SKYLINE BLVD | 49 | 048D-7292-023-01 | 1 | $+$ | 1 | + | 1 | = | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9200 SKYLINE BLVD | 50 | 048D-7292-022 | 1 | + | 1 | + | 1 | = | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9212 SKYLINE BLVD | 51 | 048D-7292-021 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6765 WILTON DR | 52 | 048D-7292-019 | 1 | + | 1 | + | 1 | = | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6747 WILTON DR | 53 | 048D-7292-020 | 1 | $+$ | 1 | + | 1 | = | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6716 WILTON DR | 54 | 048D-7291-002 | 1 | + | 1 | + | 1 | $=$ | 3 | $x$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6708 WILTON DR | 55 | 0480-7291-001 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9155 SKYLINE BLVD | 56 | 048D-7288-020-01 | 1 | + | 1 | + | 1 | = | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9163 SKYLINE BLVD | 57 | 048D-7288-021 | 1 | + | 1 | $+$ | 1 | $=$ | 3 | $x$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9169 SKYLINE BLVD | 58 | 048D-7288-022 | 1 | $+$ | 1 | + | 1 | = | 3 | $\underline{x}$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 9175 SKYLINE BLVD | 59 | 048D-7288-023 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6621 ASCOT DR | 60 | 048D-7288-025 | 1 | + | 1 | $+$ | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6611 ASCOT DR | 61 | 0480-7288-026-02 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6605 ASCOT DR | 62 | 048D-7288-027-03 | 1 | $\pm$ | 1 | + | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6585 ASCOT DR | 63 | 048D-7288-028-01 | 1 | + | 1 | $\pm$ | 1 | = | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6579 ASCOT DR | 64 | 048D-7288-029 | 1 | + | 1 | + | 1 | = | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6575 ASCOT DR | 65 | 048D-7288-030 | 1 | + | 1 | $\pm$ | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6571 ASCOT DR | 66 | 048D-7288-031 | 1 | $+$ | 1 | $\pm$ | 1 | = | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6567 ASCOT DR | 67 | 048D-7288-032-01 | 1 | + | 1 | $+$ | 1 | = | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6557 ASCOT DR | 68 | 048D-7288-034-03 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6529 ASCOT DR | 69 | 048D-7288-035 | 1 | + | 1 | + | 1 | = | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6515 ASCOT DR | 70 | 0480-7288-036 | 1 | + | 1. | $+$ | 1 | = | 3 | $x$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6505 ASCOT DR | 71 | 048D-7288-037 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6501 ASCOT DR | 72 | 048D-7288-038 | 1 | $+$ | 1 | + | 1 | = | 3 | $x$ | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6644 ASCOT DR | 73 | 048D-7289-008-03 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6632 ASCOT DR | 74 | 0480-7289-007 | 1 | $+$ | 1 | + | 1 | = | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6624 ASCOT DR | 75 | 048D-7289-006-02 | 1 | $+$ | 1 | + | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2 ASCOT LN | 76 | 048D-7289-005 | 1 | + | 1 | $+$ | 1 | = | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6608 ASCOT DR | 77 | 048D-7289-004 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6600 ASCOT DR | 78 | 0480-7289-003 | 1 | + | 1 | + | 1 | = | 3 | $x$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$44,720.96 |
| 6586 ASCOT DR | 79 | 048D-7289-002 | 1 | + | 1 | $+$ | 1 | = | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6576 ASCOT DR | 80 | 048D-7289-001-01 | 1 | + | 1 | $\pm$ | 1 | = | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |



| Parcel Address | $\begin{aligned} & \text { Asmt } \\ & \text { No. } \end{aligned}$ | APN | BENEFIT CALCULATION |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Aesthetics <br> Benefit <br> Factor | $+$ | Safety Benefit Factor | $+$ | $\begin{aligned} & \text { Reliability } \\ & \text { Benefit }= \\ & \text { Factor } \end{aligned}$ | Total Benefit Factor | $x$ | Potential Dwelling Unit（s） | $=$ | Total Benefit Points | Total Costs less Financing Costs | Financing Costs | Total Assessment |
| 6378 ASCOT DR | 121 | 048D－7274－035 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | $x$ | 1 | $=$ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6370 ASCOT DR | 122 | 048D－7274－034 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6360 ASCOT DR | 123 | 0480－7274－033 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6352 ASCOT DR | 124 | 048D－7274－032 | 1 | $+$ | 1 | $+$ | $1=$ | 3 | x | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6344 ASCOT DR | 125 | 048D－7274－031 | 1 | $+$ | 1 | $+$ | $1=$ | 3 | X | 1 | $=$ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6336 ASCOT DR | 126 | 048D－7274－030 | 1 | ＋ | 1 | $+$ | $1=$ | 3 | $x$ | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 2885 CHELSEA DR | 127 | 048D－7277－013－02 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 2893 CHELSEA DR | 128 | 048D－7277－014－01 | 1 | $+$ | 1 | $+$ | $1 \approx$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 2899 CHELSEA DR | 129 | 048D－7277－015 | 1 | $+$ | 1 | $+$ | $1=$ | 3 | x | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6377 ASCOT DR | 130 | 048D－7277－016 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6373 ASCOT DR | 131 | 048D－7277－017 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | 三 | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6367 ASCOT DR | 132 | 048D－7277－034－01 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6361 ASCOT DR | 133 | 0480－7277－019 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6353 ASCOT DR | 134 | 048D－7277－020－01 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6347 ASCOT DR | 135 | 048D－7277－021－01 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6341 ASCOT DR | 136 | 048D－7277－022 | 1 | $+$ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6335 ASCOT DR | 137 | 048D－7277－023 | 1 | $\pm$ | 1 | $\pm$ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6327 ASCOT DR | 138 | 048D－7277－024 | 1 | $+$ | 1 | $+$ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6321 ASCOT DR | 139 | 048D－7277－025 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | x | 1 | $=$ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6315 ASCOT DR | 140 | 048D－7277－026 | 1 | $+$ | 1 | $\pm$ | $1=$ | 3 | $x$ | 1 | $=$ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6307 ASCOT DR | 141 | 048D－7277－027 | 1 | $+$ | 1 | ＋ | $1=$ | 3 | x | 1 | 三 | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 96 CAMELFORD PL | 142 | 0480－7276－005－02 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | $x$ | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6316 ASCOT DR | 143 | 048D－7276－004－01 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6 CAMELFORD CT | 144 | 048D－7276－003 | 0 | ＋ | 0 | $+$ | $1=$ | 1 | X | 1 | ＝ | 1.00 | \＄4，122．89 | \＄784．09 | \＄4，906．98 |
| 6262 ASCOT DR | 145 | 048D－7276－002 | 0 | ＋ | 0 | $+$ | $1=$ | 1 | X | 1 | ＝ | 1.00 | \＄4，122．89 | \＄784．09 | \＄4，906．98 |
| 6309 LONGCROFT DR | 146 | 048D－7280－016－02 | 1 | ＋ | 1 | $+$ | $1=$ | 3 | X | 1 | $=$ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6301 LONGCROFT DR | 147 | 048D－7280－017 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6245 ASCOTDR | 148 | 048D－7280－018 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6235 ASCOT DR | 149 | 048D－7280－019 | 1 | $+$ | 1 | $+$ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6227 ASCOT DR | 150 | 0480－7280－020 | 1 | $\pm$ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6221 ASCOT DR | 151 | 048D－7280－021 | 1 | $+$ | 1 | $+$ | $1=$ | 3 | x | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6215 ASCOT DR | 152 | 048D－7280－022 | 1 | $+$ | 1 | ＋ | $1=$ | 3 | x | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6201 ASCOT DR | 153 | 048D－7253－051－01 | 1 | ＋ | 1 | ＋ | 1 ＝ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 2 ASCOT CT | 154 | 048D－7253－053 | 1 | 4 | 1 | ＋ | 1 | 3 | $x$ | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 14 ASCOT CT | 155 | 048D－7253－054 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | $x$ | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 20 ASCOT CT | 156 | 048D－7253－055 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | $x$ | 1 | 三 | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 26 ASCOTCT | 157 | 048D－7253－056－01 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 32 ASCOT CT | 158 | 048D－7253－057－01 | 1 | ＋ | 1 | ＋ | 1 ＝ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6246 ASCOT DR | 159 | 048D－7275－007 | 1 | ＋ | 1 | ＋ | $1=$ | 3 | X | 1 | ＝ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |
| 6226 ASCOT DR | 160 | 048D－7275－003－07 | 1 | ＋ | 1 | ＋ | 1 ＝ | 3 | x | 1 | $=$ | 3.00 | \＄12，368．68 | \＄2，352．28 | \＄14，720．96 |


| Parcel Address | Asmt No. | APN | BENEFIT CALCULATION |  |  |  |  |  |  |  |  | Total Costs less Financing Costs | Financing Costs | Total Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{array}{\|c\|} \hline \text { Aesthetics } \\ \text { Benefit + } \\ \text { Factor } \\ \hline \end{array}$ | Safety Benefit Factor |  | $\begin{aligned} & \text { Reliability } \\ & \text { Benefit = } \\ & \text { Factor } \end{aligned}$ | Total Benefit Factor | $\mathbf{x}$ | Potential Dwelling Unit(s) | = | Total Benefit Points |  |  |  |
| 6216 ASCOT DR | 161 | 048D-7275-003-03 | $1+$ | 1 | + | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6214 ASCOT DR | 162 | 048D-7275-002 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6160 ASCOT DR | 163 | 0460-7275-001 | $1+$ | 1 | $\pm$ | 1 ㄴ | 3 | $\underline{x}$ | 1 | F | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6242 ASCOT DR | 164 | 048D-7275-003-08 | $1+$ | 1 | + | 1 = | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6126 ASCOT DR | 165 | 048D-7275-020 | $1+$ | 1 | $+$ | $1=$ | 3 | $x$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6118 ASCOTDR | 166 | 048D-7275-019 | $1+$ | 1 | + | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14.720.96 |
| 6112 ASCOT DR | 167 | 048D-7275-018 | $1+$ | 1 | + | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6100 ASCOT DR | 168 | 048D-7275-017 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 25 ASCOTCT | 169 | 048D-7254-001 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 17 ASCOT CT | 170 | 048D-7254-002 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5 ASCOT CT | 171 | 048D-7254-003 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6173 ASCOT DR | 172 | 048D-7254-004 | $1+$ | 1 | + | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6165 ASCOT DR | 173 | 048D-7254-005-03 | $1+$ | 1 | + | $1=$ | 3 | $x$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6153 ASCOT DR | 174 | 048D-7254-005-04 | $1+$ | 1 | $+$ | $1=$ | 3 | $x$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6141 ASCOT DR | 175 | 048D-7254-005-02 | $1+$ | 1 | + | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14.720.96 |
| 6133 ASCOT DR | 176 | 048D-7254-006 | $1+$ | 1 | + | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6125 ASCOT DR | 177 | 048D-7254-007 | $1+$ | 1 | + | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6117 ASCOT DR | 178 | 048D-7254-008 | $1+$ | 1 | + | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6107 ASCOT DR | 179 | 048D-7254-009 | $1+$ | 1 | + | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| ASCOT DR | 180 | 048D-7254-010 | $1+$ | 1 | + | $1=$ | 3 | $\underline{x}$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6045 ASCOT DR | 181 | 048D-7254-011 | $1+$ | 1 | $+$ | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6041 ASCOT DR | 182 | 048D-7254-012 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6035 ASCOT DR | 183 | 048D-7254-013 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6031 ASCOT DR | 184 | 048D-7254-018 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6023 ASCOT DR | 185 | 048D-7254-017-01 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6001 ASCOT DR | 186 | 048D-7254-014-03 | $1+$ | 1 | + | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5901 ASCOT DR | 187 | 048D-7254-019 | $1+$ | 1 | $+$ | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5891 ASCOT DR | 188 | 048D-7254-020 | $1+$ | 1 | $+$ | $1=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5883 ASCOT DR | 189 | 048D-7254-022-01 | $1+$ | 1 | $+$ | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5857 ASCOT DR | 190 | 048D-7254-023-01 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5849 ASCOT DR | 191 | 048D-7254-024 | $1+$ | 1 | + | 1 = | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| ASCOT DR | 192 | 048D-7254-025 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| ASCOT DR | 193 | 048D-7254-026 | $1+$ | 1 | $\pm$ | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| ASCOT DR | 194 | 0480-7254-027 | $1+$ | 1 | + | $1=$ | 3 | $x$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| ASCOT DR | 195 | 048D-7254-028 | $1+$ | 1 | $+$ | $1=$ | 3 | $x$ | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| ASCOT DR | 196 | 048D-7254-029 | $1+$ | 1 | $+$ | $1=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| ASCOT DR | 197 | 048D-7254-030 | 0 + | 0 | $+$ | $0=$ | 0 | x | 0 | = | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ASCOT DR | 198 | 048D-7253-036 | $0+$ | 0 | + | 0 = | 0 | $x$ | 0 | = | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6038 ASCOT DR | 199 | 048D-7255-019 | $1+$ | 1 | $+$ | $1=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2815 MORLEY DR | 200 | 048D-7255-017-06 | $1+$ | 1 | + | $1=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |


| Parcel Address | Asmt No. | APN | BENEFIT CALCULATION |  |  |  |  |  |  |  |  |  |  | Total Costsless FinancingCosts | Financing Costs | Total Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{array}{\|c} \hline \text { Aesthetics } \\ \text { Benefit } \\ \text { Factor } \\ \hline \end{array}$ |  | Safety Benefit Factor |  | Reliability Benefit Factor | = | Total Benefit Factor | $x$ | Potential Dwelling Unit(s) |  | Total Benefit Points |  |  |  |
| 6030 ASCOT DR | 201 | 048D-7255-017-11 | 1 | + | 1 | + | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6024 ASCOT DR | 202 | 048D-7255-017-14 | 1 | $+$ | 1 | + | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 6012 ASCOT DR | 203 | 048D-7255-015 | 1 | + | 1 | + | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5982 ASCOT DR | 204 | 048D-7255-014-04 | 1 | + | 1 | + | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5978 ASCOT DR | 205 | 048D-7255-014-03 | 1 | + | 1 | + | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5968 ASCOT DR | 206 | 048D-7255-013-01 | 1 | + | 1 | + | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5972 ASCOTDR | 207 | 048D-7255-013-04 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5960 ASCOT DR | 208 | 048D-7255-012-03 | 1 | $+$ | 1 | + | 1 | $=$ | 3 | x |  | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5956 ASCOT DR | 209 | 048D-7255-011 | 1 | + | 1 | + | 1 | = | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5944 ASCOT DR | 210 | 048D-7255-010 | 1 | + | 1 | + | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5936 ASCOT DR | 211 | 048D-7255-009-02 | 1 | + | 1 | + | 1 | $=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5928 ASCOT DR | 212 | 048D-7255-008-03 | 1 | + | 1 | + | 1 | $=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5920 ASCOT DR | 213 | 048D-7255-008-04 | 1 | + | 1 | + | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5910 ASCOT DR | 214 | 048D-7255-007-02 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5900 ASCOTDR | 215 | 048D-7255-006 | 1 | + | 1 | + | 1 | $=$ | 3 | $x$ |  | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5892 ASCOT DR | 216 | 048D-7255-005 | 1 | + | 1 | $+$ | 1 | = | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5882 ASCOT DR | 217 | 048D-7255-004 | 1 | $+$ | 1 | $+$ | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5876 ASCOT DR | 218 | 048D-7255-003 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5870 ASCOT DR | 219 | 048D-7255-002 | 1 | + | 1 | + | 1 | = | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5840 ASCOT DR | 220 | 048D-7255-001 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| ASCOT DR | 221 | 048D-7256-001 | 0 | + | 0 | + | 0 | = | 0 | X | 0 | = | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ASCOT DR | 222 | 048D-7256-002-02 | 0 | + | 0 | $+$ | 0 | $=$ | 0 | x | 1 | $=$ | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ASCOT DR | 223 | 048D-7256-004-02 | 0 | + | 0 | + | 0 | = | 0 | x | 1 | $=$ | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ASCOT DR | 224 | 048D-7256-006-01 | 0 | + | 0 | + | 0 | $=$ | 0 | X | 1 | = | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LARRY LN | 225 | 048D-7256-008-01 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| SCOUT RD | 226 | 048D-7251-005-01 | 1 | + | 1 | + | 1 | = | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| SCOUT RD | 227 | 048D-7251-006-01 | 1 | + | 1 | + | 1 | $=$ | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| SCOUT RD | 228 | 048D-7251-007-01 | 1 | + | 1 | + | 1 | = | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| SCOUT RD | 229 | 048D-7251-008-01 | 1 | + | 1 | $+$ | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| SCOUT RD | 230 | 048D-7251-009 | 1 | + | 1 | $+$ | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| SCOUT RD | 231 | 048D-7251-010 | 1 | $+$ | 1 | $+$ | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5650 ASCOT DR | 232 | 048D-7256-050-02 | 1 | $+$ | 1 | $+$ | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2 ASCOT PL | 233 | 048D-7256-051-01 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 12 ASCOTPL | 234 | 048D-7256-049 | 1 | + | 1 | + | 1 | $=$ | 3 | x |  | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 20 ASCOT PL | 235 | 048D-7256-048 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 11 ASCOTPL | 236 | 048D-7256-047 | 1 | + | 1 | + | 1 | = | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5 ASCOTPL | 237 | 0480-7256-046 | 1 | + | 1 | + | 1 | $=$ | 3 | X | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 5620 ASCOT DR | 238 | 048D-7256-045 | 1 | + | 1 | + | 1 | = | 3 | x | 1 | = | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| 2614 MOUNTAIN GATE | 239 | 048D-7256-044 | 1 | + | 1 | + | 1 | $=$ | 3 | x | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |
| ASCOT DR | 240 | 048D-7234-007 | 1 | + | 1 | + | 1 | $=$ | 3 | $\underline{x}$ | 1 | $=$ | 3.00 | \$12,368.68 | \$2,352.28 | \$14,720.96 |




#### Abstract

A Resolution Of Intention To 1) Order Improvements And To Form The City Of Oakland Utility Underground Assessment District No. 2007-232, Piedmont Pines Phase 1; 2) Accepting And Determining That Petitions Have Been Signed By Owners Owning Land Constituting More Than One-Half Of The Area Of All Assessable Lands Within The Proposed Assessment District; 3) Finding That The Improvements Are Of More Than Local Or Ordinary Public Benefit, And The Cost And Expenses, Including Incurred City Cost Of District Creation Thereof, Are Made Chargeable Upon The Assessment District; 4) Providing That The Council Intends To Levy A Special Assessment Upon The Land Within The Assessment District; 5) Providing That Bonds Shall Be Issued To Finance A Portion Of The Costs Of Improvements; 6) Appointing Harris \& Associates As The Engineer Of Work For The Assessment District; And 7) Directing The Engineer Of Work To Make And File The Engineer's Report With The City Clerk.


WHEREAS, the City Clerk of the City of Oakland (the "City") has received petitions (the "Petitions") from the owners of land in the Piedmont Pines area of the City requesting that the City Council (the "Council") initiate and conduct proceedings for the formation of an assessment district for the purpose of financing a portion of the costs of the undergrounding of electric power, telephone and other communication lines as more particularly described in Exhibit A to this Resolution (the "Improvements"); and

WHEREAS, it appears to the Council that an assessment district should be formed for such purpose to enhance public safety and the overall aesthetics of the Piedmont Pines area of the City; and

WHEREAS, the Council proposes to accomplish the formation of the assessment district pursuant to the Municipal Improvement Act of 1913, being Division 12 of the California Streets and Highways Code (the "Act") and to finance a portion of the costs of the Improvements by means of the issuance of municipal bonds pursuant to the Improvement Bond Act of 1915, being Division 10 of the Califormia Streets and Highways Code (the "Bond Act"); and

WHEREAS, the proposed territory and boundaries of the assessment district are shown on a map (the "Map"), which is on file in the office of the City Clerk; and

WHEREAS, the Council now desires to express its intention to order the Improvements and to form the assessment district.

RESOLVED, by the City Council of the City of Oakland as follows:

1. The Council hereby finds and declares that the public interest and necessity require the construction of the Improvements, as hereinafter described, and the Council hereby declares its intention to order the Improvements and to form an
assessment district covering the real property benefited by the Improvements. The proposed assessment district (the "Assessment District") shall be designated "Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1)."
2. The Council hereby accepts the Petitions and, based on a certification by the City Clerk prepared with the assistance of bond counsel, finds and determines that the Petitions have been signed by owners owning land constituting more than onehalf of the area of all assessable lands within the boundaries of the proposed Assessment District. The Petitions have been filed in the office of the City Clerk and shall remain open to public inspection.
3. . The Council hereby finds and determines that the Improvements are of more than local or ordinary public benefit, and the cost and expenses, including incurred City cost of district creation thereof, are made chargeable upon the Assessment District, the exterior boundaries of which are shown on the Map. The Map, in the form on file with the City Clerk, is hereby approved, and shall govern for all details as to the extent of the Assessment District. The City Clerk is hereby directed to endorse the City Clerk's certificate on the Map evidencing the date and adoption of this Resolution. The City Clerk is hereby directed to retain the Map in the City Clerk's office and, within 15 days after the adoption of this Resolution, file a copy of the Map in the office of the County Recorder of the County of Alameda. The City Clerk is hereby authorized to pay any and all fees required by the County Recorder to record the map.
4. The Council intends to levy a special assessment upon the land within the Assessment District, as indicated on the Map referenced in Section 3 above, in accordance with the special benefit to be received by each parcel of land, respectively, from the Improvements.
5. Where any disparity occurs in level or size between the Improvements and private property, the Council determines that it is in the public interest and more economical to eliminate the disparity by doing work on the private property instead of adjusting the work on public property. Accordingly, work may be done on private property for this purpose with the written consent of the applicable landowner.
6. Notice is hereby given that serial and/or term bonds to represent unpaid assessments to be levied in the Assessment District, and to bear interest at a rate not to exceed the maximum rate provided by law, shall be issued pursuant to the Bond Act, and that the applicable provisions of Part 11.1 of the Bond Act, providing an alternative procedure for the advance payment of assessments and the calling of bonds, may apply. The last installment of such bonds shall mature not to exceed thirty (30) years from the second day of September next succeeding twelve (12) months from their date.
7. The Council finds and declares that a special reserve fund as provided in Part 16 of the Bond Act (commencing with Section 8880) shall be required, the amount thereof to be fixed and determined upon the sale of bonds for the Assessment District.
8. The Council hereby covenants with the owners of said assessment bonds to be issued that it will commence and thereafter diligently prosecute to completion foreclosure actions regarding delinquent installments of the assessments, as will be more fully specified in the resolution of the Council authorizing the issuance of said assessment bonds.
9. Notice is further given that the City will not obligate itself to advance available funds from the City general fund to cure any deficiency which may occur in the bond redemption fund for the bonds.
10. The procedure for the collection of assessments and advance retirement of bonds shall be as provided in Part 11.1 of Division 10 of the Bond Act.
11. It is further determined pursuant to California Streets and Highways Code Section 8571.5 , that the bonds may be refunded in the manner provided by Division 11.5 of the California Streets and Highways Code if the Council determines that it is in the public interest or otherwise necessary or appropriate to do so.
12. Notice is hereby given that, in the opinion of the Council the public interest and convenience require, and that it is the intention of the Council, that administrative expenses shall be added to each annual installment of the unpaid assessments to pay costs incurred by the City and not otherwise reimbursed, which result from the administration of the bonds and reserve or other related funds, all as set forth in Section 10312 of the Act.
13. Notice is hereby further given that pursuant to Section 8682.1 of the Bond Act, in addition to or as a part of the assessment lien levied against each parcel of land within the Assessment District, each parcel of land shall also be subject to an annual assessment to pay costs incurred by the City which result from the expenses of (i) registration of any bonds and (ii) compliance with federal arbitrage laws. The amounts collected will be based on actual administrative expenses or projected administrative expenses, and no maximum need be stated in the Engineer's Report referenced in Section 15 below. If the City performs any transfer, registration, authentication, payment or other related registration function, the City may be reimbursed for its actual expenses, including a pro rata amount of the salaries of the City employees involved in the performance of these functions. In addition, no public hearing shall be required prior to their levy. These costs are to be distinguished from the costs of reimbursing the City for nonregistration administrative expenses, described in Section 12 above, for which an annual estimate will be provided in the Engineer's Report.
14. Notice is hereby given that this Council intends to comply with the requirements of the Special Assessment Investigation, Limitation and Majority Protest Act of 1931 ("Division 4") by proceeding under Part 7.5 thereof. The following information shall be included in the report prepared pursuant to Section 15 below.
(a) The total amount, as near as may be determined, of the total principal amount of all unpaid special assessments and special assessments required or proposed to be levied under any completed or pending assessment proceedings, other than that contemplated in these proceedings, which
would require an investigation and report under Division 4 against the total area proposed to be assessed.
(b) The total true value, as near as may be determined, of the parcels of land and improvements which are proposed to be assessed. Total true value may be estimated as the full cash value of the parcels as shown upon the last equalized assessment roll of the County of Alameda. Alternatively, total true value may be determined by other reasonable means, including, but not limited to, by adjusting the value shown on the last equalized assessment roll to correct for deviations from market value due to Article XIIIA of the California Constitution.
15. The Improvements are hereby referred to the firm of Harris \& Associates, which firm is hereby appointed as the Engineer of Work for the Assessment District, and the Engineer of Work is hereby directed to make and file, or cause to be made and filed, with the City Clerk a report (the "Engineer's Report") in writing, presenting the following, as applicable:
(a) Maps and descriptions of the lands and easements, if any, to be acquired.
(b) Plans and specifications of the proposed Improvements.
(c) A general description of works or appliances already installed, if any, and any other property necessary or convenient for the operation of the Improvements, if the works, appliances, or property is to be acquired as part of the Improvements.
(d) An estimate of the cost of the Improvements and the costs of any related lands, rights-of-way and easements, and incidental expenses in connection with the Improvements, including any costs of registering bonds.
(e) A diagram showing, as they existed at the time of the passage of this Resolution, all of the following: (i) the exterior boundaries of the Assessment District; (ii) the boundaries of any zones within the Assessment District; and (iii) the lines and dimensions of each parcel of land within the Assessment District, with each subdivision given a separate number upon the diagram.
(f) A proposed assessment of the total amount of the cost and expenses of the proposed Improvements upon the several subdivisions of land in the Assessment District in proportion to the estimated special benefits to be received by each subdivision, respectively, from the Improvements. The assessment shall refer to the subdivisions by their respective numbers.
(g) A proposed maximum assessment upon each of the several subdivisions of land in the Assessment District to pay costs incurred by the City and not otherwise reimbursed which result from the administration and collection of assessments or from the administration of any associated bonds and reserve or other related funds.
16. If any excess shall be realized from the assessment it shall be used, in such amounts as the Council may determine, in accordance with the provisions of law for one or more of the following purposes:
(a) for transfer to the general fund of the City, provided that the amount of any such transfer shall not exceed the lesser of $\$ 1,000$ or five percent ( $5 \%$ ) of the total amount expended from the Assessment District improvement fund;
(b) as a credit upon the assessment and any supplemental assessment in accordance with the provisions of Section 10427.1 of the California Streets and Highways Code;
(c) for the maintenance of the Improvements or a specified part thereof; or
(d) to call bonds, thereby reducing outstanding assessments and subsequent assessment installments. In the event that the Council determines to use all or some portion of the surplus to call bonds prior to maturity, the City shall do each of the following:
(1) Cause the special reserve fund, if any, to be reduced as necessary pursuant to Section 8887 of the Califormia Streets and Highways Code to assure that the bonds will not become subject to federal income taxation.
(2) Cause any assessment previously paid in cash to receive a credit in cash pursuant to subdivision (b) of Section 10427.1 of the California Streets and Highways Code for the proportionate share of the surplus as determined pursuant to subdivision (a) of Section 10427.1 of the California Streets and Highways Code.
(3) Cause the preparation of new auditor's records to reflect the adjusted principal amount of the remaining assessments. All subsequent assessment installments shall be based upon the adjusted principal amount of the assessments as reflected in the revised auditor's record.
17. Pursuant to Section 20487 of the California Public Contract Code, in the opinion of the Council, the public interest will not be served by allowing owners of property in the proposed Assessment District to enter into a contract for the performance of any of the work of the Improvements herein referenced, so that no notice of award of contract shall be published.
18. It is hereby acknowledged that, for all purposes of the Act and the Bond Act, the Director of Public Works is the Superintendent of Streets for the City.

IN COUNCIL, OAKLAND, CALIFORNIA, $\qquad$ 2008

PASSED BY THE FOLLOWING VOTE:
AYES - BROOKS, BRUNNER, CHANG, KERNIGHAN, NADEL, QUAṄ, REID, AND PRESIDENT DE LA FUENTE NOES -

ABSENT -
ABSTENTION -

ATTEST: $\qquad$
LaTonda Simmons
City Clerk and Clerk of the Council of the City of Oakland, California

## EXHIBIT A

## GENERAL DESCRIPTION OF IMPROVEMENTS TO BE FINANCED BY THE ASSESSMENT DISTRICT

The project includes the construction of the following public improvements, including all planning, design, construction administration and general administration services, the acquisition of all necessary rights of way, the acquisition of licenses, franchises and permits and the construction of all auxiliary work necessary and/or convenient to the accomplishment thereof, in accordance with the plans and specifications to be approved by the City of Oakland. Public improvement construction may be phased as necessary and convenient for the City of Oakland. Phasing will be undertaken in a manner that results in a complete and functional portion of each system described below.

The following improvements are proposed to be constructed and installed in the general location referred to as Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1).

1. Construction of mainline underground power, telephone and cable conduit, with appurtenant manholes, pull boxes and surface-located transformers and like structures.
2. Construction of service conduit and appurtenances to property line.
3. Installation of new conductor within said conduit and underground structures by the utility companies.
4. Installation of replacement street lights.
5. Removal of existing overhead power, telephone and cable wires, poles and streetlights.

The improvements will be designed by PG\&E, ATT, Comcast, and the City of Oakland (street lighting). The City of Oakland will inspect the work to ensure conformance to City standards and specifications where applicable.

Note: The foregoing improvements do not include any individual service connections which connect the public utilities in the joint trench to each individual residence or facility.


#### Abstract

A Resolution 1) Preliminarily Accepting And Approving The Engineer's Report; 2) Calling For A Public Hearing On The Proposed Assessment District To Be Held By The Council On Tuesday, July 15, 2008 At 7:00 P.M. And An Election For The City Of Oakland Utility Underground Assessment District No. 2007-232, Piedmont Pines Phase 1; And 3) Designating The Engineer Of Work To Assist The City Clerk In Connection With The Mailing And Tabulation Of The Ballots, And To Answer Inquiries Regarding The Protest Proceedings Applicable To The Assessment District.


WHEREAS, the City Council (the "Council") of the City of Oakland (the "City") has on this date adopted a resolution of intention (the "Resolution of Intention") with respect to certain utility underground improvements to be constructed in the Piedmont Pines area of the City (hereinafter, the "Improvements"), in accordance with proceedings for the Utility Underground Assessment District No. 2007-232 (Piedmont Pines Phase 1) (the "Assessment District"), and did refer the proposed Improvements to Harris \& Associates, as the Engineer of Work for the Assessment District, and did therein direct the Engineer of Work to cause to be made and filed with the City Clerk a report in writing (hereinafter, the "Report") all as therein more particularly described in the language of the Resolution, and under and pursuant to the Municipal Improvement Act of 1913, as amended (the "Act"); and

WHEREAS, the Engineer of Work has caused to be made and filed with the City Clerk the Report as called for in the Resolution of Intention and under and pursuant to the Act, which Report has been presented to this Council for consideration; and

WHEREAS, this Council has duly considered the Report and each and every part thereof, and finds that each and every part of the Report is sufficient, and that, at this time, the Report should not be modified in any respect.

RESOLVED, by the City Council of the City of Oakland as follows:

1. That the general description of the proposed Improvements contained in the Report is preliminarily approved.
2. The general description of works or appliances already installed and any other property necessary or convenient for the operation of the Improvements, if the works, appliances, or property are to be acquired as a part of the Improvements, contained in the Report, is preliminarily approved.
3. That the estimate of the costs of the Improvements and incidental expenses in connection with the Improvements, as contained in the Report, is preliminarily approved.
4. That the total cost of the Improvements, as contained in the Report, is preliminarily approved.
5. That the diagram showing the Assessment District and the boundaries and dimensions of the subdivisions of land within the Assessment District as they existed at the time of the passage of the Resolution of Intention, as contained in the Report, is preliminarily approved.
6. That the proposed assessment of the cost and expense of the proposed Improvements upon each subdivision of real property in the Assessment District in proportion to the estimated special benefits to be received by those subdivisions, respectively, from the Improvements, as contained in the Report, is preliminarily approved.
7. That the proposed maximum annual assessment upon each of the several subdivisions of land in the Assessment District to pay costs incurred by the City and not otherwise reimbursed which result from the administration of any bonds and reserve or other related funds, as contained in the Report, is preliminarily approved.
8. That the Report shall stand as the Engineer's Report for the purpose of all subsequent proceedings had pursuant to the Resolution of Intention.
9. A public hearing on the proposed Assessment District shall be held by the Council in the City Council Chambers on Tuesday, July 15, 2008 at 7:00 p.m. or as soon thereafter as the matter may be heard. The Engineer of Work is hereby directed to provide notice of the public hearing as required by applicable law.
10. An election shall be held of the landowners within the proposed Assessment District as required by Article XIII D of the California Constitution, with the ballots tabulated by or on behalf of the City Clerk at the conclusion of the public hearing referred to in Section 9 above as required by Section 53753 of the California Government Code. The City Clerk is hereby directed to cause a ballot in a form provided by the Engineer of Work to be delivered to the owners of all of the property in the proposed Assessment District. Ballots must be received by the City Clerk at the address indicated on the ballot at or before the time set for the close of the public hearing, and any ballots received after the close of the public hearing will not be tabulated even through the postmark on the envelope transmitting the ballot is dated on or before the date of the public hearing. Ballots of those voting shall be weighted according to the proportional financial obligation of the affected property.
11. The Engineer of Work is hereby designated to assist the City Clerk in connection with the mailing and tabulation of the ballots referred to in Section 10 above, and to answer inquiries regarding the protest proceedings applicable to the Assessment District.

IN COUNCIL, OAKLAND, CALIFORNIA, 2008

## PASSED BY THE FOLLOWING VOTE:

AYES - BROOKS, BRUNNER, CHANG, KERNIGHAN, NADEL, QUAN, REID, AND PRESIDENT DE LA FUENTE NOES -

ABSENT -

## ABSTENTION -

$\qquad$
LaTonda Simmons City Clerk and Clerk of the Council of the City of Oakland, California

